# **Administrative Site Review Application**



Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500

This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting.

Office Use Only: Case #: Planner (print):				
Please review UDO Section 10.2.8. to deta a Site Plan Tier Verification request can be fee for this verification service.)	ermine the site pl e submitted onlin	an tier. If assistance determining a Site Plan Tier is needed e via the Permit and Development Portal. (Note: There is a		
Site Plan Tier: Tier Two Site Plan	Tier Thre	e Site Plan		
Building and Development (Check all that apply)	Туре	Site Transaction History		
Detached  Attached  Townhouse  Apartment  Tiny house  Open lot  General  Mixed us  Civic  Cottage 0  Frequent  Developm	Court	Subdivision case #: Scoping/sketch plan case #: Certificate of Appropriateness #: Board of Adjustment #: Zoning Case #: Design Alternate #:		
	GENERAL IN	FORMATION		
Development name: Warehouse/Office	Building			
Inside City limits? Yes ☐ No 🗸				
Property address(es): 3101 Jones Saus	sage Road			
Site P.I.N.(s): 1722-72-2933				
Please describe the scope of work. Include	any additions, e	Xpansions and uses (LIDO 6.1.4)		
Warehouse/Office building for multiple offices and needing of warehouse sp	e different bus	noonee la d'alla la		
Current Property Owner(s): The Stephe	ens Center. INC			
Company:		Title: Owner		
Address: 319 Chapanoke Road		Owner		
Phone #: 919-779-1855	Email: mattst	ephens@bellsouth.net		
Applicant Name (If different from owner.	See "who can a	pply" in instructions).		
Relationship to owner: Lessee or contrac	ct purchaser 🔲	Owner's authorized agent		
Company:	Address:			

Page 1 of 3

Phone #: 919-779-1855	Email: mattstephens@bellsouth.net		
NOTE: please attach purchase agreem	ent or contract, lease or easement when submitting this form.		
Developer Contact: Matt Stephens	this form.		
Company: The Stephens Center	Title: Owner		
Address: 319 Chapanoke Road	THE CWITCH		
Phone #: 919-779-1855	Email: mattstephens@bellsouth.net		
Applicant Name: Matt Stephens			
Company: The Stephens Center	Address: 319 Chapanoke		
Phone #: 919-779-1855	Email: mattstephens@bellsouth.net		
Cross Co. Bullion (1997)	T T T T T T T T T T T T T T T T T T T		

(Applicable to	YPE + SITE DATE TABLE o all developments)
SITE DATA	BIJII DING DATA
Zoning district(s) (please provide the acreage of each): IX-3	Existing gross floor area (not to be demolished):
Gross site acreage: 11.34	Existing gross floor area to be demolished:
# of parking spaces proposed: 49	New gross floor area: 81,534
Max # parking permitted (7.1.2.C): 72	Total sf gross (to remain and new): 81,534
Overlay District (if applicable): N/A	Proposed # of buildings: 1
Existing use (UDO 6.1.4): Vacant	Proposed # of stories for each: 1
Proposed use (UDO 6.1.4): Warehouse & Distribution	Proposed # of basement levels (UDO 1.5.7.A.6) 0

STORMWATE	RINFORMATION
Imperious Area on Parcel(s):  Existing (sf) 54,092 Proposed total (sf) 208,217	Impervious Area for Compliance (includes ROW):
	Existing (sf) 54,092 Proposed total (sf) 208,217

RESIDENTIAL & (	OVERNIGH	IT LODGING DEVELOPMENTS
Total # of dwelling units:		Total # of hotel bedrooms:
# of bedroom units: 1br 2br	3br	4br or more
# of lots:		Is your project a cottage court? Yes No
		A frequent transit development? Yes No

Continue to Applicant Signature Block on Page Three.

# APPLICANT SIGNATURE BLOCK

Pursuant to state law (N.C. Gen. Stat. § 160D-403(a)), applications for development approvals may be made by the landowner, a lessee or person holding an option or contract to purchase or lease land, or an authorized agent of the landowner. An easement holder may also apply for development approval for such development as is authorized by the easement.

By submitting this application, the undersigned applicant acknowledges that they are either the property owner or one of the persons authorized by state law (N.C.G.S. 160D-403(a)) to make this application, as specified in the application. The undersigned also acknowledges that the information and statements made in the application are correct and the undersigned understands that developments approvals are subject to revocation for false statements or misrepresentations made in securing the development approval, pursuant to N.C. Gen. Stat. § 160D-403(f).

The undersigned indicates that the property owner(s) is aware of this application and that the proposed project described in this application will be maintained in all respects in accordance with the plans and specifications submitted herewith, and in accordance with the provisions and regulations of the City of Raleigh Unified Development Ordinance.

The undersigned hereby acknowledges that, pursuant to state law (N.C.G.S. 143-755(b1), if this permit application is placed on hold at the request of the applicant for a period of six consecutive months or more, or if the applicant fails to respond to comments or provide additional information requested by the City for a period of six consecutive months or more, then the application review is discontinued and a new application is required to proceed and the development regulations in effect at the time permit processing is resumed shall apply to the new application.

Signature:

Printed Name: Matthew Stephens

Date: 1/17/24

BK7784PG0020



\$1200.00 Floai Estate Excise Tax 000510

PRESENTED FCR REGISTRATION

97 DEC -2 PH 3: 07

LAURA H. PIODICK REGISTER OF DEEDS WAKE COUNTY

Excise Tax	inno	100
RACIES IEA	1 0000	way 1

Recording Time, Book and Page

Tax Lot No.	Parcel Identifier No. 774444
by	
by	
Mail after recording to Richard	rd O. Gamble
***************************************	
This instrument was prepared by	Sherman A. Yeargan, Jr.
Brief description for the Index	80½ Acres, St. Marys Township

## NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 25th day of November

...... 19 97 ...., by and between

GRANTOR

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SEE EXHIBIT A ATTACHED FOR A SCHEDULE OF PARTIES GRANTOR

GRANTEE

THE STEPHENS CENTER, INC. 319 Chapanoke Rd., Suite 106 Raleigh, N.C. 27603

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

SEE EXHIBIT B ATTACHED AND INCORPORATED HEREIN BY REFERENCE.

32

# BK7784PG0021F

	ve described property is recorded				longing to
e Grantee in fee simple	OLD the aforesaid lot or parcel of the.	I land ar	id all privileges	and appurcenances thereto be	to Bulgaron
se same in fee simple, efend the title against	ants with the Grantee, that Gran that title is marketable and free the lawful claims of all persons w ereinabove described is subject to	and clear whomsoer	ar of all encomb ver except for th	rances, and that Grantor will w se exceptions hereinafter stated	arrant and
Subject to eas of Wake County	sements, restrictions and y ad valorem taxes for al	right: l year	s-of-way of s subsequent	record, and to the lien to 1996.	
22.04					
				ate has enused this impressed to be	alened in its
orporate name by its duly have written.	DF, the Grantor has hereunto set his authorized officers and its seal to be h	stendto at	fixed by authority	of its Board of Directors, the day :	and year first
			SEE EXHIBIT		
)	(Corporate Name)	NINO			
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		14			(SEAL
	President	×			
ATTEST:		NA.			(SKAL
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	Secretary (Corporate Scal)	USE BLACK INK			(SEAL)
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	73				Granto
	. 40 10 10 10 10 10 10 10 10 10 10 10 10 10	this day as	ad acknowledged th	nt execution of the foregoing instrume	nt. Witness m
	hand and official stamp or seal,	this	day of	19_	
	My commission expires:			***************************************	Notary Publi
SEAL-STAMP	NORTH CABOLINA,	******	Cour	aty.	
SEAL-STAMP	NORTH CABOLINA,	nty and St	ate aforesaid, certi	aty.	
SEAL-STAMP	NORTH CABOLINA,	nly and St	ate aforesaid, certi	sty.	_ Secretary
SEAL-STAMP	NORTH CAROLINA,  I, a Notary Public of the Coun personally came before me this	nly and St	ate aforesaid, certi acknowledged that	fy thathe ishe he is	_ Secretary :
SEAL-STAMP	NORTH CABOLINA,	nty and St day and	Cour ale aforesaid, certi acknowledged that a N the foregoing inste	ity thathe ishe he ishe he ishe he byhe he by tourient was algued in its name by its .	_ Secretary of
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SEAL-STAMP	NORTH CABOLINA,	aty and St day and exporation, rate seal as		aty.  fy that he is  orth Carelina corporation, and that by  united was algoed in its name by its as its	Secretary r authority du
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The foregoing Certiflente(s	NORTH CABOLINA,  i, a Notary Public of the Coun personally came before me this  given and as the act of the co gress of the corpor Witness my hand and official st  My commission expires:	sity and St amp of second stamp of second stamp of second stamp of second secon	ale aforesaid, certiachnowledged that  the foregolar instead  at No. 1 and 1 a	aty.  Ity that  he is  corth Carolina corporation, and that by  union was algued in its name by its  as its  of	Secretary of authority du

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Public Printing Co., Inc. P.O. Box 58487, Raleigh N.C. 27658

# BK7784PG0022

### EXHIBIT A

Irene Williams, unmarried;

J. Eldon Williams, unmarried;

Algie W. Davis, unmarried;

Lottie W. Russell and husband, Alex R. Russell, Jr.;

Lester D. Williams and wife, Maloye H. Williams;

George A. Davis, unmarried;

William K. Davis, unmarried;

Sue H. Freeman, unmarried;

Diane H. Murphy and husband, Bobby Murphy;

Margaret H. Lusk, unmarried;

A. Wille Cal

Brenda Johnson Stephenson, unmarried;

Patricia Johnson Bridges, unmarried;

Bettie Jean Johnson Perryman, unmarried;

James Robert Johnson, unmarried;

Timothy Glen Johnson and wife, Mary Jane Johnson;

Terry Wade Johnson, legally separated;

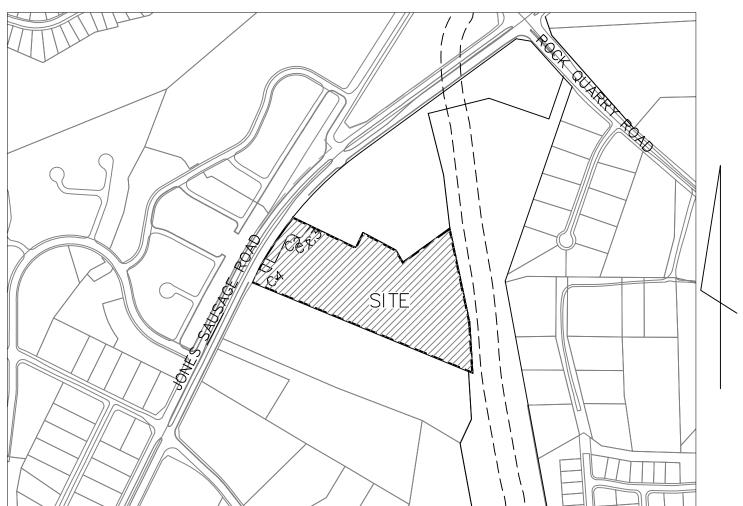
Alex R. Russell, Jr., Co-Executor of the Estate of Herman G. Williams, deceased; and

Wade M. Boyette, Co-Executor of the Estate of Herman G. Williams, deceased.

# ADMINISTRATIVE SITE REVIEW THE STEPHENS CENTER WAREHOUSE/DISTRIBUTION BUILDING

OWNER/DEVELOPER: THE STEPHENS CENTER, INC.

PHONE # (919)779-1855



# INDEX TO PLANS

COVER SHEET **EXISTING CONDITIONS AND DEMOLITION PLAN** 

SHEET 3 SITE PLAN

GRADING AND STORMWATER MANAGEMENT PLAN

SHEET 8 UTILITY DETAILS

VICINITY MAP SCALE: 1"=500'

# ATTENTION CONTRACTORS

THE CONSTRUCTION CONTRACTOR RESPONSIBLE FOR THE EXTENSION OF WATER AND SEWER, AS APPROVED IN THESE PLANS, IS RESPONSIBLE FOR <u>CONTACTING</u> AND THE PUBLIC UTILITIES DEPARTMENT AT (919)996-4540 AT LEAST <u>TWENTY FOUR HOURS</u> PRIOR TO BEGINNING ANY OF THEIR CONSTUCTION.

FAILURE TO NOTIFY BOTH CITY DEPARTMENTS IN ADVANCE OF BEGINNING CONSTRUCTION, WILL RESULT IN THE ISSUANCE OF MONETARY FINES, AND REQUIRE REINSTALLATION OF ANY WATER OR SEWER FACILITIES NOT INSPECTED AS A RESULT OF THIS NOTIFICATION FAILURE.

FAILURE TO CALL FOR INSPECTION, INSTALL A DOWN STREAM PLUG, HAVE PERMITTED PLANS ON THE JOBSITE, OR ANY OTHER VIOLATION OF CITY OF RALEIGH STANDARDS WILL RESULT IN A FINE AND POSSIBLE EXCLUSION FROM FUTURE WORK IN THE CITY OF RALEIGH.

# GENERAL SITE NOTES:

Michael Stewart, P.E. Stewart-Proctor, PLLC

Raleigh, NC 27603

Ronald Williams

Patriot Sanitation Management

**BLOCK PERIMETER NOTE:** 

EXEMPT PER 10% RULE

TO TC-6-19 UDO CHANGES.

THE BLOCK PERIMETER REQUIREMENT WILL

NOT BE REQUIRED FOR THIS SITE DUE

REFERENCE SECTION 8.3.2A.1B.iv.vi

THE SITE IS .003% OF THE TOTAL

DRAINAGE AREA FOR THE STREAM AND THEREFORE STORMWATER IS

319 Chapanoke Rd., Suite 106

RE: Will Serve Letter for The Stephens Center Warehouse / Distribution Warehouse

This letter is to confirm to the City of Raleigh that Patriot Sanitation Management will provide trash and

If we can be of further assistance, please contact me at 919-773-8008. We look forward to working with

recycling services for the project known as for The Stephens Center Warehouse / Distribution

Service will be provided after construction is completed. When you are nearing the construction

completion date, please call us to set up your account and schedule the service start date.

at 3101 Jones Sausage Road in Garner, NC

Warehouse at 3101 Jones Sausage Road in Garner, North Carolina.

Email: <a href="mailto:stewartpe@aol.con">stewartpe@aol.con</a>

ALL WORK AND MATERIALS SHALL CONFORM TO THE CITY OF RALEIGH DESIGN AND CONSTRUCTION STANDARDS ALL NECESSARY APPROVALS, STATE AND LOCAL, SHALL BE OBTAINED PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. ALL NECESSARY ENCROACHMENT AGREEMENTS SHALL BE OBTAINED

PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.
CONSTRUCTION DRAWING APPROVAL IS REQUIRED BEFORE CONSTRUCTION OF THIS PROJECT CAN BEGIN. ALSO, ALL DEVELOPMENT FEES (ACREAGE, FEE—IN—LIEU OF ASSESSMENT, AND INSPECTION FEES) ARE DUE PRIOR TO FINAL CONSTRUCTION DRAWING APPROVAL CONTRACTOR SHALL VERIFY THE ABOVE AND BELOW GROUND LOCATION OF ALL EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION CONTRACTOR SHALL COORDINATE THE RELOCATION OF ANY CONFLICTING CONTRACTOR SHALL VERIFY ALL EXISTING SITE CONDITIONS PRIOR

TO THE START OF CONSTRUCTION NOTE - A SIGN PERMIT IS REQUIRED PRIOR TO INSTALLATION OF ANY SIGNAGE.

# SITE DATA

SIDE:

MINIMUM GROUND FLOOR HEIGHT:

TOTAL TRACT SIZE: 493,970 S.F., 11.34 AC. **EXISTING USE:** VACANT PROPOSED USE: WAREHOUSE/DISTRIBUTION ZONING: 81,534 S.F. PROPOSED BUILDING SIZE: PROPOSED BUILDING HEIGHT: 1 STORY OFFICE SPACE: 16,000 S.F. WAREHOUSE SPACE: 65,534 S.F. PARKING SUMMARY: (ADOPT TC-11-22) MAXIMUM REQUIRED SPACES: NO MAXIMUM TOTAL SPACES PROVIDED: 70 SPACES TOTAL ACCESSIBLE SPACES PROVIDED: 2 SPACES (1 VAN) EXISTING IMPERVIOUS AREA: 54,092 S.F., 1.24 AC., 11.0% 208,217 S.F., 4.78 AC., 42.2% PROPOSED IMPERVIOUS AREA: DENUDED AREA: 261,360 S.F. 6.0 AC. WAKE COUNTY P.I.N .: 1722-72-2933 3101 JONES SAUSAGE RD. SITE ADDRESS: OUTDOOR AMENITY REQUIRED (10%): 49,397 S.F., 1.13 AC. OUTDOOR AMENITY PROVIDED: 49,415 S.F., 1.13 AC. BUILDING SETBACK: FRONT: SIDE: 0' OR 6' **REAR:** 0' OR 6' PARKING SETBACK: FRONT:

0' OR 3'

0' OR 3'

11'



FOR REVIEW ONLY-NOT FOR CONSTRUCTION

PLAN IS SUBJECT TO REVISIONS DURING

THE CONSTRUCTION APPROVAL PROCESS

REVISION
PER COR COMMENTS 05-PER COR COMMENTS
PER COR COMMENTS SCALE **REVISIONS** 

STEWART-PROCTOR ENGINEERING and SURVEYING (LICENSE CERTIFICATE P-0148) 19 CHAPANOKE ROAD

PROJECT CASE # COVER SHEET

SHEET 1

THE STEPHENS CENTER WAREHOUSE/DISTRIBUTION BUILDING ST. MARY'S TOWNSHIP NORTH CAROLINA

JOB SURVEYED BY DRAWN BY WAKE COUNTY ZONED: IX-3 P.I.N. 1722-73-3257

APPLICANT SIGNATURE BLOCK

Administrative Site Review Application

Office Use Only: Case #:

fee for this verification service.)

Attached

\_\_\_ Townhouse

\_\_ Apartment

Tiny house

Open lot

Site Plan Tier: Tier Two Site Plan

**Building and Development Type** 

(Check all that apply)

Development name: Warehouse/Office Building

Property address(es): 3101 Jones Sausage Road

Current Property Owner(s): The Stephens Center, INC

Inside City limits? Yes No ✓

Address: 319 Chapanoke Road

Developer Contact: Matt Stephen

Company: The Stephens Center

Address: 319 Chapanoke Road

Applicant Name: Matt Stephens

# of parking spaces proposed: 49

Max # parking permitted (7.1.2.C): 72

Overlay District (if applicable): N/A

Existing use (UDO 6.1.4): Vacant

Imperious Area on Parcel(s):

Total # of dwelling units:

Existing (sf) 54,092 Proposed total (sf) 208,217

# of bedroom units: 1br \_\_\_\_ 2br \_\_\_ 3br \_\_

Company: The Stephens Center

Phone #: 919-779-1855

Phone #: 919-779-1855

Phone #: 919-779-1855

✓ General

Mixed use

\_\_ Cottage Court

Frequent Transit

**Development Option** 

Please describe the scope of work. Include any additions, expansions, and uses (UDO 6.1.4)

offices and needing of warehouse space for equipment and supplies.

Applicant Name (If different from owner. See "who can apply" in instructions)

This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting.

Please review UDO Section 10.2.8. to determine the site plan tier. If assistance determining a Site Plan Tier is needed a Site Plan Tier Verification request can be submitted online via the Permit and Development Portal. (Note: There is a

Tier Three Site Plan

**GENERAL INFORMATION** 

Warehouse/Office building for multiple different businesses. Individual private companies utilizing small

Relationship to owner: Lessee or contract purchaser Owner's authorized agent Easement holder

NOTE: please attach purchase agreement or contract, lease or easement when submitting this form.

Title: Owner

Email: mattstephens@bellsouth.net

Email: mattstephens@bellsouth.net

Email: mattstephens@bellsouth.net

Email: mattstephens@bellsouth.net

Existing gross floor area to be demolished:

Total sf gross (to remain and new): 81,534

Impervious Area for Compliance

Total # of hotel bedrooms:

Existing (sf) 54,092 Proposed total (sf) 208,217

Is your project a cottage court? Yes No

New gross floor area: 81,534

Proposed # of stories for each:

Proposed # of buildings: 1

(includes ROW):

Address: 319 Chapanoke

DEVELOPMENT TYPE + SITE DATE TABLE

Zoning district(s) (please provide the acreage of each): Existing gross floor area (not to be demolished):

Proposed use (UDO 6.1.4): Warehouse & Distribution | Proposed # of basement levels (UDO 1.5.7.A.6) ()

STORMWATER INFORMATION

RESIDENTIAL & OVERNIGHT LODGING DEVELOPMENTS

Subdivision case #:

Board of Adjustment #:

Zoning Case #: \_

Design Alternate #:

Scoping/sketch plan case #

Certificate of Appropriateness #:

Site Transaction History

Pursuant to state law (N.C. Gen. Stat. § 160D-403(a)), applications for development approvals may be made by the landowner, a lessee or person holding an option or contract to purchase or lease land, or an authorized agent of the landowner. An easement holder may also apply for development approval for such development as is

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months or more, then the application review is discontinued and a new application is required to proceed and the development regulations in effect at the time permit processing is resumed shall apply to the new application.

Signature: 124 Printed Name: Matthew Stephens

RALEIGH, NC 27603 DATE 07-08-2020

TEL. 919 779-1855 FAX 919 779-1661

319 CHAPANOKE RD. RALEIGH, NORTH CAROLINA 27603

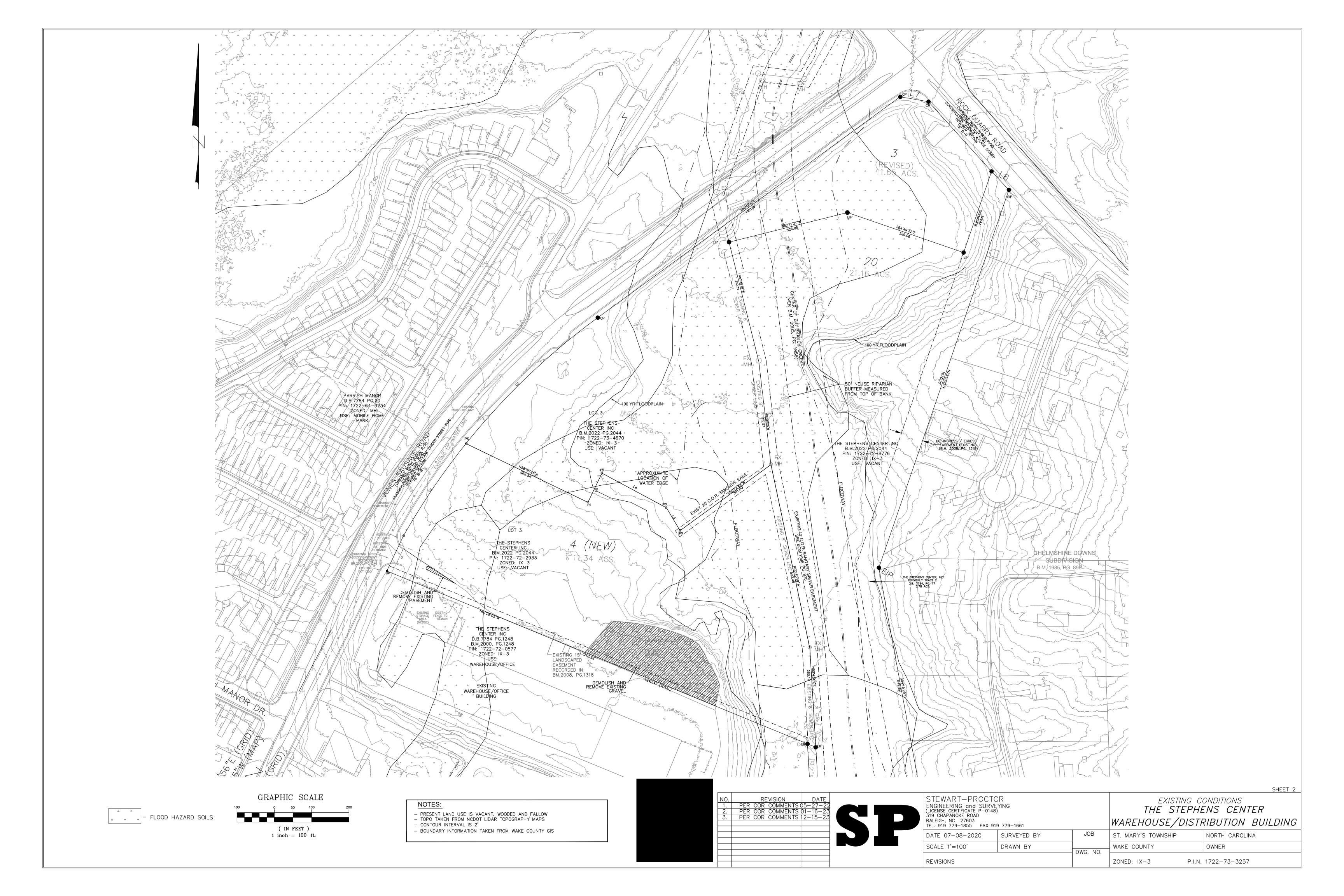
UTILITY PLAN SHEET 4

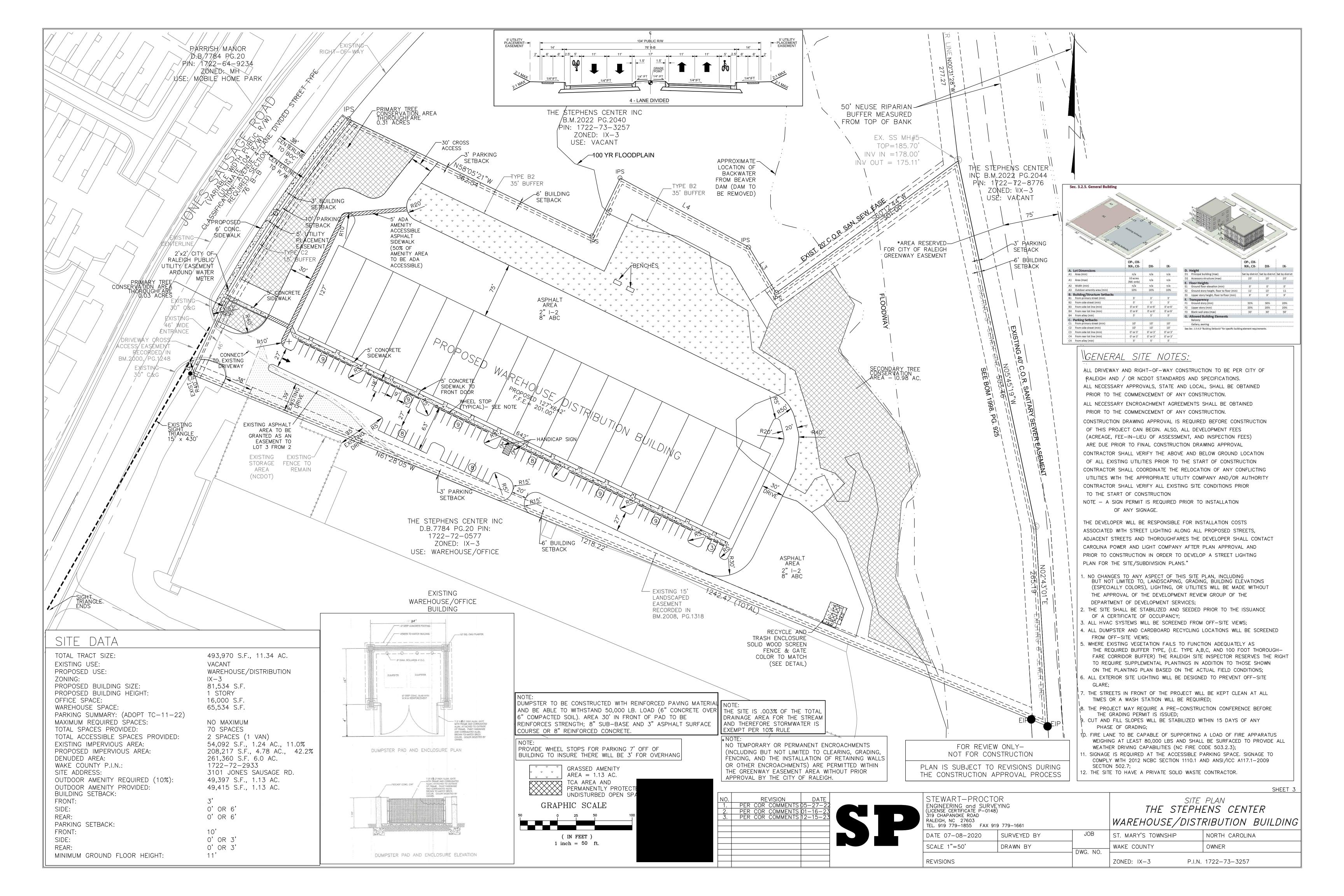
SHEET 6 LANDSCAPING PLAN

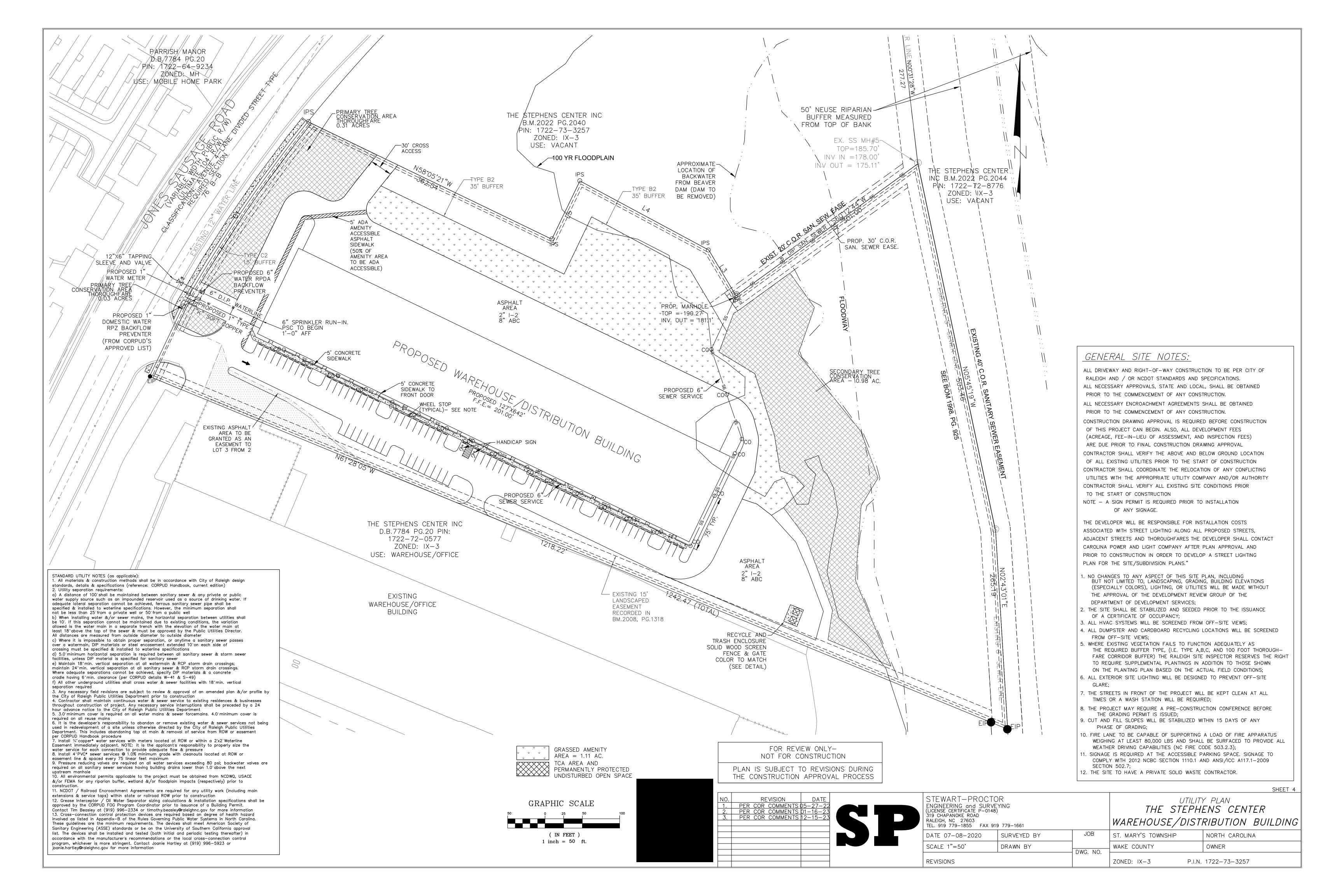
SHEET 7 TREE SURVEY AND CONSERVATION AREA SHEET 7A TREE SURVEY/GRADING PLAN

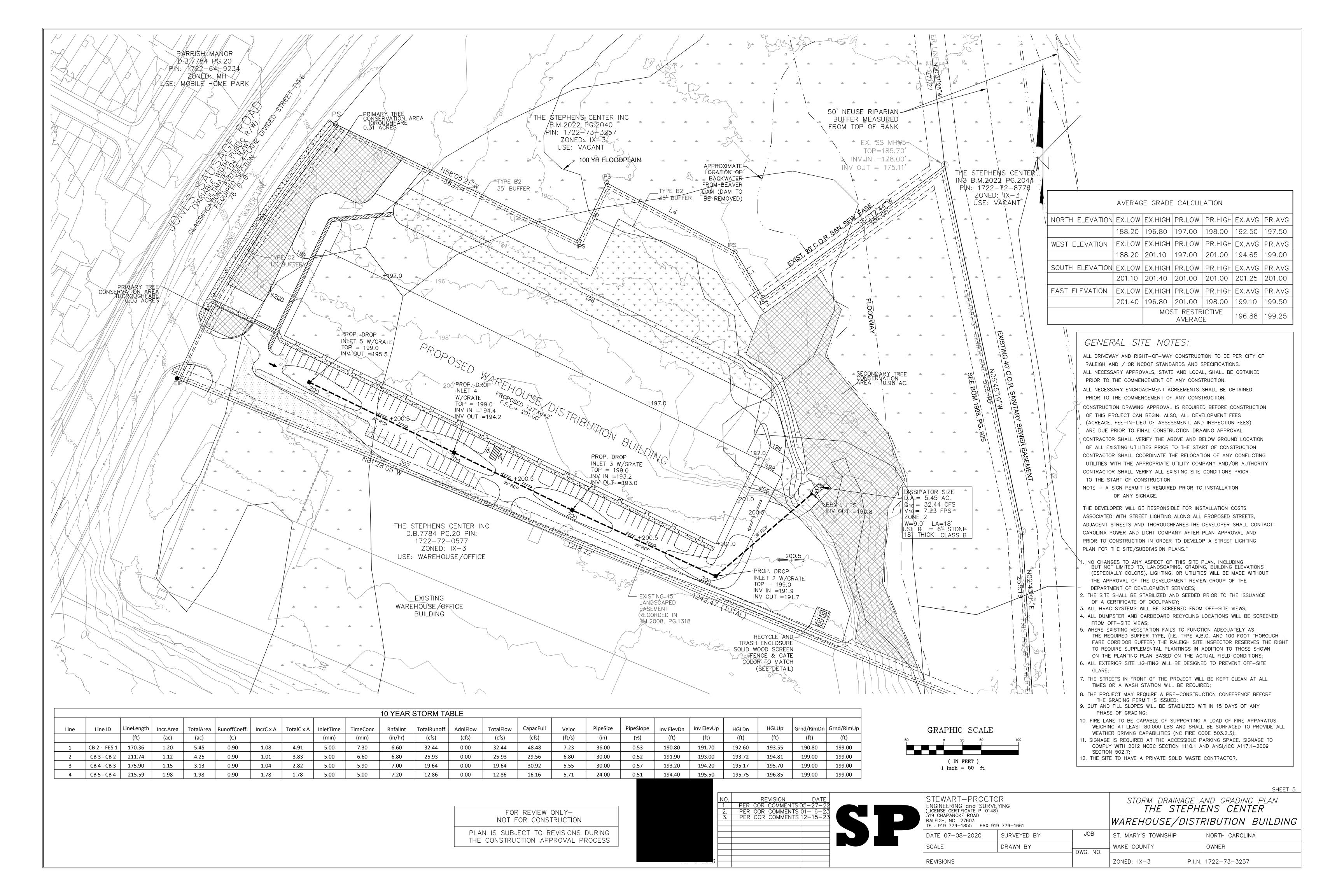
SHEET 9 TRANSPORTATION SHEET 10 SITE LIGHTING PLAN

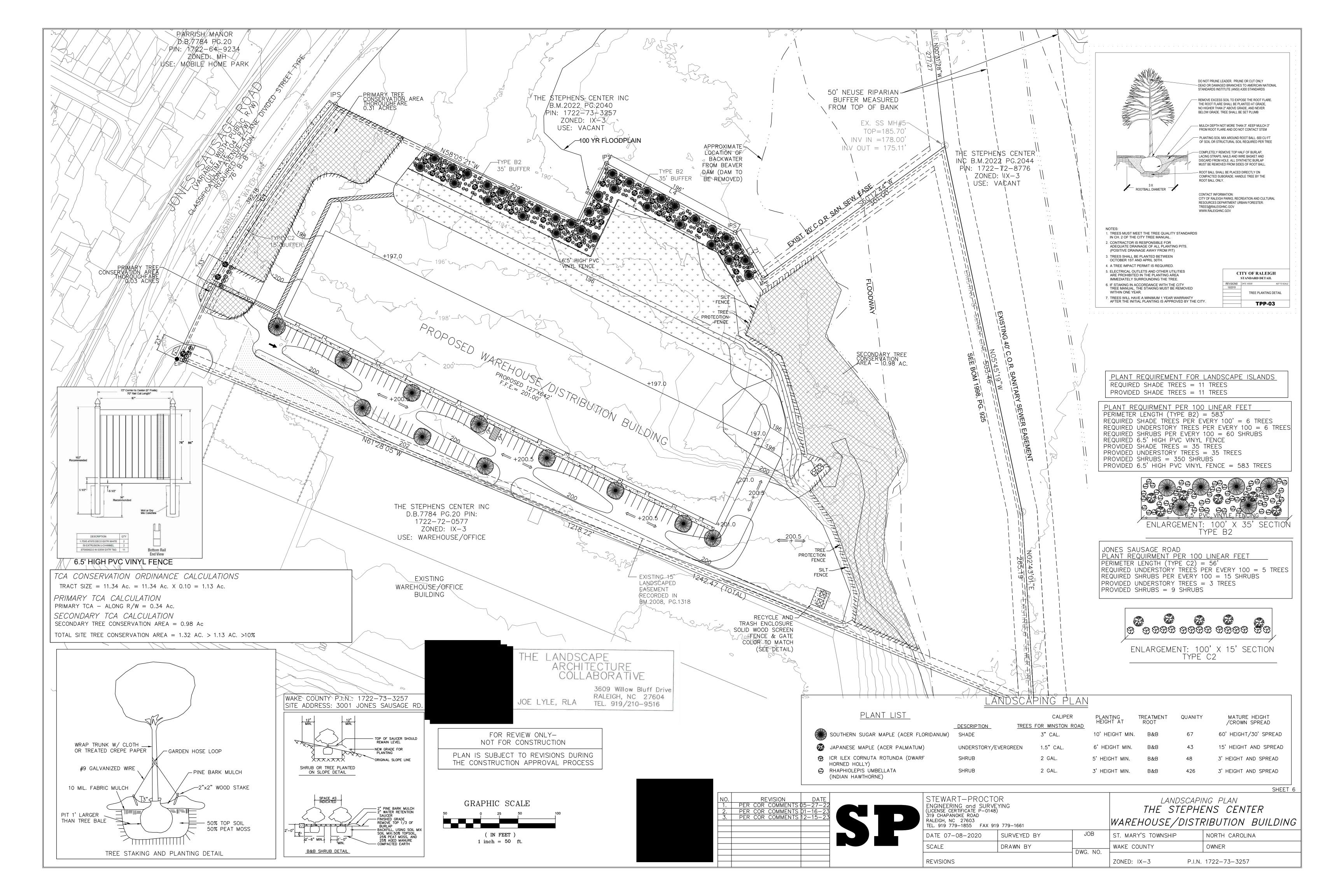
ARCHITECT PLANS

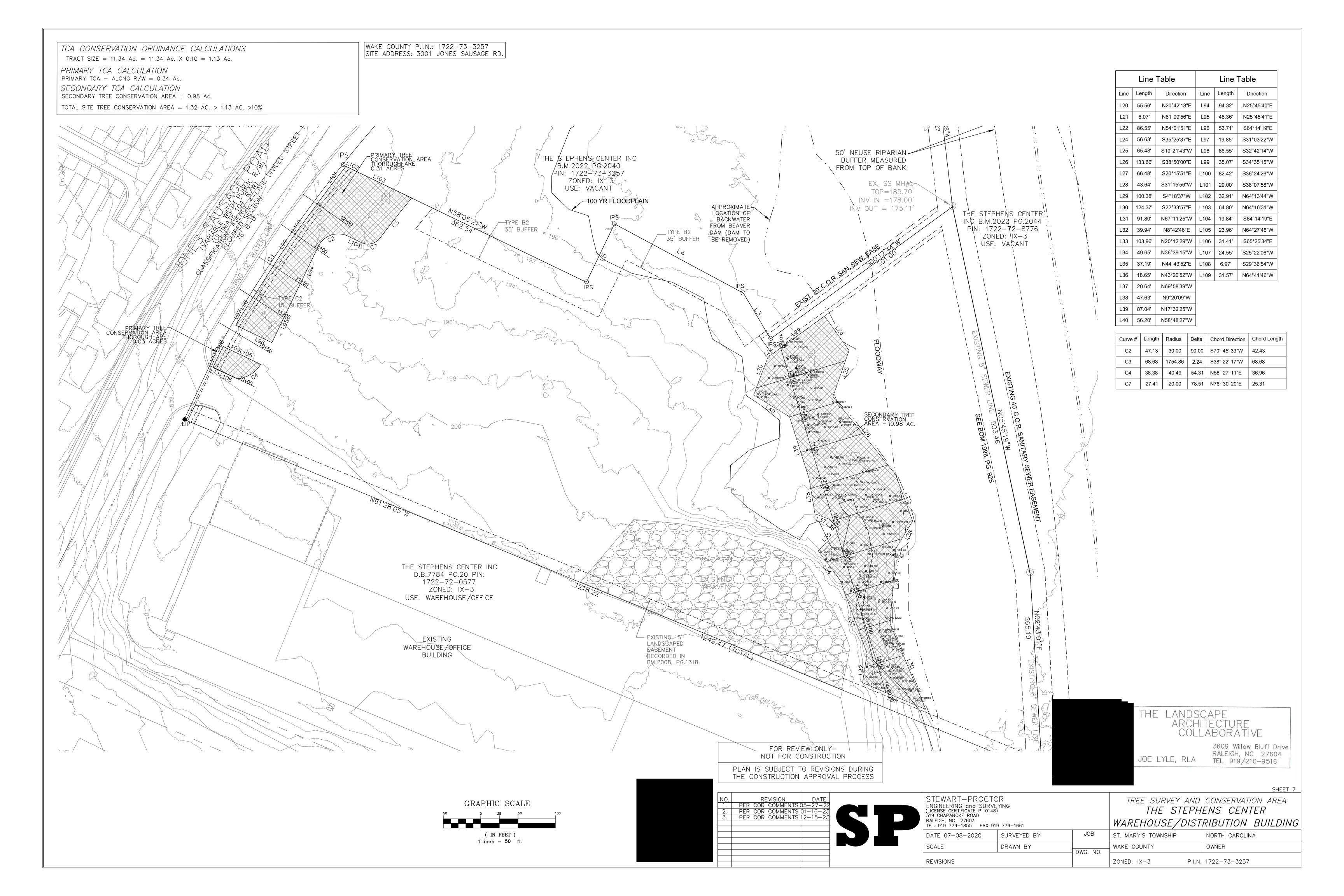


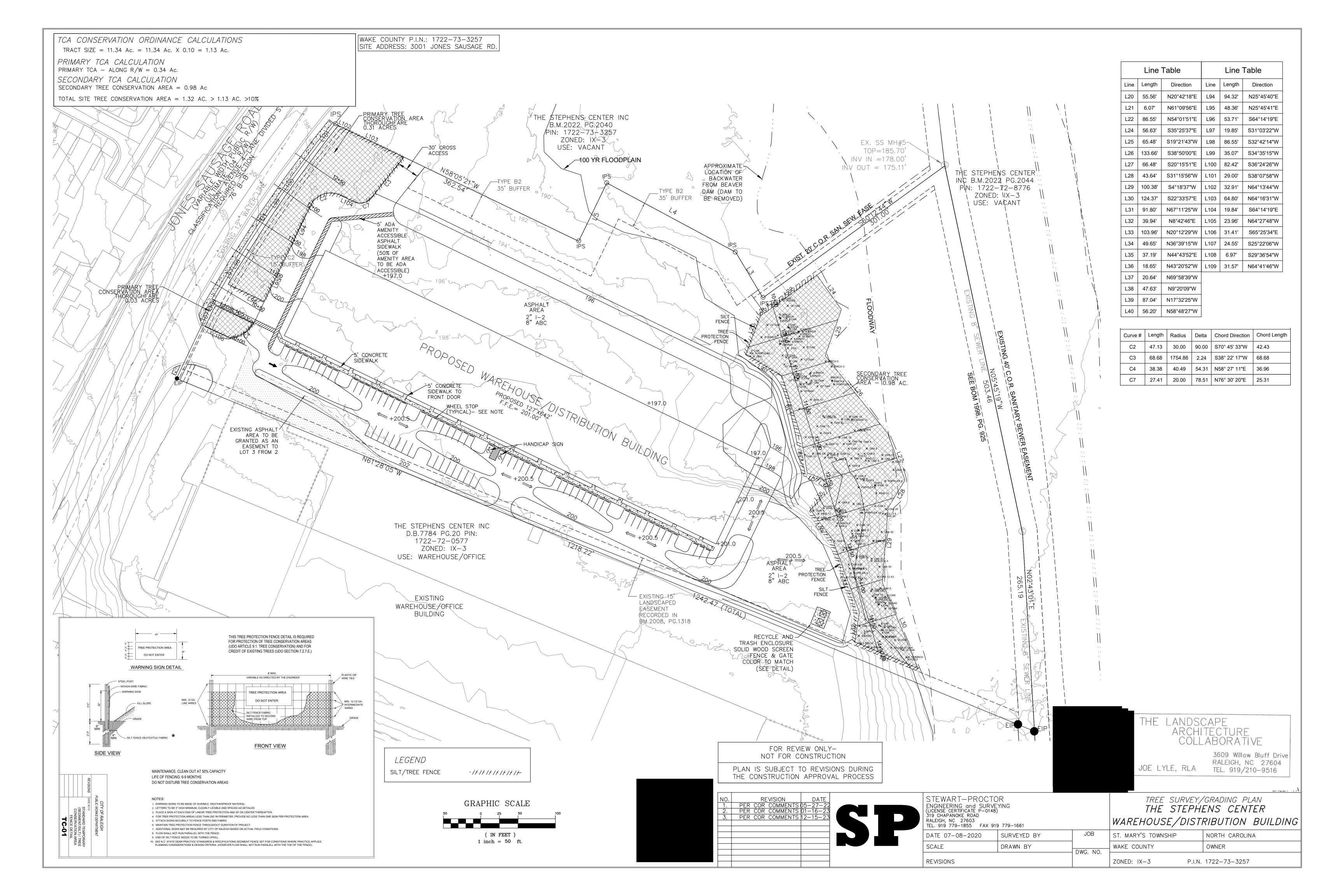


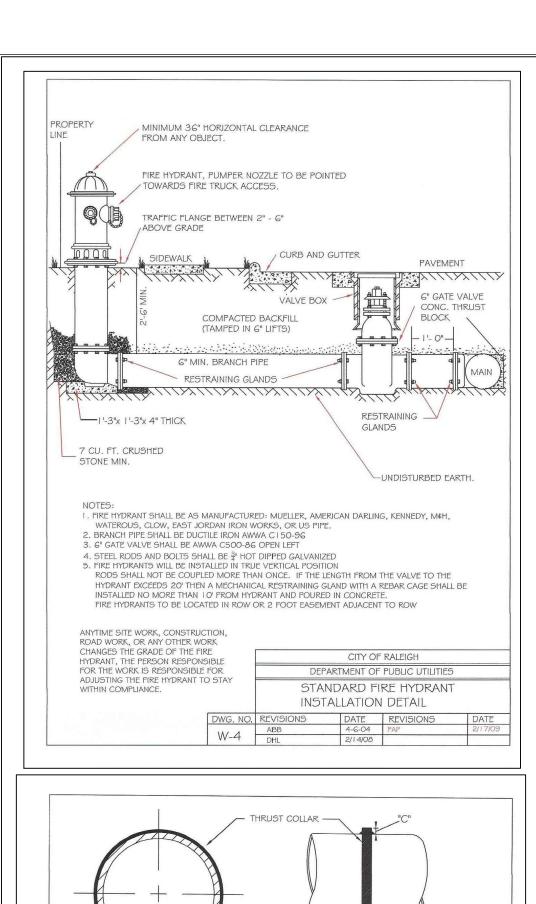


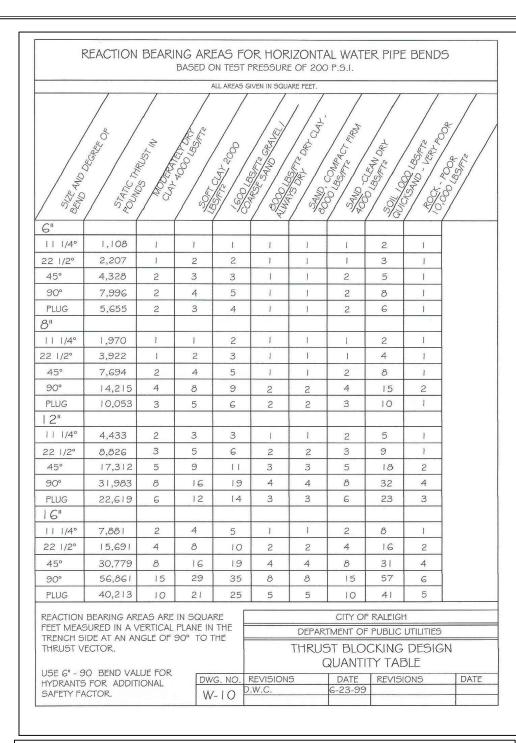


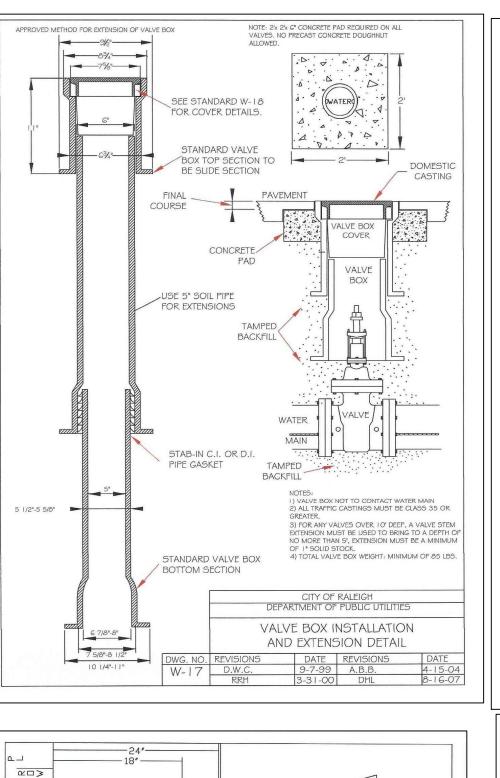


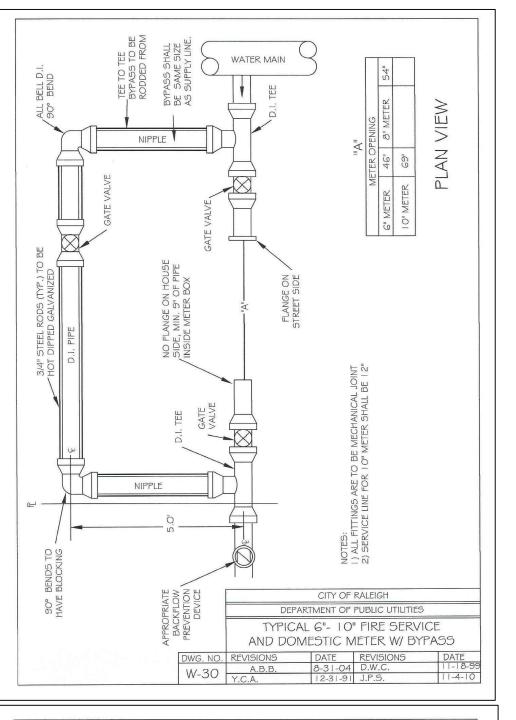


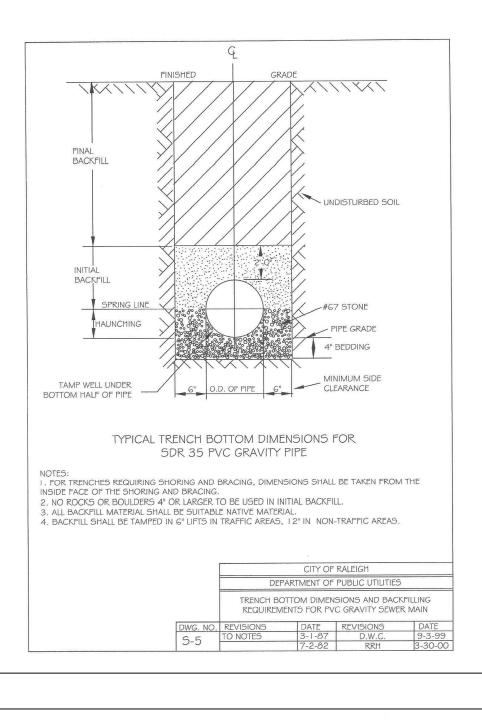


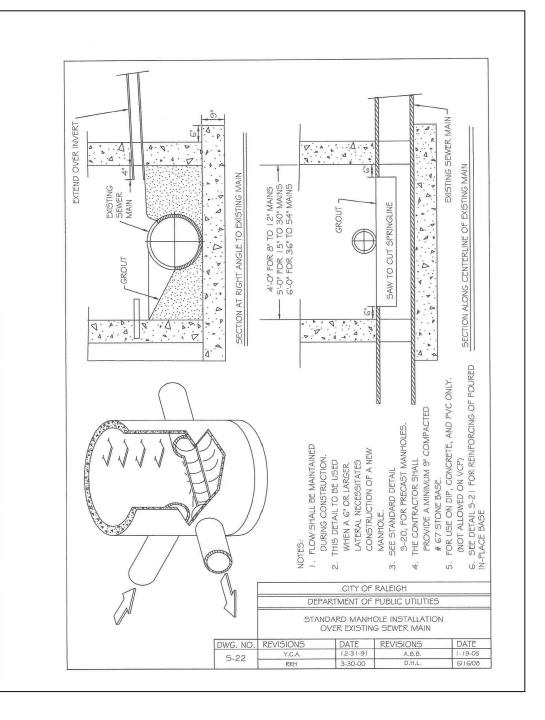


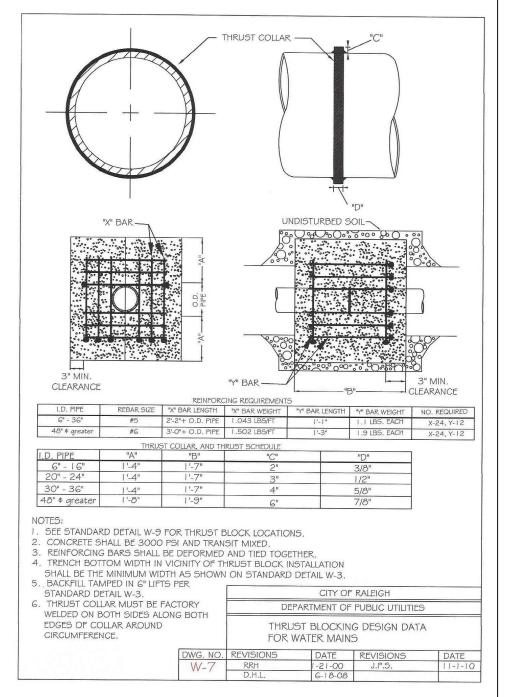


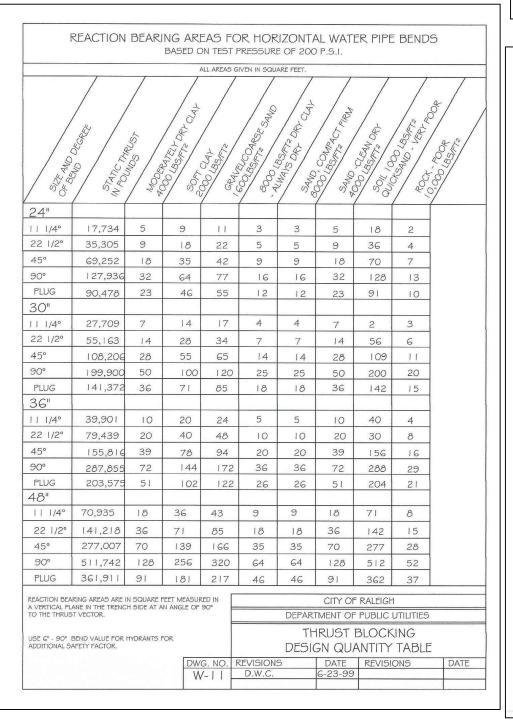


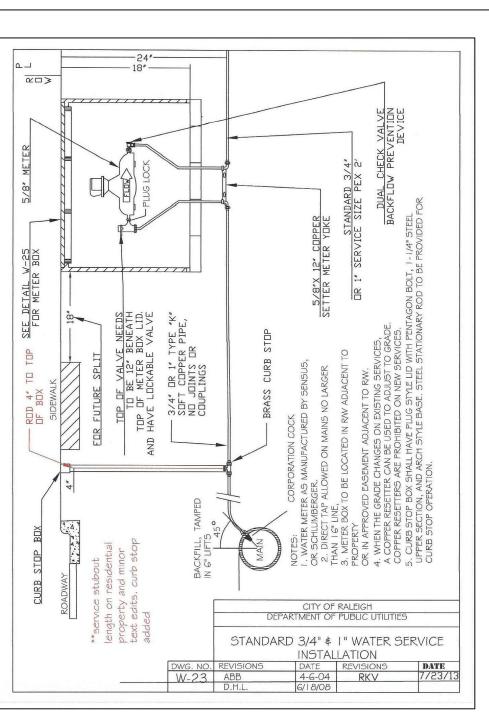


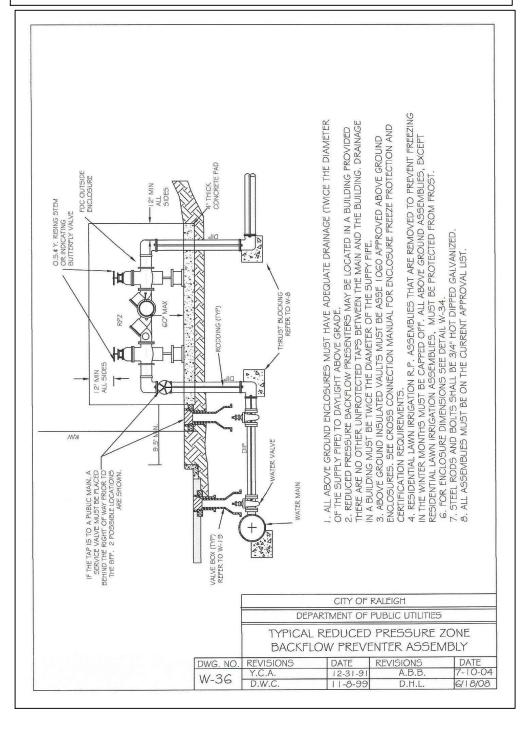


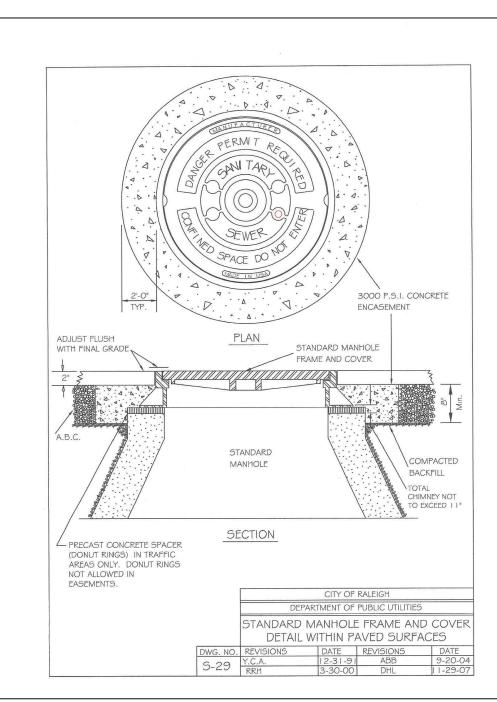


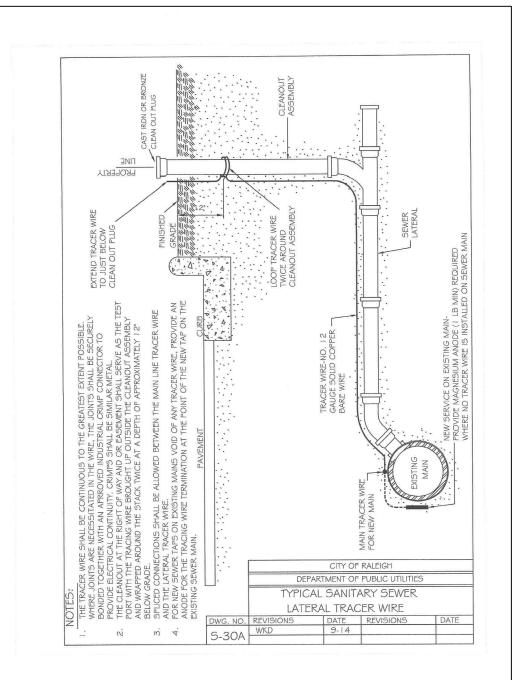


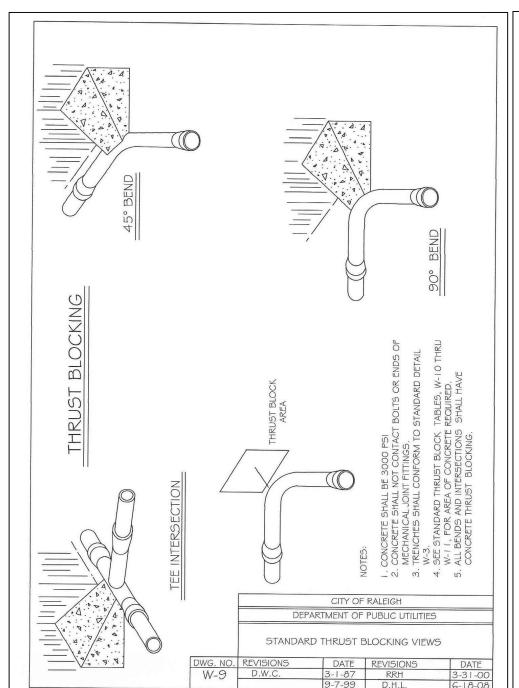


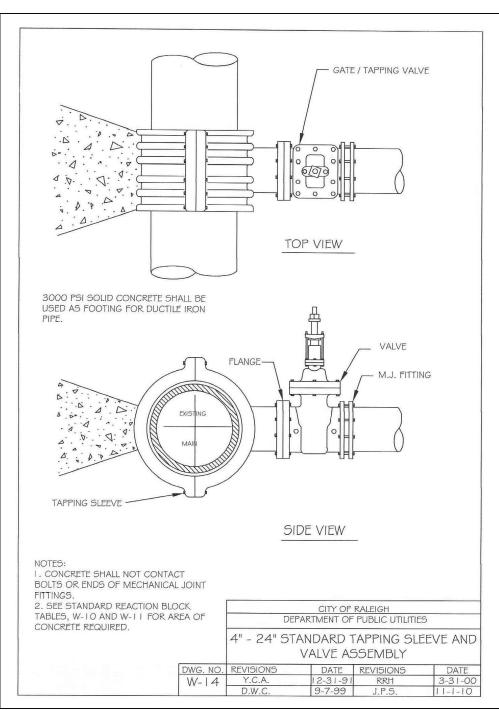


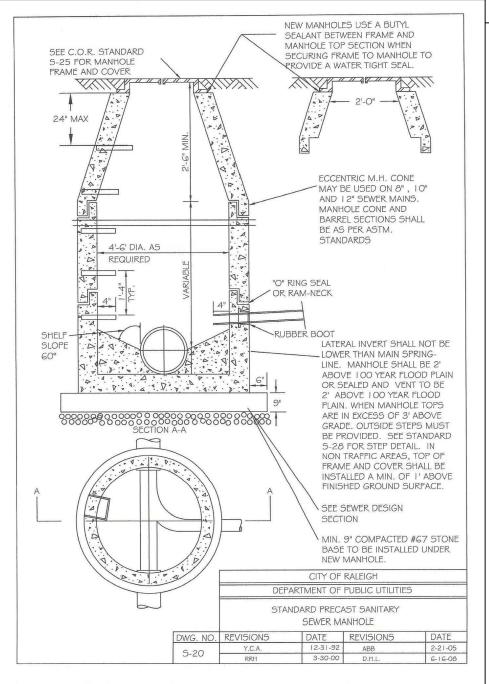


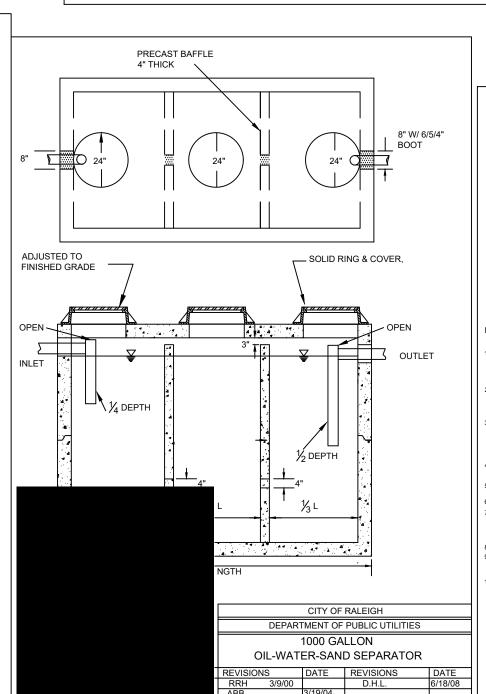


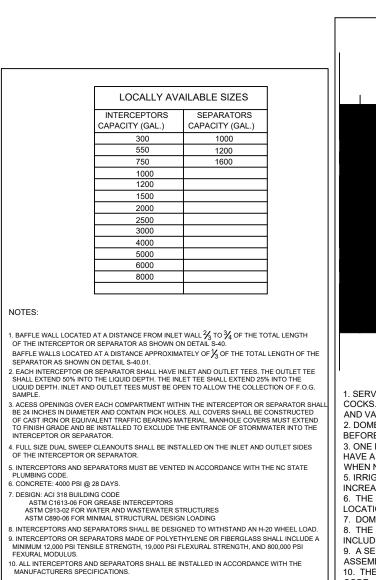








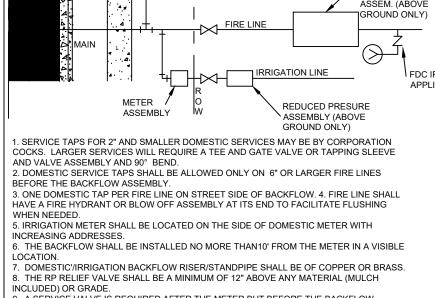




DEPARTMENT OF PUBLIC UTILITIES

IMENSIONS: GREASE INTERCEPTORS

OIL-WATER-SAND SEPARATORS



STEWART-PROCTOR APPLICABL ENGINEERING and SURVEYING (LICENSE CERTIFICATE P-0148) 319 CHAPANOKE ROAD RALEIGH, NC 27603 ATION SLEEVE TEL. 919 779-1855 FAX 919 779-1661 DATE 07-08-2020 SURVEYED BY SCALE DRAWN BY REVISIONS A VISIBLE

UTILITY DETAILS TEPHENS CENTER DISTRIBUTION BUILDING NORTH CAROLINA

JOB

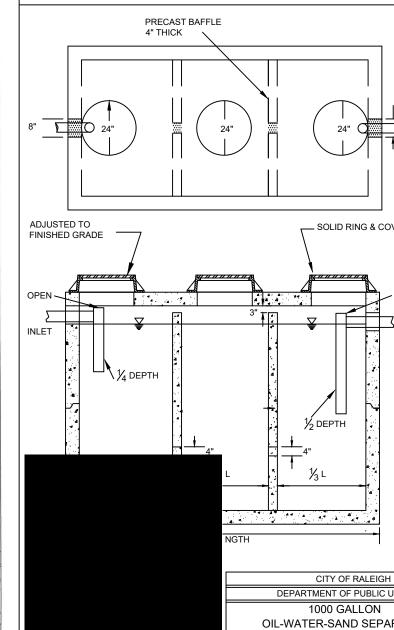
DWG. NO.

OWNER 
 DWG. NO.
 REVISIONS
 DATE
 REVISIONS

 W-34
 D.W.C.
 11-18-99
 A.B.B.
 7-10-04

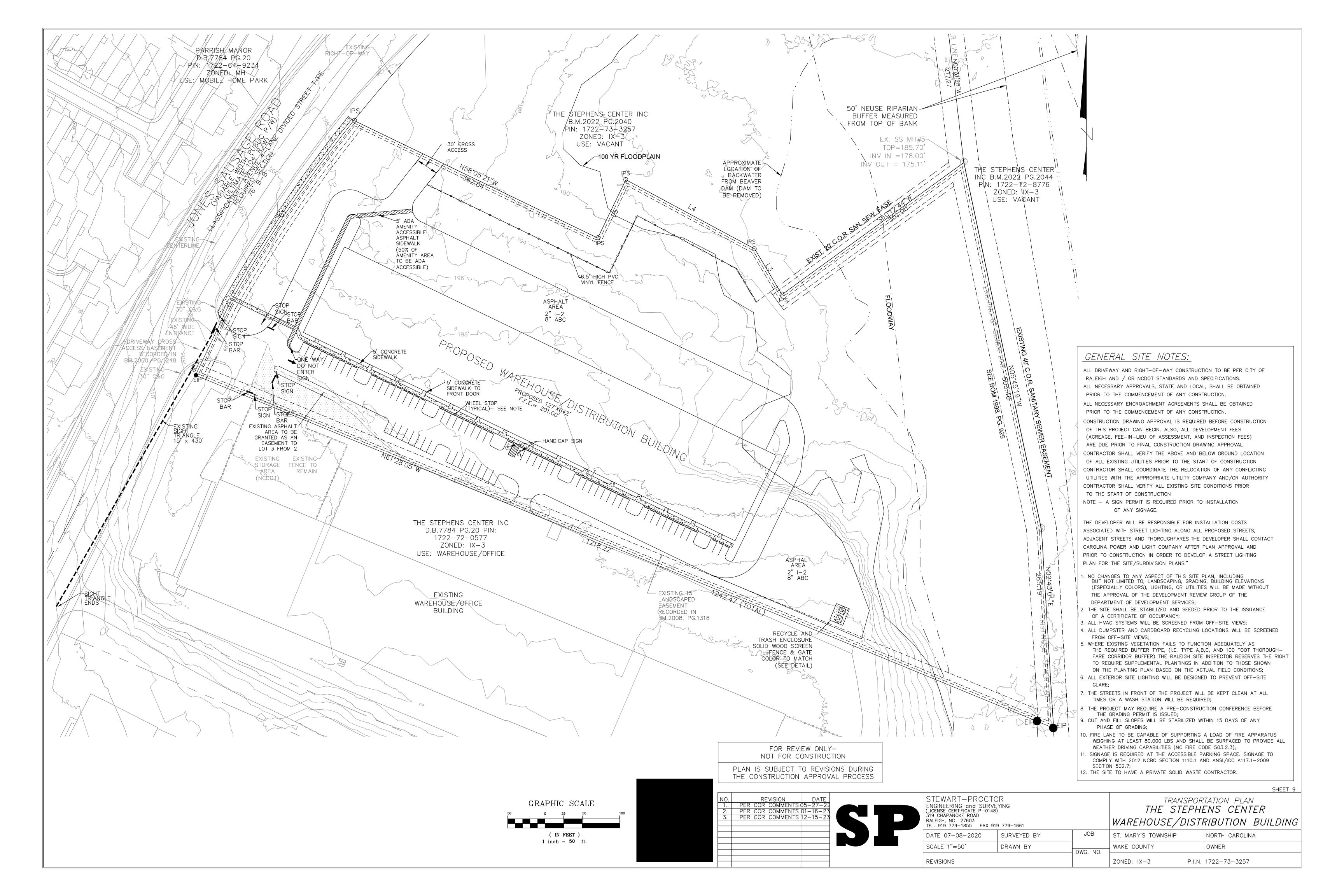
 RRH
 3-31-00
 D.H.L.
 6/18/08

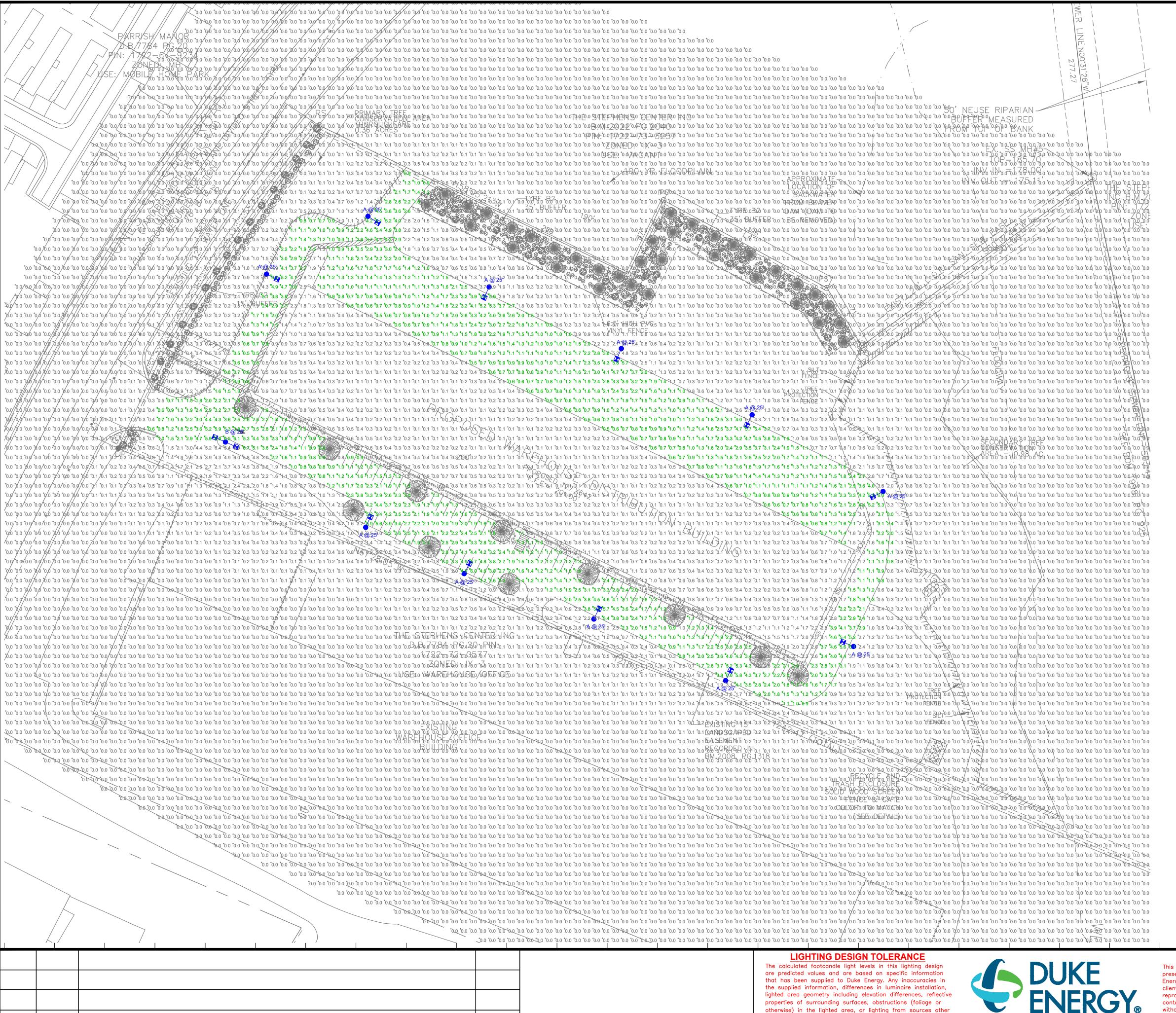
ZONED: IX-3 P.I.N. 1722-73-3257



MAIN WETER ON ASSEMBLY WE ASSEMBLY	APPROPRIATE FIRE LINE  BACKFLOW PREVENTION ASSEMBLY (ABOVE GROUND ONLY)  DOMESTIC LINE  APPROPRIATE FIRE LINE BACKFLOW PRE. ASSEM. (ABOVE GROUND ONLY)  FIRE LINE  REDUCED PRESURE ASSEMBLY (ABOVE GROUND ONLY)
1. SERVICE TAPS FOR 2" AND SMALLER DOMES COCKS. LARGER SERVICES WILL REQUIRE A TAND VALVE ASSEMBLY AND 90° BEND. 2. DOMESTIC SERVICE TAPS SHALL BE ALLOW BEFORE THE BACKFLOW ASSEMBLY. 3. ONE DOMESTIC TAP PER FIRE LINE ON STRE HAVE A FIRE HYDRANT OR BLOW OFF ASSEMB WHEN NEEDED. 5. IRRIGATION METER SHALL BE LOCATED ON INCREASING ADDRESSES. 6. THE BACKFLOW SHALL BE INSTALLED NO M LOCATION. 7. DOMESTIC'/IRRIGATION BACKFLOW RISER/S 8. THE RP RELIEF VALVE SHALL BE A MINIMUM INCLUDED) OR GRADE. 9. A SERVICE VALVE IS REQUIRED AFTER THE ASSEMBLY FOR MAINTENANCE AND REPLACE 10. THE INSTALLATION MUST ALSO MEET ALL CODE.	STIC SERVICES MAY BE BY CORPORATION TEE AND GATE VALVE OR TAPPING SLEEVE  ED ONLY ON 6" OR LARGER FIRE LINES  SET SIDE OF BACKFLOW. 4. FIRE LINE SHALL LLY AT ITS END TO FACILITATE FLUSHING  THE SIDE OF DOMESTIC METER WITH  ORE THAN10' FROM THE METER IN A VISIBLE STANDPIPE SHALL BE OF COPPER OR BRASS. I OF 12" ABOVE ANY MATERIAL (MULCH  METER BUT BEFORE THE BACKFLOW MENT PURPOSES.
	DEPARTMENT OF PUBLIC UTILITIES

THE METER BUT BEFORE THE BACKFLOW ACEMENT PURPOSES. ALL CODE REQUIREMENTS PER THE NC PLUMBING				THE STE WAREHOUSE/D	
		CITY OF	RALEIGH		ĺ
	DEPARTMENT OF PUBLIC UTILITIES				ST. MARY'S TOWNSHIP
	FIRE, DON	/IESTIC	& IRRIGATION		SI. MARTS TOWNSHIP
	OPTIO	ONS SO	HEMATIC		WAKE COUNTY
NO.	REVISIONS	DATE	REVISIONS	DATE	
	D.W.C	11-18-99	ΔRR	7-10-04	





NJ

Rev B | 12/15/22

Updated Site Plan

**REVISION** 

than listed in this design may produce different results from

output, and ballast and luminaire manufacture will also affect

the predicted values. Normal tolerances of voltage, lamp

**PROGRESS** 

# FIXTURE: LED 280 – AEL MOUNTING HEIGHT: 25 FT LIGHT SOURCE: 80 LED'S, 4000K, 70 CRI LUMENS – 31357 PATTERN: TYPE IV, B3–U0–G5 (zero light at or above 90 degrees) NOTE: THE FOOTCANDLE READINGS BELOW ARE MAINTAINED AND HAVE BEEN DEPRECIATED FOR LED LUMEN DEPRECIATION AND LUMINAIRE DIRT DEPRECIATION. FOR INITIAL FOOTCANDLES. DIVIDE THE READINGS BELOW BY .85.

Statistics						
escription	Symbol	Avg	Max	Min	Max/Min	Avg/Min
arking	Ж	2.0 fc	6.8 fc	0.5 fc	13.6:1	4.0:1

LEGEND (OUTER to INNER): 0.10 , 0.25 , 0.50 , 1.00 , 1.25

Symbol	Label	Quantity	Description	Lumens Per Lamp	Light Loss Factor
	А	11	LED 280w Roadway - Type IV - 4000K	31358	0.85
×	В	1	LED 280w Roadway - Type IV - 4000K	31358	0.85

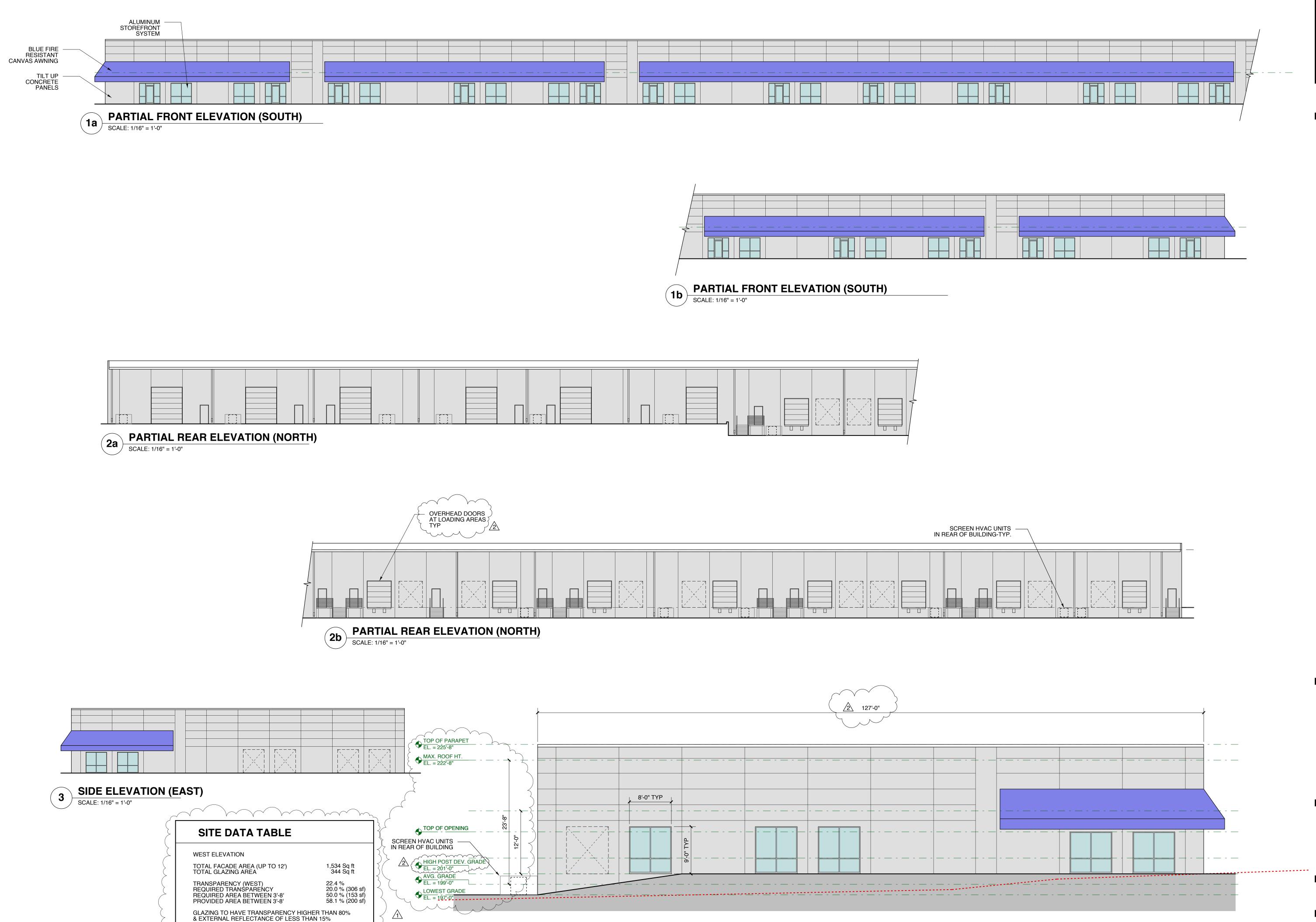
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3001 JONES SAUSAGE ROAD							
Raleigh, NC							
SITE LIGHTING ARRANGEMENT							
D	Designed by DUKE ENERGY PROGRESS LIGHTING SOLUTIONS						
	eviewed by				1" = 50'		
Date12/15/2022			Size	Drawing si	Drawing size "D"		
Description LED Roadway							
	-	20-02	295B		Sht1	OF 1	
						· · · · · · · · · · · · · · · · · · ·	

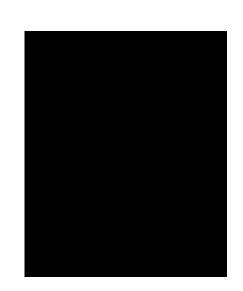


**SIDE ELEVATION (WEST)** 

SCALE: 1/8" = 1'-0"

WEEKS SUMMER RCHITECTS

W. S. ARCHITECTS, PA 3305-109 Durham Drive Raleigh, North Carolina 27603 919.779.9797 www.wsarchitectspa.com



PRELIMINARY FOR SITE REVIEW not for construction

PROJECT TITLE

JONES SAUSAGE
STEPHENS BLDG.

3001 JONES SAUSAGE ROAD
RALEIGH, NORTH CAROLINA

PROJECT NO. **2103d** 

DRAWING TITLE
FLOOR PLAN

SHEET 1 OF 1

A 1.1

PLOT DATE
REVISION 2

REVISION 2 7/17/23

This original sheet is 24" x 36"; other dimensions indicate it has been altered.

7/17/23

indicate it has been altered.

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