## **Administrative Site Review Application**



Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500

This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting. Office Use Only: Case #: Planner (print): Please review UDO Section 10.2.8. to determine the site plan tier. If assistance determining a Site Plan Tier is needed a Site Plan Tier Verification request can be submitted online via the Permit and Development Portal. (Note: There is a fee for this verification service.) **Site Plan Tier:** Tier Two Site Plan Tier Three Site Plan **Building and Development Type Site Transaction History** (Check all that apply) Detached General Subdivision case #: Scoping/sketch plan case #: Attached Mixed use Certificate of Appropriateness #: Townhouse Civic Board of Adjustment #: Apartment **Cottage Court** Zoning Case #: Tiny house Frequent Transit Design Alternate #: \_\_\_\_\_ **Development Option** Open lot **GENERAL INFORMATION** Development name: Inside City limits? Yes No Property address(es): Site P.I.N.(s): Please describe the scope of work. Include any additions, expansions, and uses (UDO 6.1.4). We are proposing (10) additional tiny house duplexes in addition to the existing, extending the existing gravel access drive, (1) 1.5 story civic building, community amenities, and utility service connections. **Current Property Owner(s):** Title: Company: Address: Phone #: Email: Applicant Name (If different from owner. See "who can apply" in instructions): Relationship to owner: Lessee or contract purchaser Owner's authorized agent Easement holder Company: Address:

| Phone #:                                                                                         | Email:      |                                                   |  |  |
|--------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|--|--|
| NOTE: please attach purchase agreement or contract, lease or easement when submitting this form. |             |                                                   |  |  |
| Developer Contact:                                                                               |             |                                                   |  |  |
| Company:                                                                                         |             | Title:                                            |  |  |
| Address:                                                                                         |             |                                                   |  |  |
| Phone #:                                                                                         | Email:      |                                                   |  |  |
| Applicant Name:                                                                                  |             |                                                   |  |  |
| Company:                                                                                         | Address:    |                                                   |  |  |
| Phone #:                                                                                         | Email:      |                                                   |  |  |
|                                                                                                  |             |                                                   |  |  |
| DEVELO                                                                                           | DMENT TV    | /PE + SITE DATE TABLE                             |  |  |
|                                                                                                  |             | o all developments)                               |  |  |
| SITE DATA                                                                                        | •           | BUILDING DATA                                     |  |  |
| Zoning district(s) (please provide the acreage                                                   | e of each): | Existing gross floor area (not to be demolished): |  |  |
| Gross site acreage:                                                                              |             | Existing gross floor area to be demolished:       |  |  |
| # of parking spaces proposed:                                                                    |             | New gross floor area:                             |  |  |
| Max # parking permitted (7.1.2.C):                                                               |             | Total sf gross (to remain and new):               |  |  |
| Overlay District (if applicable):                                                                |             | Proposed # of buildings:                          |  |  |
| Existing use (UDO 6.1.4):                                                                        |             | Proposed # of stories for each:                   |  |  |
| Proposed use (UDO 6.1.4):                                                                        |             | Proposed # of basement levels (UDO 1.5.7.A.6)     |  |  |
|                                                                                                  |             |                                                   |  |  |
| STORMWATER INFORMATION                                                                           |             |                                                   |  |  |
| Imperious Area on Parcel(s):  Existing (sf) Proposed total (sf)                                  |             | Impervious Area for Compliance (includes ROW):    |  |  |
|                                                                                                  |             | Existing (sf) Proposed total (sf)                 |  |  |
| DESIDENTIALS                                                                                     | R OVEDNIC   | HT LODGING DEVELOPMENTS                           |  |  |
| Total # of dwelling units:                                                                       | A OVERING   | Total # of hotel bedrooms:                        |  |  |
| # of bedroom units: 1br 2br 3br 4br or more                                                      |             |                                                   |  |  |
| # of lots:                                                                                       |             | Is your project a cottage court? Yes No           |  |  |

Continue to Applicant Signature Block on Page 4.

A frequent transit development?

) No

) Yes

### APPLICANT SIGNATURE BLOCK

Pursuant to state law (N.C. Gen. Stat. § 160D-403(a)), applications for development approvals may be made by the landowner, a lessee or person holding an option or contract to purchase or lease land, or an authorized agent of the landowner. An easement holder may also apply for development approval for such development as is authorized by the easement.

Acting as an authorized agent requires written permission from the property owner for the purposes of making this development approval and/or permit application. Written permission from the property owner to act as an authorized agent must be made available to the City of Raleigh upon request.

By submitting this application, the undersigned applicant acknowledges that they are either the property owner or one of the persons authorized by state law (N.C.G.S. 160D-403(a)) to make this application, as specified in the application. The undersigned also acknowledges that the information and statements made in the application are correct and the undersigned understands that development approvals are subject to revocation for false statements or misrepresentations made in securing the development approval, pursuant to N.C. Gen. Stat. § 160D-403(f).

The undersigned indicates that the property owner(s) is aware of this application and that the proposed project described in this application will be maintained in all respects in accordance with the plans and specifications submitted herewith, and in accordance with the provisions and regulations of the City of Raleigh Unified Development Ordinance.

The undersigned hereby acknowledges that, pursuant to state law (N.C.G.S. 143-755(b1), if this permit application is placed on hold at the request of the applicant for a period of six consecutive months or more, or if the applicant fails to respond to comments or provide additional information requested by the City for a period of six consecutive months or more, then the application review is discontinued, and a new application is required to proceed and the development regulations in effect at the time permit processing is resumed shall apply to the new application.

| Signature:                            | Date: July 22nd, 2024 |
|---------------------------------------|-----------------------|
| Printed Name. Zachary Michael Milburn |                       |
| Signature:                            | Date:                 |
| Printed Name:                         |                       |

# NOMAD DEVELOPMENT

| <b>Administrative</b> | Site | Review   | Application |
|-----------------------|------|----------|-------------|
| Administrative        |      | 11041044 | Application |

Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500

| Raleigh |
|---------|

| 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting. |             |                                               |   |
|--------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|---|
| Office Use On                                                                                                | ly: Case #: | Planner (print):                              |   |
|                                                                                                              |             | the site plan tier. If assistance determining | _ |

This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section

| Site Plan Tier: Tier Tw                                   | o Site Plan 🗸 Tier Three                                                   | Site Plan                                                                                                                                   |  |  |
|-----------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                           | d Development Type<br>all that apply)                                      | Site Transaction History                                                                                                                    |  |  |
| Detached Attached Townhouse Apartment Tiny house Open lot | General Mixed use  Civic Cottage Court Frequent Transit Development Option | Subdivision case #: Scoping/sketch plan case #: Certificate of Appropriateness #: Board of Adjustment #: Zoning Case #: Design Alternate #: |  |  |

## **GENERAL INFORMATION**

Development name: NOMAD DEVELOPMENT Inside City limits? Yes 

✓ No Property address(es): 3708 ROCK QUARRY ROAD, RALEIGH NC 27610

## Site P.I.N.(s): 1722-26-8336

Please describe the scope of work. Include any additions, expansions, and uses (UDO 6.1.4). We are proposing (10) additional tiny house duplexes in addition to the existing, extending the existing gravel

## access drive, (1) 1.5 story civic building, community amenities, and utility service connections Current Property Owner(s): Zachary Milburn

|                                                    | Company: NOMAD DEVELOPMENT, INC. |             | Title: Executive Officer/Director |
|----------------------------------------------------|----------------------------------|-------------|-----------------------------------|
| Address:4308 Graham Newton Road, Raleigh, NC 27606 |                                  |             |                                   |
|                                                    | Phone #:801-819-6541             | Email:zach@ | nomadliving.io                    |

Applicant Name (If different from owner. See "who can apply" in instructions): Sam Nye. PE Relationship to owner: Lessee or contract purchaser Owner's authorized agent Easement holder

### Address: 1111 Oberlin Road Company: The Site Group

### Phone #: 919-835-4787 **Developer Contact: Zachary Milburn** Title: Executive Officer/Director Company: Nomad Development, Inc. Address: 4308 Graham Newton Road, Raleigh, NC 27606 Phone #: 801-819-6541 Email: zach@nomadliving.io Applicant Name: Sam Nye, PE Company: The Site Group Address: 1111 Oberlin Road Phone #: 919-835-4787 Email: srn@thesitegroup.net

| DEVELOPMENT TYPE + SITE DATE TABLE                       |                                                        |  |  |
|----------------------------------------------------------|--------------------------------------------------------|--|--|
| (Applicable to all developments)                         |                                                        |  |  |
| SITE DATA                                                | BUILDING DATA                                          |  |  |
| Zoning district(s) (please provide the acreage of each): | Existing gross floor area (not to be demolished):      |  |  |
| RX-3-CU                                                  | 1,126 sf                                               |  |  |
| Gross site acreage:                                      | Existing gross floor area to be demolished:            |  |  |
| 2.36 AC                                                  | 0                                                      |  |  |
| # of parking spaces proposed:                            | New gross floor area:8,760 sf                          |  |  |
| Max # parking permitted (7.1.2.C): No max                | Total sf gross (to remain and new):9,886 sf            |  |  |
| Overlay District (if applicable):SHOD-1                  | Proposed # of buildings:11 (10 dwelling, 1 civic)      |  |  |
| Existing use (UDO 6.1.4): Tiny House Duplex              | Proposed # of stories for each: Dwellings 1, Civic 1.5 |  |  |
| Proposed use (UDO 6.1.4): Cottage Court                  | Proposed # of basement levels (UDO 1.5.7.A.6) 0        |  |  |

| , consignation                                                               | . , , , , , , , , , , , , , , , , , , ,        |  |
|------------------------------------------------------------------------------|------------------------------------------------|--|
|                                                                              |                                                |  |
| STORMWATER                                                                   | RINFORMATION                                   |  |
| Imperious Area on Parcel(s):  Existing (sf) 2,123 Proposed total (sf) 22,241 | Impervious Area for Compliance (includes ROW): |  |
|                                                                              | Existing (sf) 7.830 Proposed total (sf) 0      |  |
| RESIDENTIAL & OVERNIGHT LODGING DEVELOPMENTS                                 |                                                |  |

## Total # of dwelling units:22 total (20 proposed) Total # of hotel bedrooms: 0 Is your project a cottage court? Yes No A frequent transit development? Yes No

## APPLICANT SIGNATURE BLOCK

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By submitting this application, the undersigned applicant acknowledges that they are either the property owner or one of the persons authorized by state law (N.C.G.S. 160D-403(a)) to make this application, as specified in the application. The undersigned also acknowledges that the information and statements made in the application are correct and the undersigned understands that development approvals are subject to revocation for false statements or misrepresentations made in securing the development approval, pursuant to N.C. Gen. Stat. § 160D-403(f).

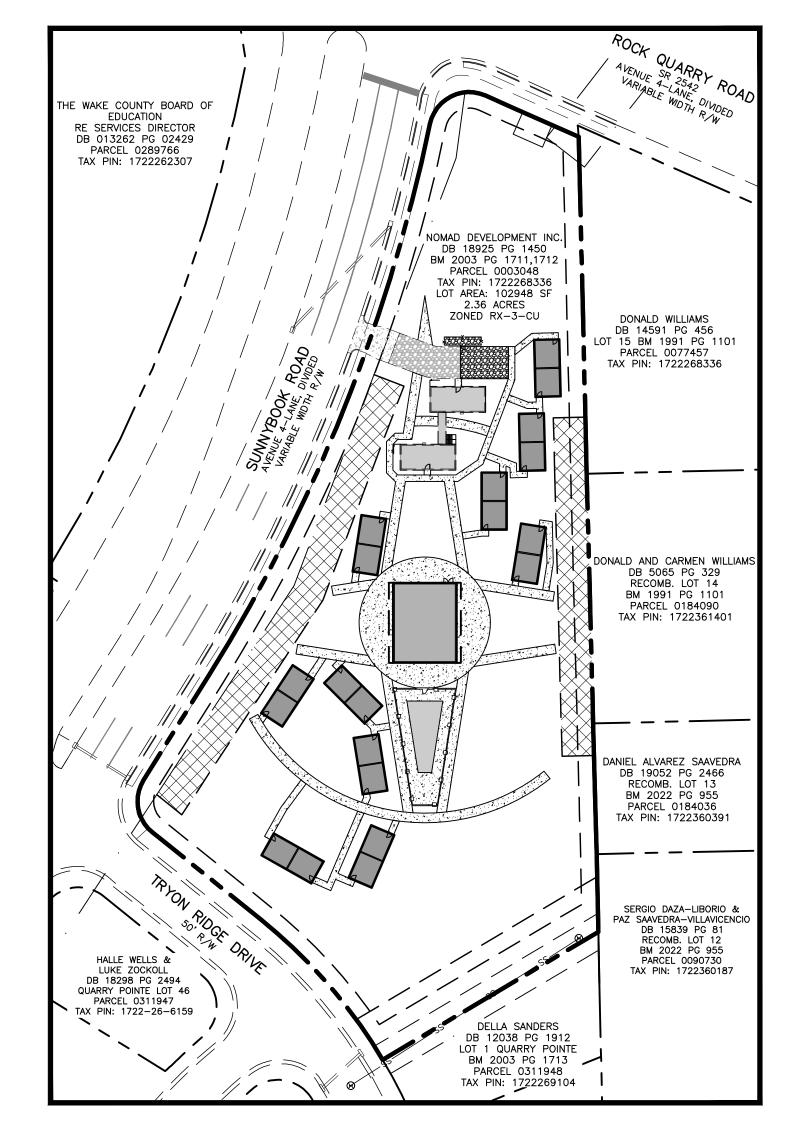
The undersigned indicates that the property owner(s) is aware of this application and that the proposed project described in this application will be maintained in all respects in accordance with the plans and specifications submitted herewith, and in accordance with the provisions and regulations of the City of Raleigh Unified Development Ordinance.

The undersigned hereby acknowledges that, pursuant to state law (N.C.G.S. 143-755(b1), if this permit application is placed on hold at the request of the applicant for a period of six consecutive months or more, or if the applicant fails to respond to comments or provide additional information requested by the City for a period of six consecutive months or more, then the application review is discontinued, and a new application is required to proceed and the development regulations in effect at the time permit processing is resumed shall

| apply to the new application. |                                       |  |
|-------------------------------|---------------------------------------|--|
| 1 ///                         |                                       |  |
| Signature:                    | Date: July 22nd, 2024                 |  |
| Printed Name. Zachary Michael | l Milburn                             |  |
| Signature:                    | Date:                                 |  |
| Printed Name:                 | · · · · · · · · · · · · · · · · · · · |  |

## 2511 & 2513 SUNNYBROOK ROAD Raleigh, North Carolina

## TIER TWO SITE PLANS



### SHEET INDEX: COVER SHEET EXISTING CONDITIONS PLAN SITE LAYOUT PLAN FIRE ACCESS PLAN GRADING PLAN UTILITY PLAN TREE CONSERVATION & LANDSCAPE PLAN SITE DETAILS ARCHITECTURAL ELEVATIONS

ARCHITECTURAL ELEVATIONS

## SOLID WASTE NOTE:

THE INITIAL DEVELOPMENT OF THE EXISTING DUPLEXES ON THIS SITE WAS APPROVED FOR ROLL-OUT CARTS BY MARION STALEY ON MAY 25, 2024 FOR BLDR-008845-2023. FOR THIS PROJECT WE ARE PROPOSING A COMMON CART CORRAL FOR ADDITIONAL ROLL-OUT CARTS (RECYCLING & TRASH) FOR THE PROPOSED UNITS.

## FLOODPLAIN NOTE:

THIS PROPERTY IS LOCATED OUTSIDE THE WAKE COUNTY 100 YEAR FUTURE CONDITIONS FLOODPLAIN (1% FUTURE CONDITIONS FLOODPLAIN").

FEMA FIRM PANEL No.:

EFFECTIVE DATE: FEMA STREAM NAME:

FOR SITES WITHOUT FLOODPLAIN: THIS SITE IS NOT IN ANY SPECIAL FLOOD HAZARD AREAS OR FUTURE CONDITIONS FLOOD HAZARD AREAS, AS SHOWN ON FIRM PANEL 3720172200K DATED 07/19/2022

## SITE DATA SUMMARY

| PROJECT NAME:                                                              | NOMAD DEVELOPMENT                                              |  |
|----------------------------------------------------------------------------|----------------------------------------------------------------|--|
| SITE ADDRESS:                                                              | 3708 ROCK QUARRY ROAD                                          |  |
| JURISDICTION:                                                              | CITY OF RALEIGH                                                |  |
| PARCEL ID:                                                                 | 1722-26-8336                                                   |  |
| EXISTING ZONING:                                                           | RX-3-CU                                                        |  |
| PROPOSED ZONING:                                                           | RX-3-CU                                                        |  |
| OVERLAY DISTRICT:                                                          | SHOD-1                                                         |  |
| EXISTING SITE AREA:                                                        | 2.36 AC.                                                       |  |
| CURRENT USE:                                                               | DUPLEX                                                         |  |
| PROPOSED USE:                                                              | COTTAGE COURT                                                  |  |
| MAX. BUILDING HEIGHT:                                                      | 50'/3 STORIES                                                  |  |
| PROPOSED COMMUNITY BUILDING HEIGHT:                                        | 50'-0"/1.5 STORY                                               |  |
| EXISTING NODE BLDG HEIGHT:                                                 | 14'-6"                                                         |  |
| PROPOSED ECHO BLDG HEIGHT:                                                 | 14'-6"                                                         |  |
| EXISTING BUILDING AREA:                                                    | TWO NODE BLDGS-563 SF. EACH (1,126)                            |  |
| PROPOSED BUILDING AREA:                                                    | COMMUNITY BLDG—3,000 SF.<br>10 ECHO BLDGS—576 SF. EACH (5,760) |  |
| TOTAL BUILDING AREA:                                                       | 9,886 SF.                                                      |  |
| BUILDING SETBACKS                                                          |                                                                |  |
| PRIMARY STREET:                                                            | 10'                                                            |  |
| SIDE STREET:                                                               | 10'                                                            |  |
| SIDE LOT LINE:                                                             | 10'                                                            |  |
| REAR LOT LINE:                                                             | 20'                                                            |  |
| MIN. BUILDING SEPARATION:                                                  | 6'                                                             |  |
| PARKING SETBACKS:                                                          |                                                                |  |
| PRIMARY STREET (W/ C3 YARD):                                               | 50'                                                            |  |
| SIDE STREET:                                                               | 10'                                                            |  |
| SIDE LOT LINE:                                                             | 5'                                                             |  |
| REAR LOT LINE:                                                             | 5'                                                             |  |
| EXISTING IMPERVIOUS AREA:                                                  | 0.0 AC.                                                        |  |
| MAX. ALLOWED IMPERVIOUS AREA:                                              | 1.77 AC.*                                                      |  |
| *MAX. ALLOWED IMPERVIOUS PER ORIGINAL APPROVED SUBDIVISION PLANS (S-93-01) |                                                                |  |
| TOTAL IMPERVIOUS AREA PROPOSED:                                            | 22,241 SF. / 0.51 AC (21.6%)                                   |  |
| PRESERVED OPEN SPACE REQUIRED:                                             | 0.59 AC. (25%)*                                                |  |
| *MIN. REQUIRED OPEN SPACE PER ORIGINAL                                     | APPROVED SUBDIVISION PLANS (S-93-01)                           |  |
| PRESERVED OPEN SPACE PROVIDED:                                             | 21,423                                                         |  |
| MANAGED OPEN SPACE PROVIDED:                                               | 4,953 SF.                                                      |  |
| TOTAL OPEN SPACE PROVIDED:                                                 | 26,376 SF./0.60 AC. (25.6%)                                    |  |
| EXISTING TREE CONSERVATION AREA:                                           | 0.23 AC. (10.0%) BM. 2020 PG. 117                              |  |
| PROPOSED TREE CONSERVATION AREA:                                           | 0.229 AC. (9.7%)                                               |  |
| PARKING REQUIRED:                                                          | NO MAXIMUM                                                     |  |
| DISTURBED AREA:                                                            | 47,741 SF.                                                     |  |
|                                                                            |                                                                |  |

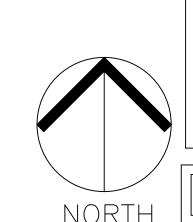
## TRAFFIC CONTROL AND PEDESTRIAN PLAN (TCPED) NOTES:

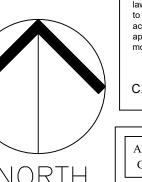
- PRIOR TO ANY WORK THAT IMPACTS THE RIGHT-OF-WAY, CLOSING OR DETOURING OF ANY STREET, LANE, OR SIDEWALK, THE CONTRACTOR MUST APPLY FOR A PERMIT WITH RIGHT-OF-WAY SERVICES. PLEASE DIRECT ANY QUESTIONS TO RIGHTOFWAYSERVICES@RALEIGHNC.GOV.
- THE CITY OF RALEIGH REQUIRES AN APPROVED RIGHT-OF-WAY PERMIT FOR WORK ON ANY PUBLIC STREET OR SIDEWALK AND NCDOT ROAD WITHIN RALEIGH'S JURISDICTION.
- A PERMIT REQUEST WITH A TCPED PLAN SHALL BE SUBMITTED TO RIGHT-OF-WAY SERVICES THROUGH THE CITY OF RALEIGH PERMIT AND DEVELOPMENT PORTAL.
- PRIOR TO THE START OF WORK, THE CLIENT SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH THE ENGINEERING INSPECTIONS COORDINATOR TO REVIEW THE SPECIFIC COMPONENTS OF THE APPROVED PLAN, AND ENSURE ALL PERMITS ARE ISSUED.
- ALL TCPED PLANS SHALL COMPLY WITH ALL LOCAL, STATE, AND FEDERAL REQUIREMENTS AND STANDARDS, INCLUDING BUT NOT LIMITED TO:
  - MANUAL ON UNIFORM TRAFFIC CONTROL (MUTCD);
  - PUBLIC RIGHTS-OF-WAY ACCESSIBILITY GUIDELINES (PROWAG); AMERICAN DISABILITY ACT (ADA) REQUIREMENTS;
- RALEIGH STREET DESIGN MANUAL (RSDM). ALL PUBLIC SIDEWALKS MUST BE ACCESSIBLE TO PEDESTRIANS WHO ARE VISUALLY IMPAIRED AND/OR PEOPLE WITH MOBILITY CONCERNS. EXISTING AND ALTERNATIVE PEDESTRIAN ROUTES DURING CONSTRUCTION SHALL BE REQUIRED TO BE COMPLIANT WITH THE PUBLIC RIGHTS OF WAY ACCESSIBILITY GUIDELINES (PROWAG), THE ADA STANDARDS FOR ACCESSIBLE DESIGN AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
- ALL PERMITS MUST BE AVAILABLE AND VISIBLE ON SITE DURING THE OPERATION.

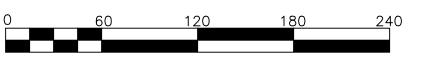
PHASE NUMBER NUMBER OF LOTS LOT NUMBERS BY PHASE NUMBER OF UNITS LIVABLE BUILDINGS PUBLIC WATER (LF) PUBLIC GRAVITY SEWER (LF) 0 LF PUBLIC STREET (LF) PUBLIC CURB & GUTTER PUBLIC SIDEWALK (LF) 0 LF WATER SERVICE STUBS SEWER SERVICE STUBS

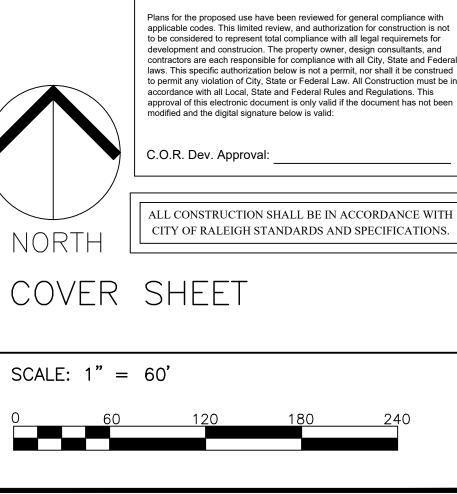
CONTACT: SAMUEL NYE, PE THE SITE GROUP, PLLC 1111 OBERLIN ROAD RALEIGH, NC 27605 PHONE: (919) 835-4787 FAX: (919) 839-2255 EMAIL: srn@thesitegroup.net

DEVELOPER/OWNER: NOMAD DEVELOPMENT, INC. ATTN: ZACH MILBURN 4308 GRAHAM NEWTON ROAD RALEIGH, NC. 27606 PHONE: (801)819-6541 EMAIL: zach@nomadliving.io









CITY OF RALEIGH-PLANS AUTHORIZED FOR CONSTRUCTION

Drawn Checked

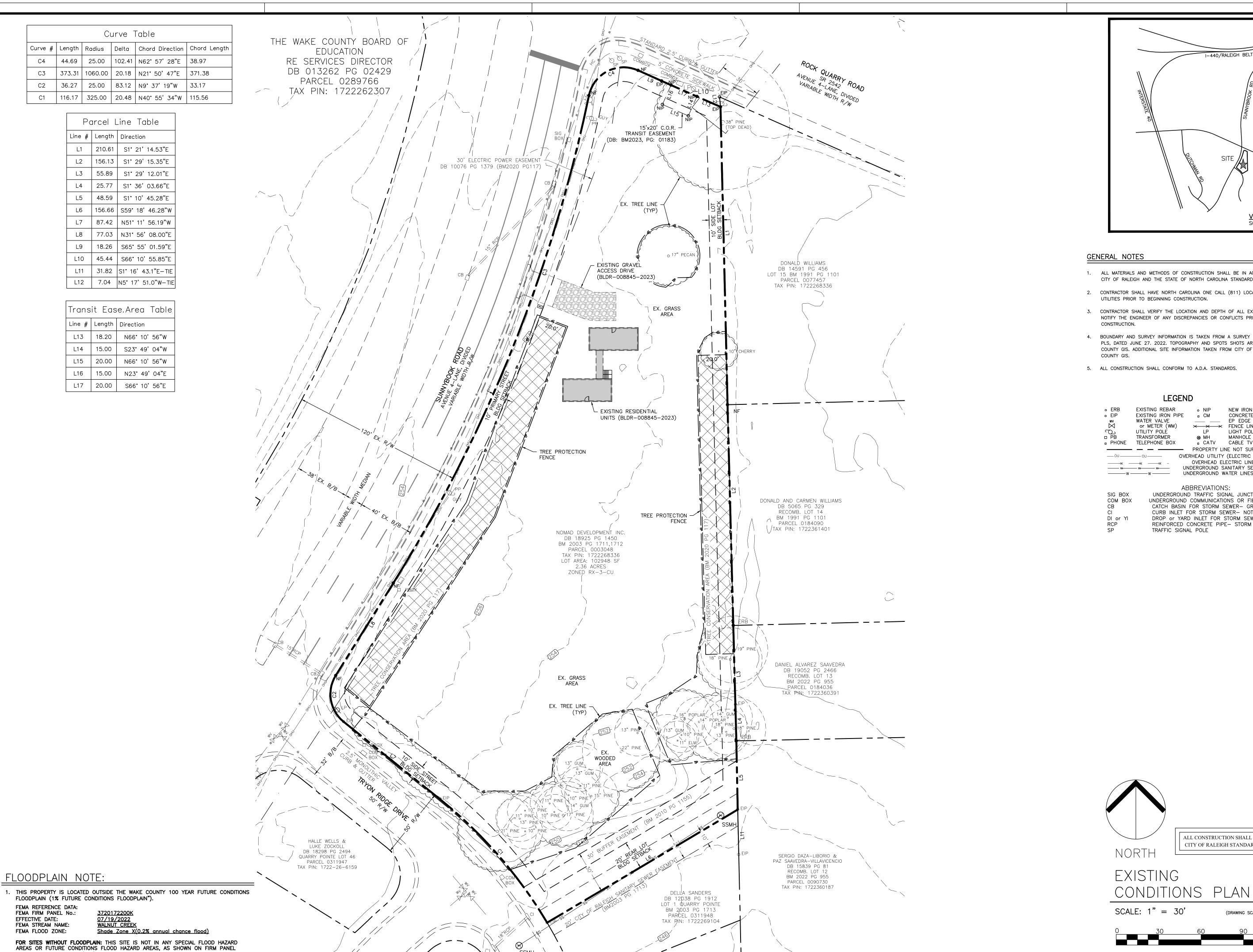
07 AUG 2024

TIER ONE SITE PLAN

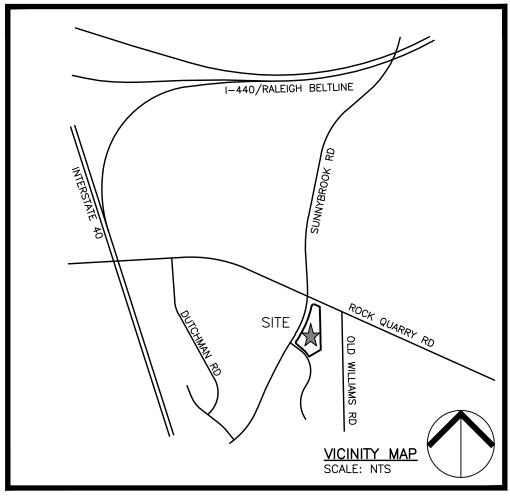
COVER

SHEET

Dwg No.



3720172200K DATED 07/19/2022



## GENERAL NOTES

- 1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF RALEIGH AND THE STATE OF NORTH CAROLINA STANDARDS AND SPECIFICATIONS.
- 2. CONTRACTOR SHALL HAVE NORTH CAROLINA ONE CALL (811) LOCATE ALL EXISTING UTILITIES PRIOR TO BEGINNING CONSTRUCTION.
- 3. CONTRACTOR SHALL VERIFY THE LOCATION AND DEPTH OF ALL EXISTING UTILITIES AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO BEGINNING
- 4. BOUNDARY AND SURVEY INFORMATION IS TAKEN FROM A SURVEY BY DONALD T. ISREAL, PLS, DATED JUNE 27. 2022. TOPOGRAPHY AND SPOTS SHOTS ARE TAKEN FROM WAKE COUNTY GIS. ADDITIONAL SITE INFORMATION TAKEN FROM CITY OF RALEIGH AND WAKE
- 5. ALL CONSTRUCTION SHALL CONFORM TO A.D.A. STANDARDS.

## LEGEND

| • ERB                                  | EXISTING REBAR     | <ul><li>NIP</li></ul>            | NEW IRON PIPE        |
|----------------------------------------|--------------------|----------------------------------|----------------------|
| 。 EIP                                  | EXISTING IRON PIPE | E □ CM                           | CONCRETE MONUMENT    |
| wv                                     | WATER VALVE        |                                  | EP EDGE OF PAVEMENT  |
| $\bowtie$                              | or METER (WM)      | $\times \times \times$           | FENCE LINE           |
| <u>ص</u>                               | UTILITY POLE       | LP                               | LIGHT POLE           |
| □ PB                                   | TRANSFORMER        | ⊛ MH                             | MANHOLE              |
| PHONE                                  | TELEPHONE BOX      | CATV                             | CABLE TV BOX         |
|                                        |                    | <ul> <li>PROPERTY LIN</li> </ul> | NE NOT SURVEYED      |
| OU                                     | ou O               | VERHEAD UTILITY                  | (ELECTRIC AND COMMS) |
| —————————————————————————————————————— | ——OE ——OE —        | OVERHEAD EL                      | ECTRIC LINES         |
| ss                                     | — ss——— ss———      | UNDERGROUND SA                   | ANITARY SEWER        |
| ———w —                                 | w                  | UNDERGROUND W                    | ATER LINES           |

ABBREVIATIONS: SIG BOX UNDERGROUND TRAFFIC SIGNAL JUNCTION BOX COM BOX UNDERGROUND COMMUNICATIONS OR FIBER OPTIC BOX CATCH BASIN FOR STORM SEWER- GRATED CURB INLET FOR STORM SEWER- NOT GRATED DROP or YARD INLET FOR STORM SEWER- GRATED DI or YI RCP REINFORCED CONCRETE PIPE- STORM SEWER TRAFFIC SIGNAL POLE

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH

CITY OF RALEIGH STANDARDS AND SPECIFICATIONS.

(DRAWING SCALED FOR 24x36 INCH PLOTS)

NORTH

Drawn Checked

SITE PLANS

**EXISTING** CONDITIONS PLAN

Dwg No.

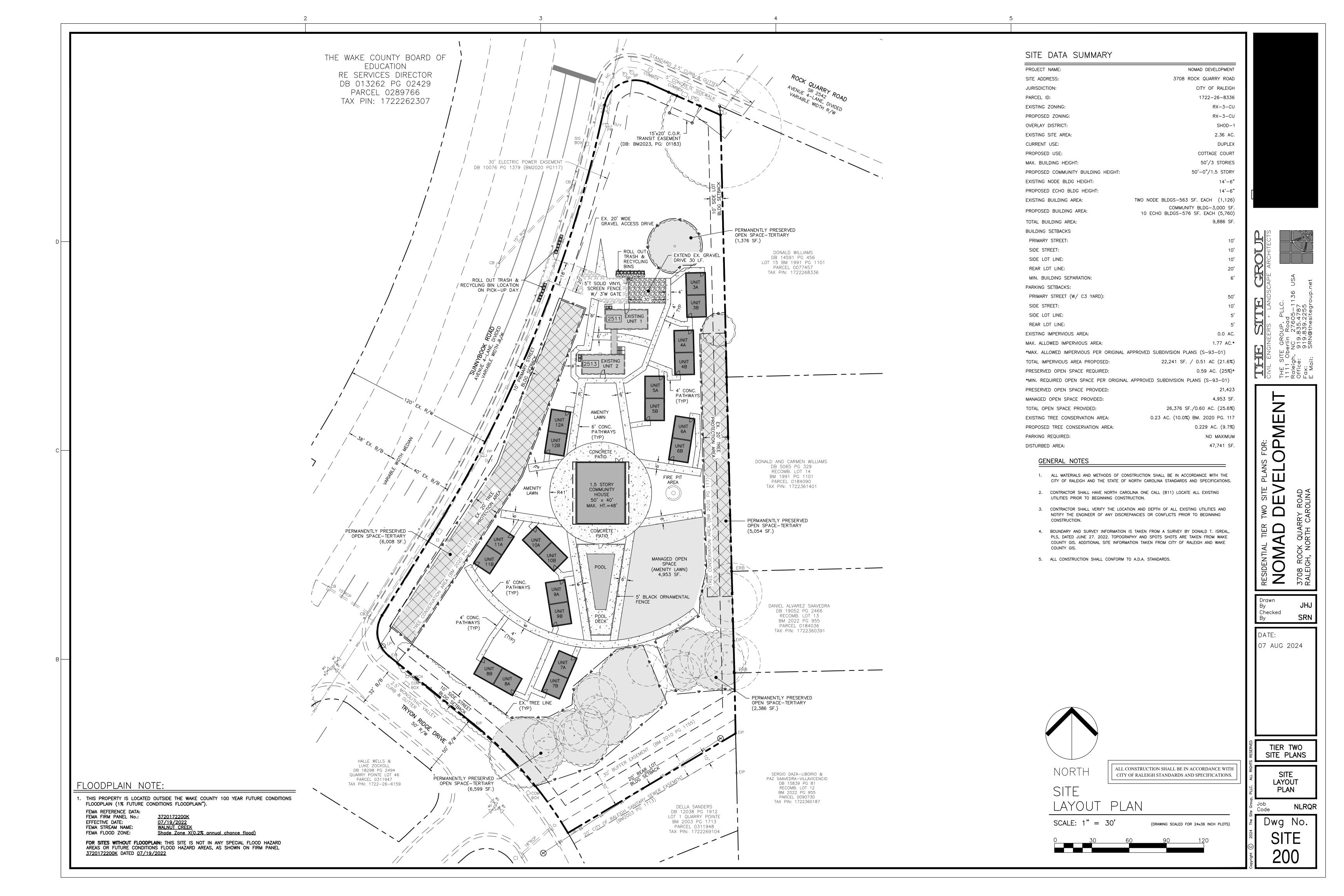
ordin Road NC 27605-11 919.835.4787 919.839.2255 SRN@thesiteard

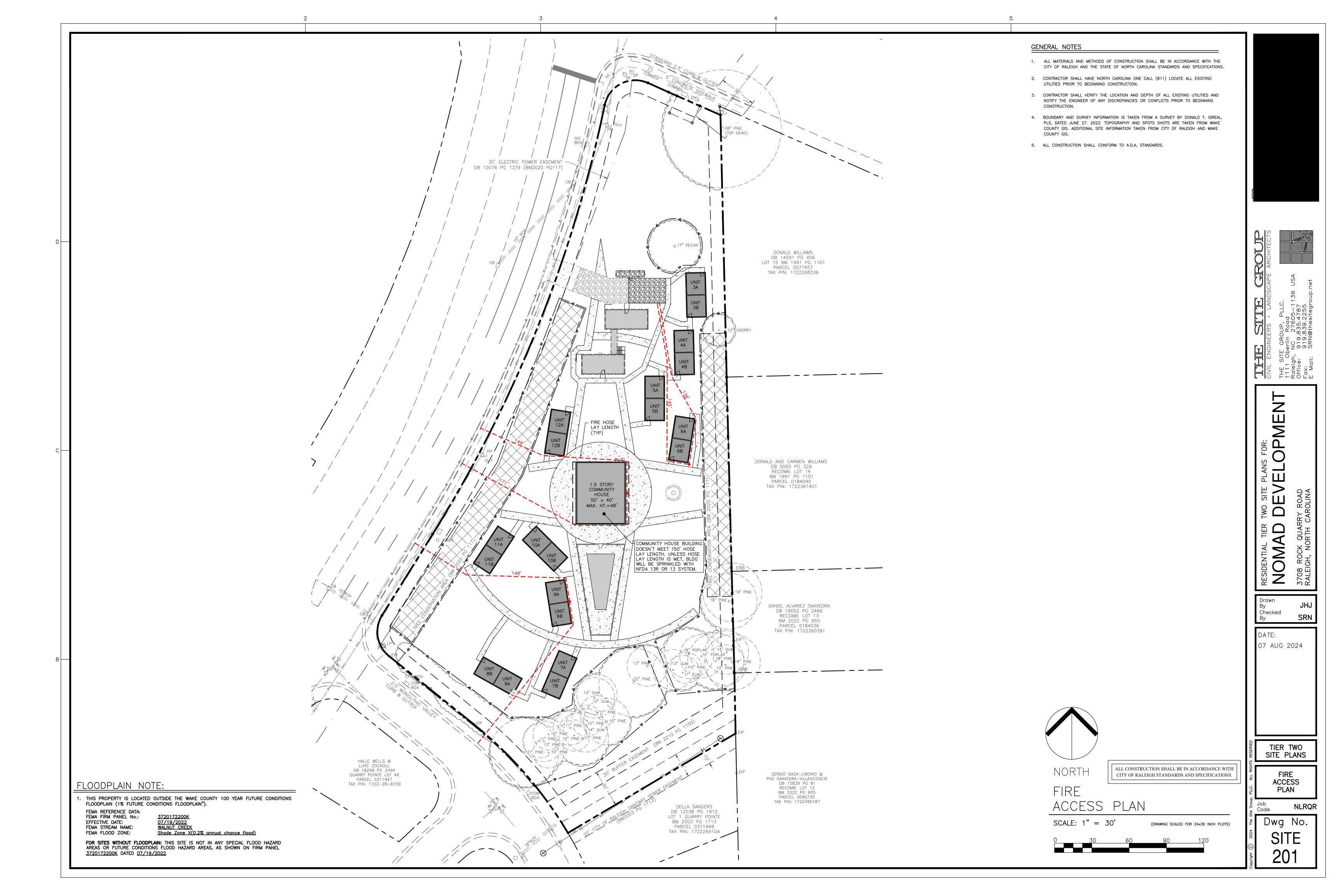
07 AUG 2024

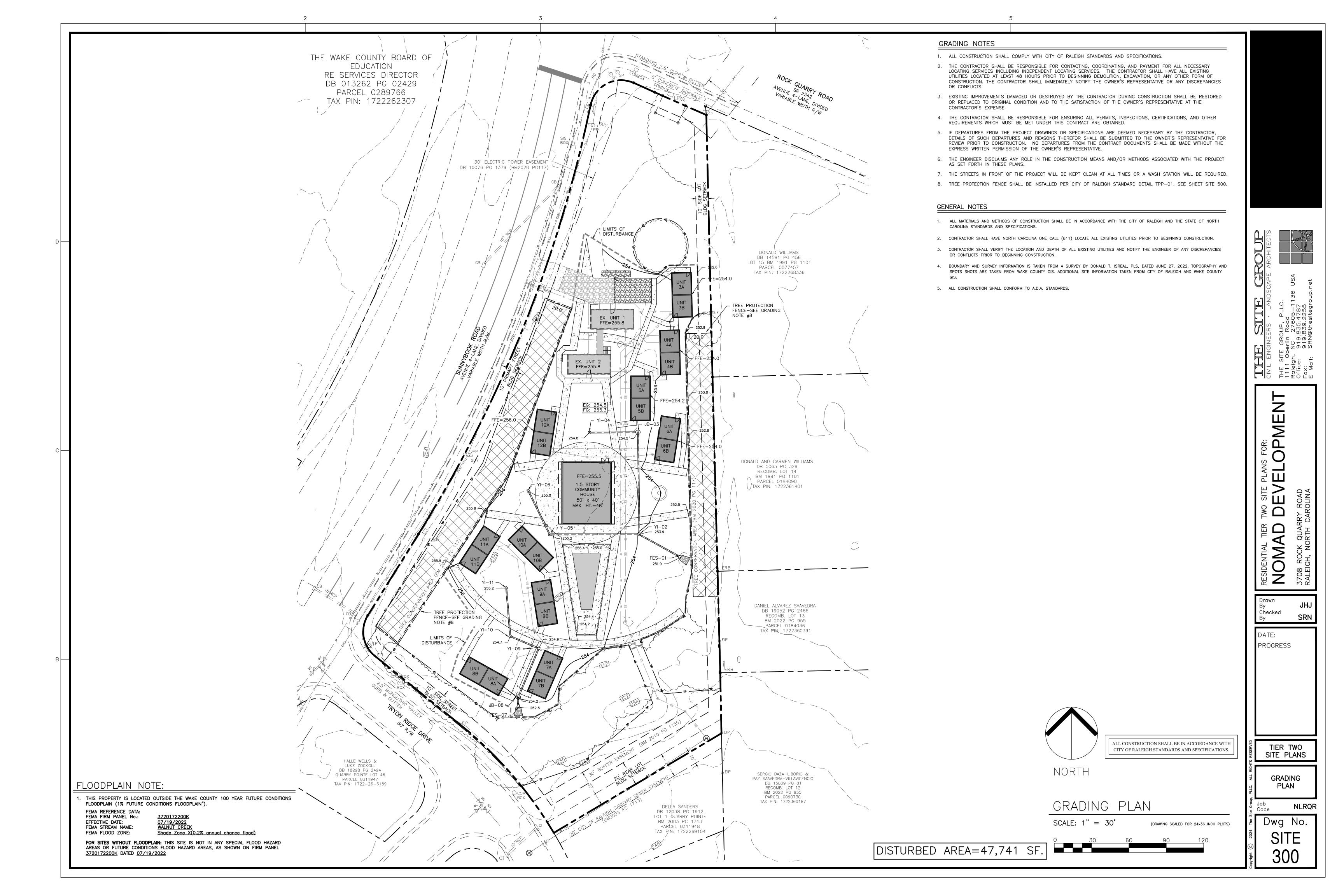
TIER ONE

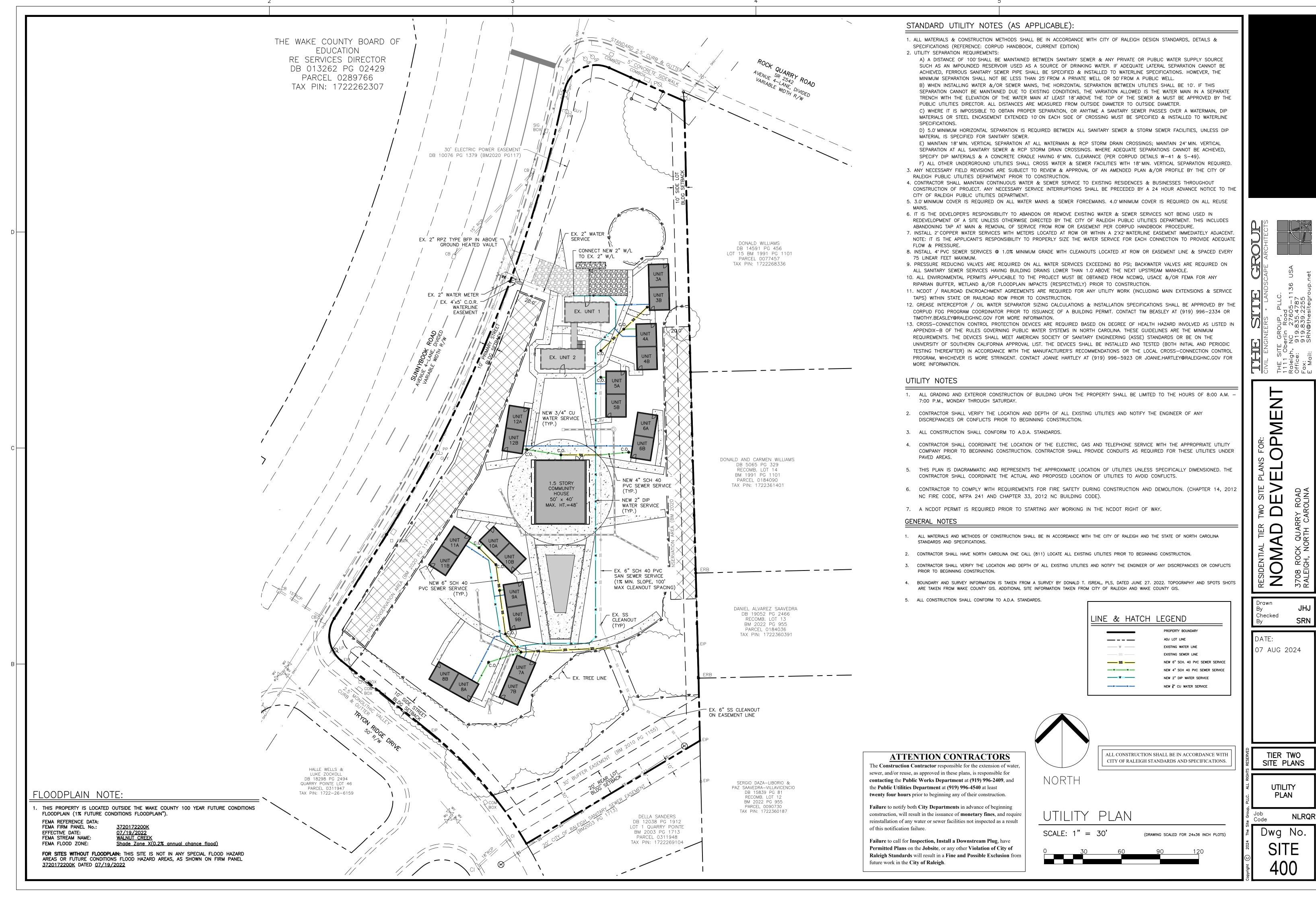
NLRQR

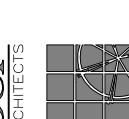
SITE

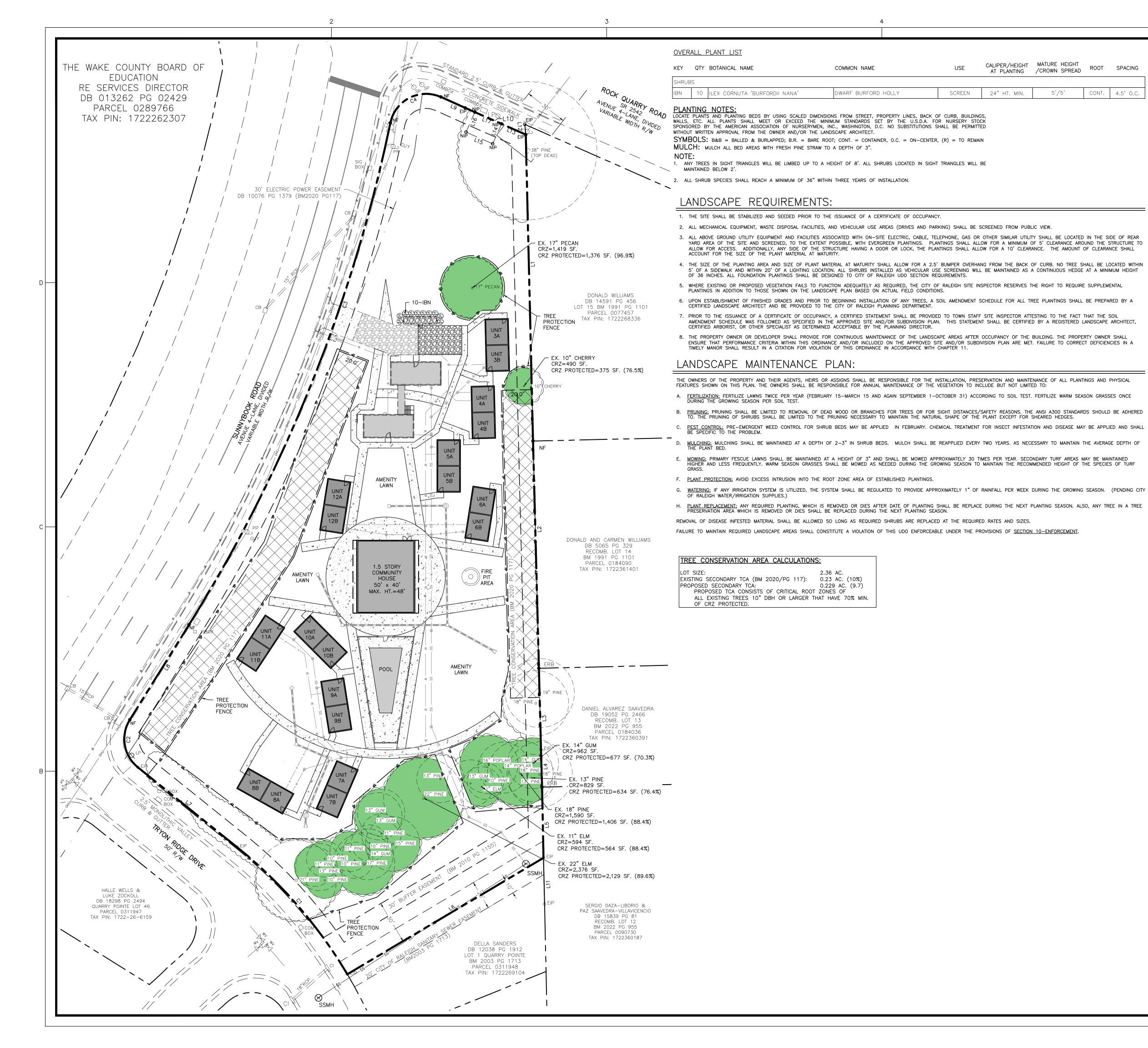


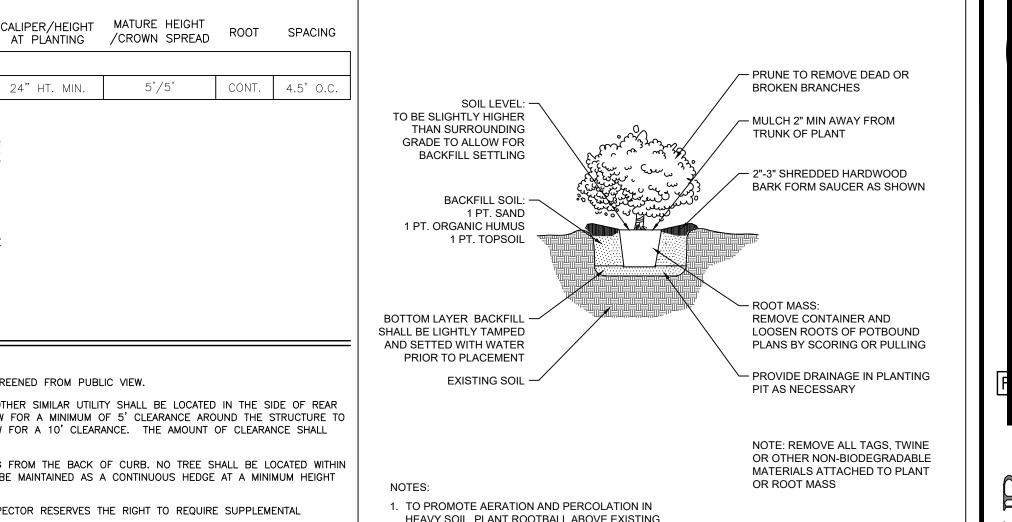












- HEAVY SOIL, PLANT ROOTBALL ABOVE EXISTING GRADE AS SHOWN.
- 2. PROVIDE AN EARTH SAUCER FOR WATER

CALIPER/HEIGHT MATURE HEIGHT

5'/5'

24" HT. MIN.

SCREEN

- 3. BACKFILL WITH 80% PARENT MATERIAL AND 20% DECOMPOSED ORGANIC MATERIAL BY VOLUME WELL MIXED AS APPROVED BY THE ARCHITECT.
- OF ROOTBALL TO PROMOTE RAPID REESTABLISHMENT.

4. PROVIDE 6" MINIMUM OF BACKFILL ON EACH SIDE

- 5. PROVIDE MINIMUM 4" THICK PINE STRAW IN 5' WIDE PLANTING BED OR AS DIRECTED ON PLANS.
- 6. SHRUBS WILL HAVE A MINIMUM 1 YEAR WARRANTY FROM DATE OF INSTALLATION.

SHRUB PLANTING DETAIL SPD-01

თ თ Z

Drawn

07 AUG 2024

Checked

TIER TWO SITE PLANS

CONSERVATION & LANDSCAPE

PLAN Job Code **NLRQR** 

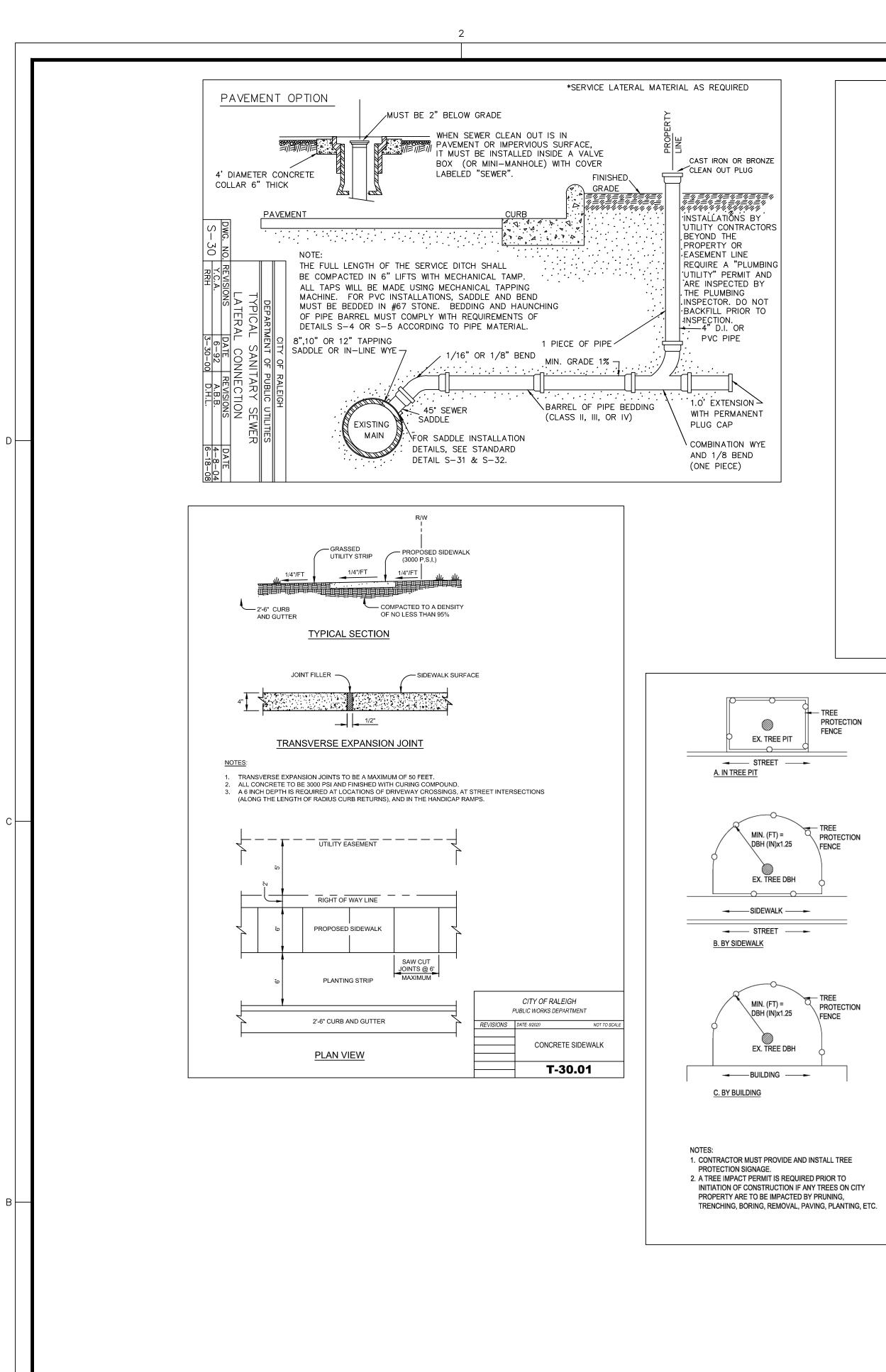
Dwg No. SITE

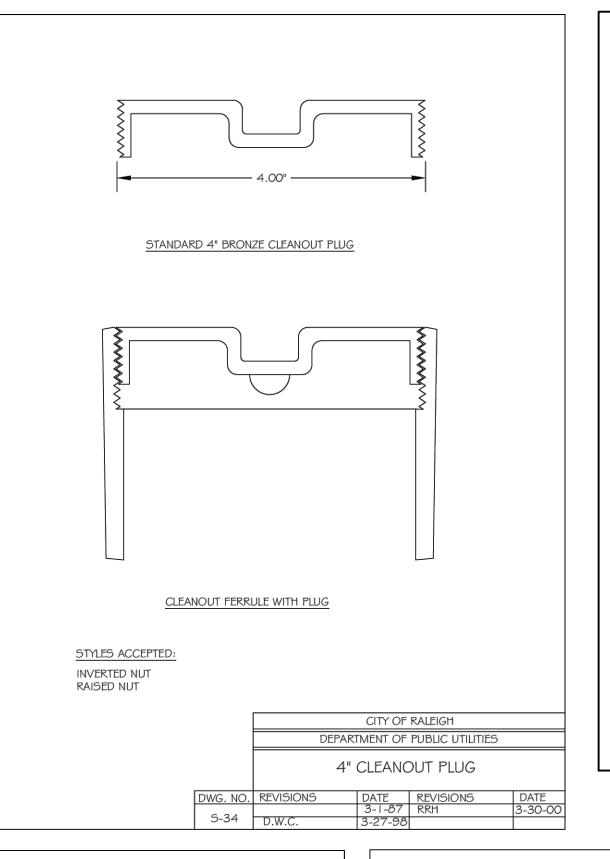
NORTH

TREE CONSERVATION & LANDSCAPE PLAN

SCALE: 1" = 30'

(DRAWING SCALED FOR 24x36 INCH PLOTS)





DBH (IN)x1.25

D. SQUARE LAYOUT

E. CIRCULAR LAYOUT

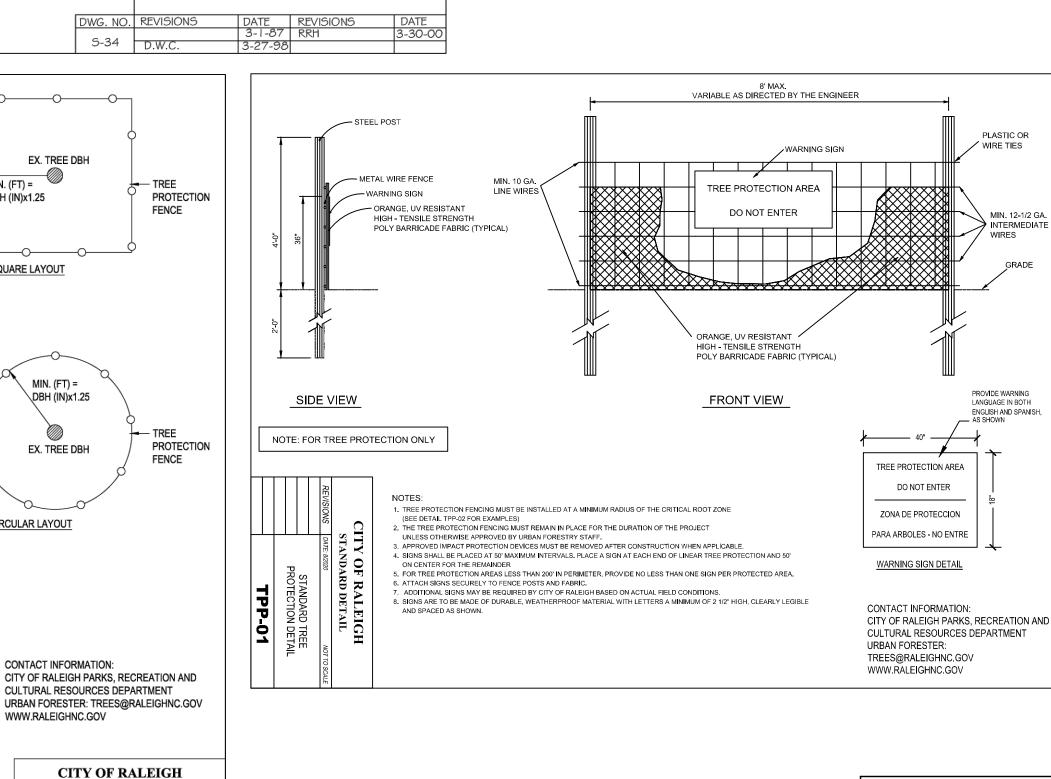
MIN. (FT) =

STANDARD DETAIL

TREE PROTECTION

TPP-02

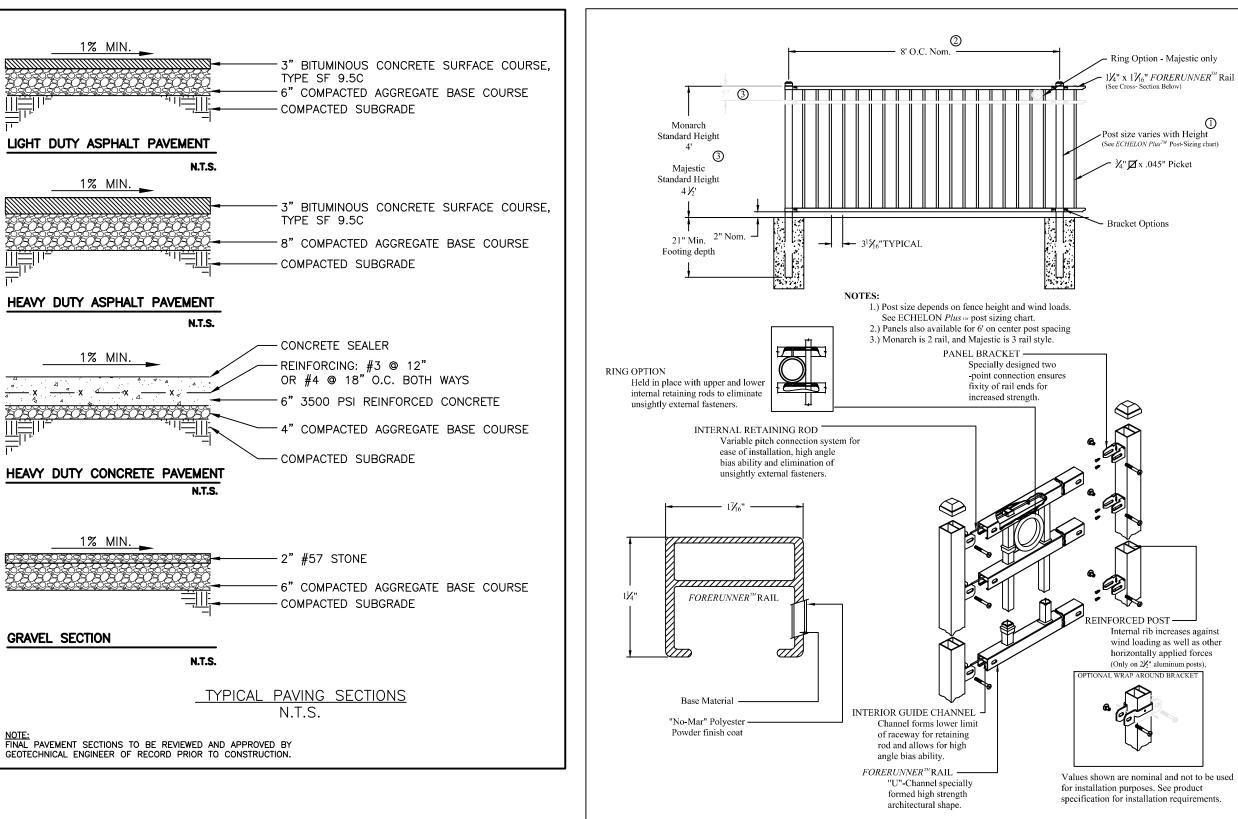
FENCE LAYOUT



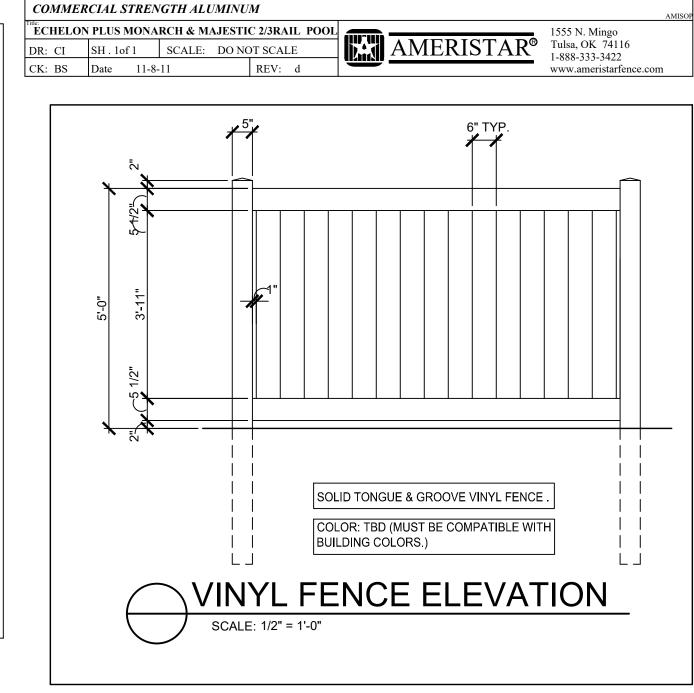
1% MIN.

1% MIN. \_\_

GRAVEL SECTION



COMMERCIAL STRENGTH ALUMINUM





PLASTIC OR

WIRE TIES

MIN. 12-1/2 GA

LANGUAGE IN BOTH

ENGLISH AND SPANISH, - AS SHOWN

**ULINE CANS WITH WHEELS** Rolls to the curb with ease. "Garbage man ready."

> Recessed upper lift pocket and steel lower lift bar for fully automated and semi-automated collection systems.

Lid opens 270° on moided hinges.

Streamlined body with easy-rolling 10" plastic wheels. 8" wheels, 35 gal.

| MODEL<br>NO. | DESCRIPTION | SIZE<br>LxWxH | WT.<br>(LBS.) | PRICE EACH |      |      | RECOMMENDED |
|--------------|-------------|---------------|---------------|------------|------|------|-------------|
|              |             |               |               | 1          | 3    | 6+   | MGS         |
| H-4202       | 35 Gallon   | 24 x 19 x 38" | 22            | \$100      | \$95 | \$90 | S-15537     |
| H-7937       | 65 Gallon   | 27 x 27 x 44" | 29            | 135        | 130  | 125  | S-23677     |
| H-7938       | 95 Gallon   | 34 x 29 x 45° | 33            | 155        | 150  | 145  | S-12615     |

ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH CITY OF RALEIGH STANDARDS AND SPECIFICATIONS.

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Tulsa, OK 74116

Drawn MRK Checked

DATE: 07 AUG 2024

> TIER TWO SITE PLANS

SITE **DETAILS** 

Dwg No. 600

