## **Administrative Site Review Application**

Office Use Only: Case #: \_



Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500

This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting.

Planner (print): \_

| plan tier. If assist | ance determ  | ining a Site Pla | n Tier is neede        | ange case <u>TC-14-19</u> and <u>TC-11-21</u> to determine the site ed a Site Plan Tier Verification request can be submitted is a fee for this verification service.) |
|----------------------|--------------|------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Site Plan Tier:      | Tier Two Si  | te Plan          | Tier Three S           | ite Plan                                                                                                                                                               |
|                      | Buildin      | д Туре           |                        | Site Transaction History                                                                                                                                               |
|                      | Detached     |                  | General                | Subdivision case #:                                                                                                                                                    |
|                      | Attached     |                  | Mixed use              | Scoping/sketch plan case #:  Certificate of Appropriateness #:                                                                                                         |
| Apartment            |              | Open lot         | Board of Adjustment #: |                                                                                                                                                                        |
| Townhouse            |              | Civic            | Zoning Case #:         |                                                                                                                                                                        |
|                      |              |                  |                        | Administrative Alternate #:                                                                                                                                            |
|                      |              |                  | GENERAL IN             | FORMATION                                                                                                                                                              |
| Development na       | me:          |                  |                        |                                                                                                                                                                        |
| Inside City limits   | ? Yes        | No               |                        |                                                                                                                                                                        |
| Property address     | s(es):       |                  |                        |                                                                                                                                                                        |
| Site P.I.N.(s):      |              |                  |                        |                                                                                                                                                                        |
| Please describe      | the scope of | work. Include a  | any additions, o       | expansions, and change of use.                                                                                                                                         |
| Current Property     | / Owner/Deve | eloper Contact l | Name:                  |                                                                                                                                                                        |
| NOTE: please a       | ttach purch  | ase agreement    | when submi             | tting this form.                                                                                                                                                       |
| Company:             |              |                  |                        | Title:                                                                                                                                                                 |
| Address:             |              |                  |                        |                                                                                                                                                                        |
| Phone #:             |              |                  | Email:                 |                                                                                                                                                                        |
| Applicant Name:      |              |                  |                        |                                                                                                                                                                        |
| Company:             |              |                  | Address:               |                                                                                                                                                                        |
| Phone #:             |              |                  | Email:                 |                                                                                                                                                                        |

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| (Applicable to al                                                                                                                | I developments)                                                |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| SITE DATA                                                                                                                        | BUILDING DATA                                                  |
| Zoning district (if more than one, please provide the acreage of each):                                                          | Existing gross floor area (not to be demolished):              |
|                                                                                                                                  | Existing gross floor area to be demolished:                    |
| Gross site acreage:                                                                                                              | New gross floor area:                                          |
| Maximum # of parking spaces:                                                                                                     | Total sf gross (to remain and new):                            |
| # of parking spaces proposed:                                                                                                    | Proposed # of buildings:                                       |
| Overlay District (if applicable):                                                                                                | Proposed # of stories for each: Four: 4 story, One: 1 story    |
| Existing use (UDO 6.1.4):                                                                                                        |                                                                |
| Proposed use (UDO 6.1.4):                                                                                                        |                                                                |
|                                                                                                                                  |                                                                |
| STORMWATER                                                                                                                       |                                                                |
| Existing Impervious Surface:                                                                                                     | Proposed Impervious Surface:                                   |
| Acres: Square Feet:                                                                                                              | Acres: Square Feet:                                            |
| Is this a flood hazard area? Yes No If yes, please provide:                                                                      |                                                                |
| Alluvial soils:                                                                                                                  |                                                                |
| Flood study:                                                                                                                     |                                                                |
| FEMA Map Panel #:                                                                                                                |                                                                |
| Neuse River Buffer Yes No                                                                                                        | Wetlands Yes No                                                |
| RESIDENTIAL DE                                                                                                                   | EVELOPMENTS                                                    |
| Total # of dwelling units:                                                                                                       | Total # of hotel units:                                        |
| # of bedroom units: 1br 2br 3br                                                                                                  | 4br or more                                                    |
| # of lots:                                                                                                                       | Is your project a cottage court? Yes No                        |
|                                                                                                                                  |                                                                |
| SIGNATUR                                                                                                                         | E BLOCK                                                        |
| The undersigned indicates that the property owner(s) is awa                                                                      | re of this application and that the proposed project           |
| described in this application will be maintained in all respects herewith, and in accordance with the provisions and regulation  |                                                                |
| I, will se                                                                                                                       | rve as the agent regarding this application, and will receive  |
| and respond to administrative comments, resubmit plans and owner(s) in any public meeting regarding this application.            | d applicable documentation, and will represent the property    |
|                                                                                                                                  | conforming to all application requirements applicable with the |
| proposed development use. I acknowledge that this application which states applications will expire after 180 days of inactivity |                                                                |
| Signature:                                                                                                                       | Date:                                                          |
| Printed Name:                                                                                                                    | Date.                                                          |
| i intoditanio.                                                                                                                   |                                                                |

**DEVELOPMENT TYPE + SITE DATE TABLE** 

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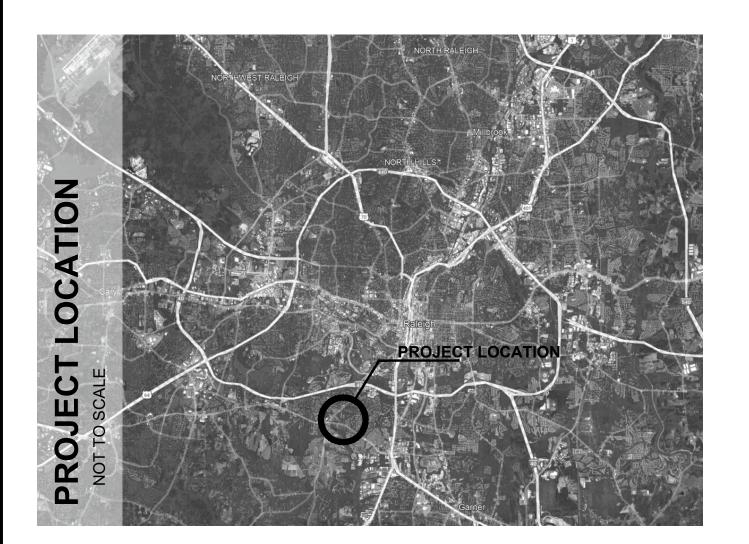
SUB-0021-2022 Z-53-21

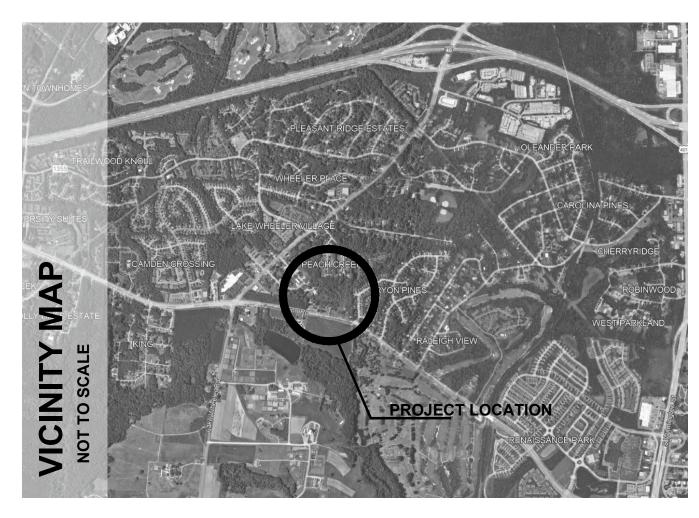
SCOPE-0133-2021

# ADMINISTRATIVE SITE REVIEW ASR-0041-2022

# ALLORA PINES

2300 & 2310 TRYON ROAD RALEIGH, NORTH CAROLINA 27612





#### **Administrative Site Review Application** Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500 This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting. Office Use Only: Case #: ASR-0041-2022 Planner (print): KASEY EVANS Please review UDO Section 10.2.8. as amended by text change case TC-14-19 and TC-11-21 to determine the site plan tier. If assistance determining a Site Plan Tier is needed a Site Plan Tier Verification request can be submitted online via the Permit and Development Portal. (Note: There is a fee for this verification service.) Site Plan Tier: Tier Two Site Plan Tier Three Site Plan 🗸 **Building Type** Site Transaction History General Subdivision case #: SUB-0021-2022 Detached Scoping/sketch plan case #: SCOPE-0133-2021 Mixed use Certificate of Appropriateness # Attached Open lot | Board of Adjustment #: Apartment Zoning Case #: Z-53-21 Townhouse Administrative Alternate #: **GENERAL INFORMATION** Development name: Allora Pines Property address(es): 2300 & 2310 Tryon Road Site P.I.N.(s): 0792659674 & 0792657338 Please describe the scope of work. Include any additions, expansions, and change of use. This project proposes the development of 224 multi-family apartments along Tryon Road in Raleigh, NC. This project proposes a public street (as Identified in SUB-0021-2022) and 5 buildings with associated parking and infrastructure. Current Property Owner/Developer Contact Name: Mark Matthews NOTE: please attach purchase agreement when submitting this form. Company: CRP/Maple Pines, L.L.C. Title: Development Associate Address: 4509 Creedmore Road, Suite 308, Raleigh NC, 27612 Phone #: 404-798-7927 Email: mmathews@tcr.com Applicant Name: Matt Gross, PLA Company: Kimley-Horn and Associates, Inc. | Address: 421 Fayetteville Street, Suite 600, Raleigh NC, 27601 Phone #: 919-678-4170 Email: Matt.Gross@Kimley-Horn.com Page **1** of **2 REVISION 06.02.22**

raleighnc.gov

**DEVELOPMENT TYPE + SITE DATE TABLE** (Applicable to all developments) **BUILDING DATA** SITE DATA Zoning district (if more than one, please provide the Existing gross floor area (not to be demolished): acreage of each): RX-4-CU Existing gross floor area to be demolished: Gross site acreage: 10.63 AC New gross floor area: 255,635 SF Maximum # of parking spaces: 389 Total sf gross (to remain and new): 255,635 SF Proposed # of buildings: 5 # of parking spaces proposed: 243 (+50 Public Street A) Overlay District (if applicable): SRPOD Proposed # of stories for each: Four: 4 story, One: 1 story Existing use (UDO 6.1.4): Vacant and Single Family Residential

STORMWATER INFORMATION **Existing Impervious Surface:** Square Feet: 215,187 Acres: 4.94 Is this a flood hazard area? If yes, please provide: Alluvial soils: Flood study: FEMA Map Panel #: Neuse River Buffer Wetlands

Proposed use (UDO 6.1.4): Multi-Family Residential

| RESIDENTIAL DEVELOPMENTS       |        |              |                                  |          |  |
|--------------------------------|--------|--------------|----------------------------------|----------|--|
| Total # of dwelling units: 224 |        |              | Total # of hotel units:0         |          |  |
| # of bedroom units: 1br 151    | 2br 73 | <b>3br</b> 0 | 4br or more 0                    |          |  |
| # of lots: 3                   |        |              | Is your project a cottage court? | Yes No ✔ |  |

### SIGNATURE BLOCK

The undersigned indicates that the property owner(s) is aware of this application and that the proposed project described in this application will be maintained in all respects in accordance with the plans and specifications submitted herewith, and in accordance with the provisions and regulations of the City of Raleigh Unified Development Ordinance. Kimley-Horn and Associates, Inc. will serve as the agent regarding this application, and will receive

and respond to administrative comments, resubmit plans and applicable documentation, and will represent the property owner(s) in any public meeting regarding this application. I/we have read, acknowledge, and affirm that this project is conforming to all application requirements applicable with the

proposed development use. I acknowledge that this application is subject to the filing calendar and submittal policy, which states applications will expire after 180 days of inactivity. Date: 10.14.2022 Signature: Printed Name: Matthew R Gross

## **ASR SUBMITTAL SCHEDULE:**

- 8/17/2022: RESPONSE TO CITY COMMENTS
- 2. 10/14/2022: RESPONSE TO CITY COMMENTS #2

#### **GENERAL NOTES:**

- . ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF RALEIGH AND/OR NCDOT STANDARDS

- ). WITHIN THE SIGHT TRIANGLES SHOWN ON THIS PLAN NO OBSTRUCTION BETWEEN 2 FEET AND 8 FEET IN HEIGHT ABOVE THE
- 1. UNLESS NOTED, ACCESS ROUTE FOR EMERGENCY VEHICLES SHALL PROVIDE AN INSIDE TURNING RADIUS OF 28' MINIMUM
- 2. UNLESS OTHERWISE NOTED, ALL DIMENSIONS SHOWN ARE TO FACE OF CURB.
- 13. TRASH AND CARDBOARD DUMPSTER(S) ENCLOSURE SHALL COMPATIBLE WITH MATERIAL AND/OR COLOR OF THE PRINCIPA
- 14. CONTRACTOR TO FIELD LOCATE AND VERIFY ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND REPORT ANY DISCREPANCIES TO ENGINEER PRIOR TO ANY CONSTRUCTION ACTIVITIES. CONTACT NC ONE AT 811 FOR FIELD LOCATION OF UNDERGROUND UTILITIES.
- 15 HANDICAP PARKING SPACE(S) AND HANDICAP ACCESS AISLE(S) SHALL BE NO GREATER THAN TWO PERCENT (2%) PITCH IN ANY
- PROVIDE SIGNAGE AND STRIPING OF HANDICAP SPACES AS PER ADA STANDARDS 17. ALL RETAINING WALLS GREATER THAN 30" IN HEIGHT TO INCLUDE FALL PROTECTION RAILING OR FENCING.
- 18. THE MINIMUM CORNER CLEARANCE FROM THE CURB LINE OF INTERSECTING STREETS SHALL BE AT LEAST 20 FEET FROM THE POINT OF TANGENCY OF THE CURB. NO DRIVEWAYS SHALL ENCROACH ON THIS MINIMUM CORNER CLEARANCE.
- STANDARDS, PROWAG STANDARDS, AND ADAAG SPECIFICATIONS. 20. ALL RAMPS AND HANDRAILS SHALL BE CONFORM TO ANSI, NCSBC, AND ICC STANDARDS AND SPECIFICATIONS
- 21. ALL ABOVE GROUND UTILITY DEVICES (TO INCLUDE BUT NOT LIMITED TO TELEPHONE AND CABLE PEDESTALS, ELECTRICAL IRANSFORMERS, BACKFLOW DEVICE HOTBOX, ETC.) SHALL BE SCREENED FROM OFF-SITE VIEW BY EVERGREEN SHRUBS,
- 22. NO UTILITY CONNECTIONS OR DEVELOPMENT SHALL BE CONDUCTED WITHOUT APPROVAL OF THE SUBDIVISION SPR OR THE

- RIGHT-OF-WAY OBSTRUCTION NOTES:

  PRIOR TO ANY WORK THAT IMPACTS THE RIGHT-OF-WAY, CLOSING OR DETOURING OF ANY STREET, LANE, OR SIDEWALK, THE CONTRACTOR MUST APPLY FOR A PERMIT WITH RIGHT-OF-WAY SERVICES. PLEASE DIRECT ANY QUESTIONS TO
- A PERMIT REQUEST WITH A TCPED PLAN SHALL BE SUBMITTED TO RIGHT-OF-WAY SERVICES THROUGH THE CITY OF RALEIGH
- PERMIT AND DEVELOPMENT PORTAL
- -- PUBLIC RIGHTS-OF-WAY ACCESSIBILITY GUIDELINES (PROWAG)
- -- AMERICAN DISABILITY ACT (ADA) REQUIREMENTS
- ALL PUBLIC SIDEWALKS MUST BE ACCESSIBLE TO PEDESTRIANS WHO ARE VISUALLY IMPAIRED AND/OR PEOPLE WITH MOBILITY CONCERNS. EXISTING AND ALTERNATIVE PEDESTRIAN ROUTES DURING CONSTRUCTION SHALL BE REQUIRED TO BE COMPLIANT WITH THE PUBLIC RIGHTS OF WAY ACCESSIBILITY GUIDELINES (PROWAG), THE ADA STANDARDS FOR ACCESSIBLE DESIGN, AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD)
- ALL PERMITS MUST BE AVAILABLE AND VISIBLE ON SITE DURING THE OPERATION

- THE APPARATUS ROAD SURFACE IS REQUIRED TO BE WITHIN 200 FEET (NFPA 13R) OR 250 FEET (NFPA13) TO ALL PORTIONS OF THE EXTERIOR WALL OF THE FIRST FLOOR OF THE BUILDING (NCFC 503.1.1). 2. FIRE HYDRANT SHALL BE LOCATED WITHIN 400' AS MEASURED ALONG THE PATH OF APPARATUS ACCESS ROAD (NCFC
- ALL NEW FIRE HYDRANTS SHALL BE EQUIPPED WITH NST THREADS AND WITH A 5 INCH STORZ CONNECTION. FIRE FLOW ANALYSIS MUST BE PROVED AT TIME OF BUILDING PERMITS PER THE 2012 NCFC. SECTION 507.3.

ZONING CONDITIONS (Z-53-21): CONDITION: RESIDENTIAL DENSITY SHALL NOT EXCEED 25 UNITS PER ACRE. **MEANS OF COMPLIANCE**: THE PROPOSED DEVELOPMENT PROPOSES 224 UNITS ON A 10 49 ACRE SITE. THIS UNIT QUANTITY PROPOSES A DENSITY OF 21 DWELLING UNITS PER ACRE. THIS DENSITY IS 4 UNITS PER ACRE LESS THAN THE MAX ALLOWABLE DENSITY.

CONDITION: PRINCIPLE USES SHALL BE LIMITED TO SINGLE-UNIT LIVING, TWO-UNIT LIVING, AND MULTI-UNIT LIVING. ALL OTHER USES MEANS OF COMPLIANCE: THE PROPOSED USE IS FOR MULTI-FAMILY DEVELOPMENT AND ACCESSORY USES. NO OTHER USES ARE PROPOSED BY THIS SITE PLAN. THEREFORE, THE PROPOSED USES ARE PERMITTED ACCORDING TO THE USE RESTRICTIONS

DESCRIBED WITHIN THE ZONING CONDITIONS.

## BLOCK PERIMETER: 1. PER SUB-0021-2022 THIS PLAN HAS PROVIDED 'PUBLIC STREET A' CONNECTING BOTH THE BETRY AND TISCHER STREET STUBS TO COMPLY WITH BLOCK PERIMETER REQUIREMENTS. ADDITIONALLY, IMPLEMENTATION OF AN ADDITIONAL PUBLIC STREET WOULD CONSUME MORE THAN 15% OF THE SITE'S DEVELOPABLE AREA (SECTION 8.3.2.1.A.B.IV) SEE BLOCK PERIMETER EXHIBIT.

LIGHTING PLAN

1. LIGHTING/PHOTOMETRIC PLAN TO BE PROVIDED WITH SPR SUBMITTAL AND HAS BEEN COORDINATED WITH DUKE ENERGY.

| Sheet List Table |                                        |  |  |  |
|------------------|----------------------------------------|--|--|--|
| Sheet Number     | Sheet Title                            |  |  |  |
| C0.0             | ASR COVER SHEET                        |  |  |  |
| C1.0             | EXISTING CONDITIONS                    |  |  |  |
| C1.1             | DEMOLITION PLAN                        |  |  |  |
| C2.0             | PRELIMINARY SITE PLAN                  |  |  |  |
| C2.1             | FIRE ACCESS AND HOSE LAY PLAN          |  |  |  |
| C3.0             | PRELIMINARY GRADING AND DRAINAGE PLAN  |  |  |  |
| C4.0             | PRELIMINARY UTILITY PLAN               |  |  |  |
| C5.0             | AMENITY PLAN                           |  |  |  |
| TC1.0            | TREE CONSERVATION                      |  |  |  |
| TPP1.0           | PLANTING PLAN AREA 'A'                 |  |  |  |
| TPP2.0           | PLANTING PLAN AREA 'B'                 |  |  |  |
| TPP3.0           | LANDSCPE NOTES AND DETAILS             |  |  |  |
| TPP4.0           | LIGHTING PLAN                          |  |  |  |
| A1.1             | BULIDING TYPE I EXTERIOR ELEVATIONS    |  |  |  |
| A1.2             | BUILDING TYPE II EXTERIOR ELEVATIONS   |  |  |  |
| A1.3A            | BUILDING TYPE III EXTERIOR ELEVATIONS  |  |  |  |
| A1.3B            | BUILDLING TYPE III EXTERIOR ELEVATIONS |  |  |  |
| A1.4             | CLUBHOUSE EXTERIOR ELEVATIONS          |  |  |  |
| A1.5             | ZONE C SECTIONS                        |  |  |  |

#### This document, together with the concepts and designs presented herein, as an instrument of services, is intended only for the specific purpose and client for which it was prepared. Reuse of and improper reliance on this document without written authorization and adaptation by Kimley-Horn and Associates, Inc. shall be without liability to Kimley-Horn and Associates, Inc.

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SHEET NUMBER: C0.0

**COVER SHEET** 

JOB NUMBER: 014327000

DATE:

MAY 13, 2022

PHONE: (919) 678-4190 Cory.Howell@kimley-horn.com

SITE DEVELOPER:

CRP/MAPLE PINES, L.L.C.

PHONE: (404) 798-7927

mmathews@tcr.com

**CIVIL ENGINEER:** 

ATTN.: MARK MATHEWS

4509 CREEDMORE RD., SUITE 308

RALEIGH, NORTH CAROLINA 27612

KIMLEY-HORN AND ASSOCIATES, INC. 421 FAYETTEVILLE ST., SUITE 600 RALEIGH, NORTH CAROLINA 27601 ATTN.: CORY HOWELL, P.E.

KIMLEY-HORN AND ASSOCIATES, INC. 421 FAYETTEVILLE ST., SUITE 600 RALEIGH, NORTH CAROLINA 27601 PHONE: (984) 884-4383 ATTN.: CODY TUTTY Cody.Tutty@kimley-horn.com

LEAD CONSULTANT:

PROJECT OWNER AND CONSULTANTS

KIMLEY-HORN AND ASSOCIATES, INC. 421 FAYETTEVILLE ST., SUITE 600 RALEIGH, NORTH CAROLINA 27601 PHONE: (919) 678-4170 ATTN.: MATT GROSS, RLA, ASLA Matt.Gross@kimley-horn.com

ARCHITECT:

SURVEYOR:

HENSLEY LAMKIN RACHEL, INC. 14881 QUORUM DR., SUITE 550 DALLAS, TEXAS 75254 PHONE: (469) 317-2189 ATTN.: MARIA G. RODRIGUEZ Maria@HLRInc.net

2641-116 SUMNER BLVD.

ATTN.: THOMAS A. TAYLOR

PHONE: (919) 878-7466

TTaylor@SAM.biz

RALEIGH, NORTH CAROLINA 27616

**ENVIRONMENTAL:** 

SOIL & ENVIRONMENTAL CONSULTANTS, PA 8412 FALLS OF NEUSE RD., SUITE 104 RALEIGH, NORTH CAROLINA 27615 PHONE: (919) 256-4517 ATTN.: BOB ZARZECKI BZarzecki@Sandec.com

LANDSCAPE ARCHITECT:

B+C STUDIO INC. 1320 ELLSWORTH INDUSTRIAL DR., SUITE A-1400 ATLANTA, GEORGIA 30318 PHONE: (678) 990-7691 EXT. 103 ATTN.: TRAE ADAMS, PLA TAdams@bcstudio.com

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OF RALEIGH AND/OR NCDOT STANDARDS AND

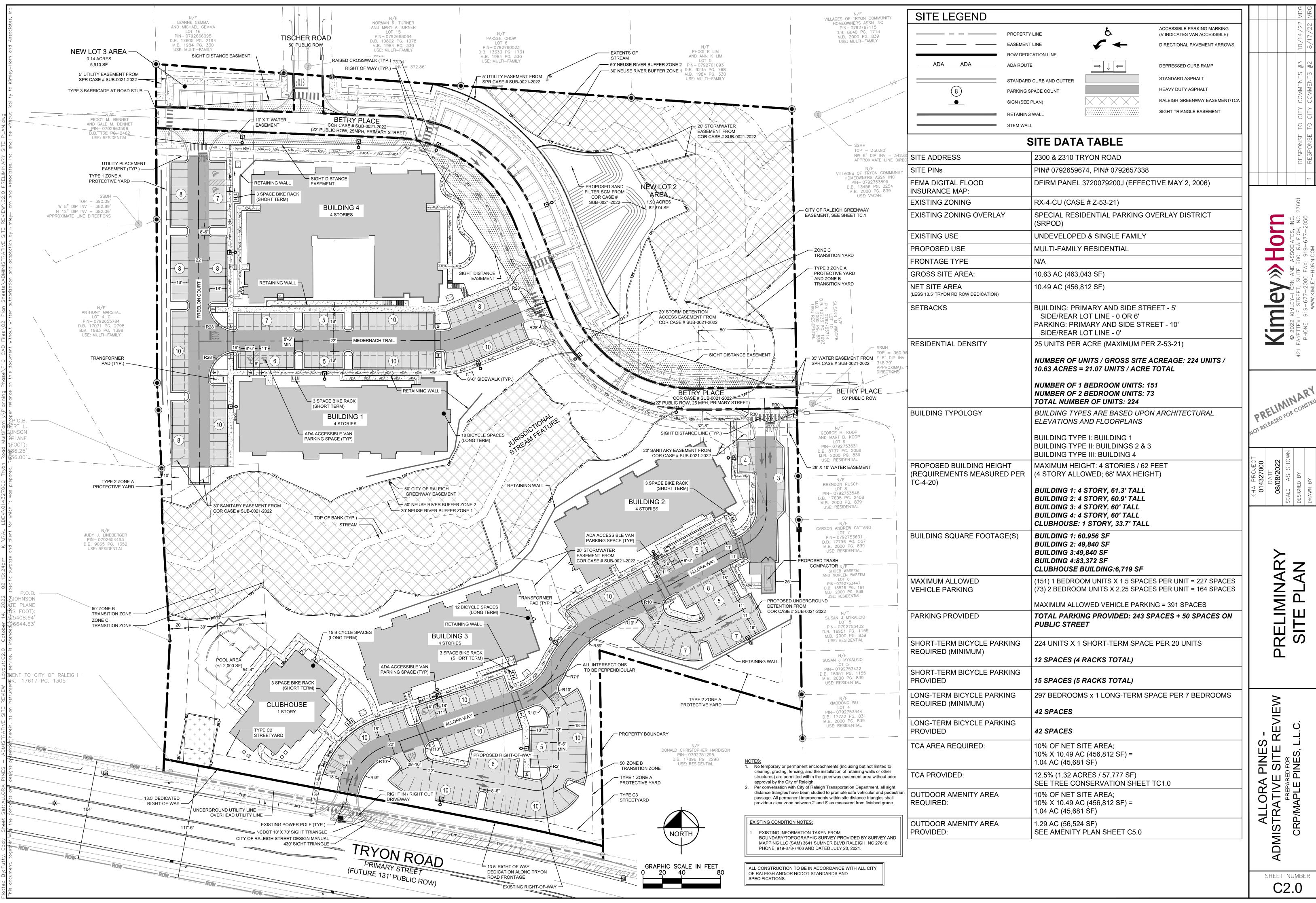
SPECIFICATIONS.

Page **2** of **2** 

Kimley» Horn 421 FAYETTEVILLE STREET - SUITE 600 - RALEIGH, NORTH CAROLINA 27601 PHONE: (919) 677-2000

**REVISION 06.02.22** 

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PH: 972.726.9400

ROBERT W. LAMKIN NC LICENSE NO. 8139

PRELIMINARY DRAWING

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Project Title:

ALLORA PINES

CRP/MAPLE PINES, L.L.C.

City Submittal: 10.14.22

DD Issue Set: 
Pricing Issue Set: -

Permit Issue Set: Project ID: 21495

Sheet No.

A1.1

BUILDING TYPE I EXTERIOR ELEVATIONS



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Project Title:

**ALLORA PINES** 

CRP/MAPLE PINES, L.L.C.

10.14.22 DD Issue Set:

Pricing Issue Set: Permit Issue Set:

Project ID: 21495

Sheet No.

A1.2 **BUILDING TYPE II** 

**EXTERIOR ELEVATIONS** 



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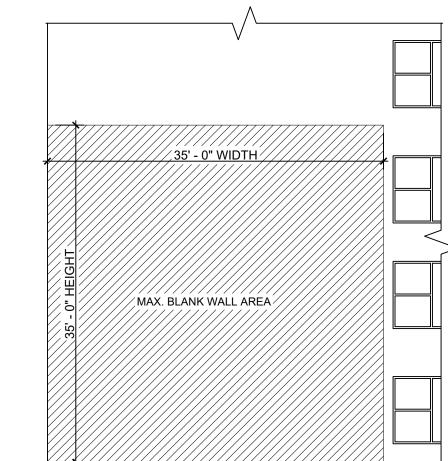
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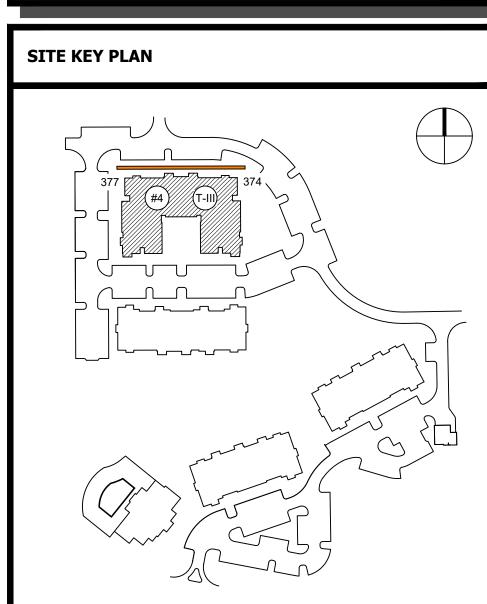
**BLANK WALL AREA** 

APLICABLE CODE:

BLDG 1 (TYPE I): COMPLIES BLDG 2 (TYPE II): COMPLIES BLDG 3 (TYPE II): COMPLIES BLDG 4 (TYPE III): COMPLIES

CLUBHOUSE: COMPLIES \*THERE ARE NO BLANK WALL AREAS THAT EXCEED 35' IN HEIGHT OR WIDTH





**APLICABLE CODE:** 

UNIFIED DEVELOPMENT ORDINANCE:

UPPER STORY (ACTUAL 25%) > 15% MIN

UNIFIED DEVELOPMENT ORDINANCE:

MAX. BLANK WALL SHALL NOT EXCEED 35 LINEAR FEET IN EITHER DIRECTION

MAX. BLANK WALL AREA: 35'H x 35'W

**BUILDING AVERAGE GRADE** 

HIGH LOW AVERAGE 377' - 0" | 374' - 0" | 375' - 6" BLDG BLDG. #4 (TYPE III)

SEC. 1.5.9

**TRANSPARENCY** 

GROUND STORY (ACTUAL 23%) > 20% MIN

DD Issue Set: Pricing Issue Set:

City Submittal:

ROBERT W. LAMKIN NC LICENSE NO. 8139

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**ALLORA** 

**PINES** 

CRP/MAPLE PINES, L.L.C.

10.14.22

21495

Permit Issue Set: Project ID:

Sheet No.

**BUILDING TYPE III** 

**EXTERIOR ELEVATIONS** 

BUILDING #4 (TYPE III) - REAR ELEVATION SCALE: 3/32" = 1'-0"

F.F.E./HIGH =377'-0" AVG. GRADE =375'-6"

T.O. ROOF =435'-6"

F.F.E./HIGH =377'-0"

PROPOSED STEM WALL LANDSCAPE PLANS TPP 1.0 AND TO KEEP THE SAME TPP 2.0 FOR SCREENING DESIGN MATERIAL ABOVE

NE CORNER, NOT WITHIN 30'-0" FROM A PUBLIC R.O.W. REFER TO

BUILDING #4 (TYPE III) - FRONT ELEVATION

SCALE: 3/32" = 1'-0" SIDE FACING PRIMARY STREET- NORTH

 $\Box$ 

POST DEVELOPMENT

LOW =374'-0"

PROPOSED STEM WALL

TO KEEP THE SAME

MATERIAL ABOVE



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Project Title:

ALLORA PINES

CRP/MAPLE PINES, L.L.C.

City Submittal: 10.14.22

DD Issue Set: -

Pricing Issue Set:

Permit Issue Set:
Project ID:

Sheet No.

A1 3B

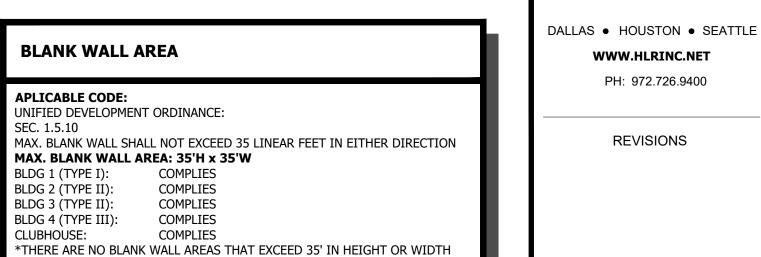
21495

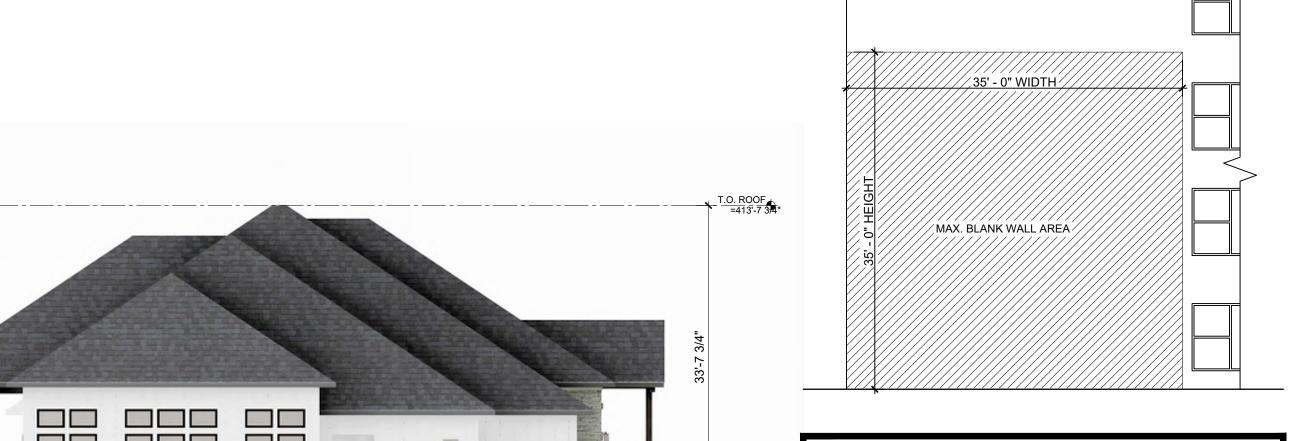
BUILDING TYPE III EXTERIOR ELEVATIONS

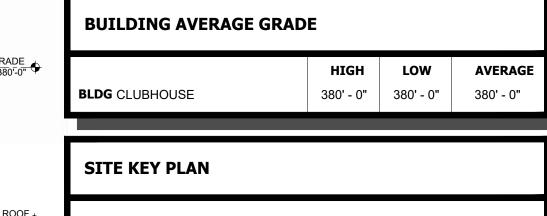


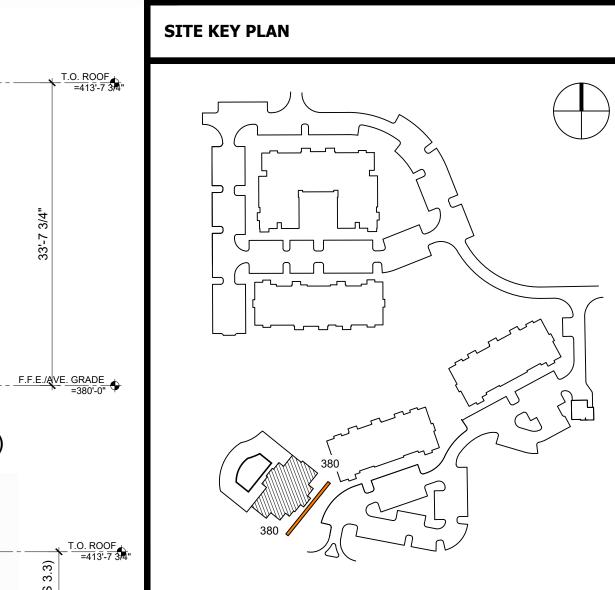
WWW.HLRINC.NET PH: 972.726.9400

REVISIONS









|               | SITE KEY PLAN |
|---------------|---------------|
| - <del></del> |               |
|               |               |
|               |               |
| Þ             |               |
|               | 380           |
| 3/4"          |               |

| TRANSPARI                                      | ENCY        |              |  |  |
|------------------------------------------------|-------------|--------------|--|--|
| APLICABLE COD<br>UNIFIED DEVELOP<br>SEC. 1.5.9 |             | NCE:         |  |  |
| GROUND STORY                                   | (ACTUAL 21% | b) > 20% MIN |  |  |
| UPPER STORY                                    | (ACTUAL     | ) > 15% MIN  |  |  |

O1 CLUBHOUSE - FRONT ELEVATION (SOUTHEAST)

SCALE: 3/32" = 1'-0" SIDE FACING PRIMARY STREET - CLUBHOUSE

CLUBHOUSE - SIDE ELEVATION (SOUTHWEST)

SCALE: 3/32" = 1'-0"

CLUBHOUSE

CLUBHOUSE - REAR ELEVATION (NORTHWEST)

SCALE: 3/32" = 1'-0"

CLUBHOUSE

O4 CLUBHOUSE - SIDE ELEVATION (NORTHEAST)

SCALE: 3/32" = 1'-0"

CLUBHOUSE

CRP/MAPLE PINES, L.L.C.

ROBERT W. LAMKIN NC LICENSE NO. 8139

PRELIMINARY DRAWING

NOT FOR CONSTRUCTION NOT FOR GOVERNMENTAL REVIEW

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Project Title:

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**ALLORA** 

**PINES** 

10.14.22 City Submittal: DD Issue Set: Pricing Issue Set: Permit Issue Set: Project ID: 21495

Sheet No. A1.4

CLUBHOUSE EXTERIOR ELEVATIONS