

Administrative Site Review Application

Planning and Development Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2500



This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting.

Office Use Only: Case #: _____ Planner (print): _____

Building Type		Site Transaction History	
<input type="checkbox"/> Detached	<input checked="" type="checkbox"/> General	Subdivision case #: _____	
<input type="checkbox"/> Attached	<input type="checkbox"/> Mixed use	Scoping/sketch plan case #: SCOPE-0098-2020	
<input type="checkbox"/> Apartment	<input type="checkbox"/> Open lot	Certificate of Appropriateness #: _____	
<input type="checkbox"/> Townhouse	<input type="checkbox"/> Civic	Board of Adjustment #: _____	
		Zoning Case #: _____	
		Administrative Alternate #: _____	
GENERAL INFORMATION			
Development name: FOX ROAD STORAGE			
Inside City limits? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
Property address(es): 7505 FOX ROAD, RALEIGH, NC 27616			
Site P.I.N.(s): 1737421292			
Please describe the scope of work. Include any additions, expansions, and change of use. The proposed development includes a 3 story building with the proposed use of a self storage facility. The development also includes outdoor an outdoor storage area, associated parking for the development, a storm water control device, amenity area, and tree conservation area			
Current Property Owner/Developer Contact Name: ROBERT SHUNK NOTE: please attach purchase agreement when submitting this form.			
Company: Stackhouse Development LLC		Title: ENTITLEMENTS DIRECTOR	
Address: 2310 S Miami Blvd Ste 238, Durham NC 27703			
Phone #: 919.3082123		Email: rshunk@rentstackhouse.com	
Applicant Name: LUKE PERKINS			
Company: SWIFT PARTNERS PLLC		Address: 319 Fayetteville St 210, Raleigh NC 27601	
Phone #: 828.735.1862		Email: luke.perkins@swift-partners.com	

DEVELOPMENT TYPE + SITE DATE TABLE

(Applicable to all developments)

SITE DATA	BUILDING DATA
Zoning district (if more than one, please provide the acreage of each): CX-3	Existing gross floor area (not to be demolished): 0
	Existing gross floor area to be demolished: 0
Gross site acreage: 4.88	New gross floor area: 108,000 SF
# of parking spaces required: 7	Total sf gross (to remain and new): 108,000 SF
# of parking spaces proposed: 17	Proposed # of buildings: 1
Overlay District (if applicable): NONE	Proposed # of stories for each: 3
Existing use (UDO 6.1.4): VACANT	
Proposed use (UDO 6.1.4): SELF STORAGE / OUTDOOR STORAGE	

STORMWATER INFORMATION

Existing Impervious Surface: Acres: 0 Square Feet: 0	Proposed Impervious Surface: Acres: 2.05 Square Feet: 89,178 SF
Is this a flood hazard area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If yes, please provide: N/A	
Alluvial soils: N/A	
Flood study: N/A	
FEMA Map Panel #: 3720173700J	
Neuse River Buffer <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Wetlands <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

RESIDENTIAL DEVELOPMENTS

Total # of dwelling units:	Total # of hotel units:
# of bedroom units: 1br <input type="checkbox"/> 2br <input type="checkbox"/> 3br <input type="checkbox"/> 4br or more <input type="checkbox"/>	
# of lots:	Is your project a cottage court? <input type="checkbox"/> Yes <input type="checkbox"/> No

SIGNATURE BLOCK

I hereby designate LUKE PERKINS to serve as my agent regarding this application, to receive and response to administrative comments, to resubmit plans on my behalf, and to represent me in any public meeting regarding this application.

I/we have read, acknowledge, and affirm that this project is conforming to all application requirements applicable with the proposed development use. I acknowledge that this application is subject to the filing calendar and submittal policy, which states applications will expire after six consecutive months of inactivity.

Signature: Robert Shunk

Date: 10/13/2020

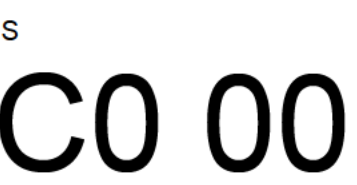
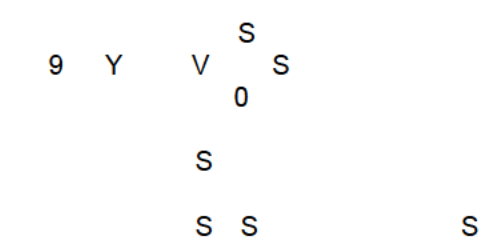
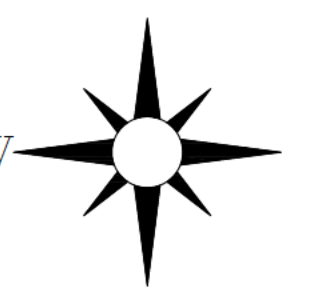
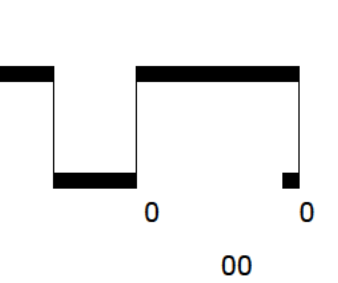
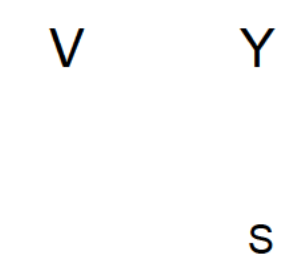
Printed Name: Robert Shunk

7505 OX RD
RA E GH NC 276 6
CI O RA EIGH
ADMINIS RA IVE SI E AN
SUBMI A
CASE #ASR 0084 2020
SUBMI ED ON 03 3 202

Page 1 of 2Page 2 of 2

REVISION 07.07.20

raleighnc.gov



C0 00



4-LANE

Width

A Right-of-way width	100'	130'
B Back-of-curb to back-of-curb	70'	96'
Shoulder		
C Utility placement, easement (ft)	0'	1'
D Maintenance strip (ft)	2'	2'
E Sidewalk (mft)	6'	0'
F Planting area (mft)	6'	0'

Throughway

G Blue line	24'	21'
H Inside lane	11'	11'
I Median	17'	17'

General

Walkway type	Sidewalk	Sidewalk
Paving type	Hot grade / J mix	Hot grade / J mix
Tree spacing	40' o.c. avg	40' o.c. avg

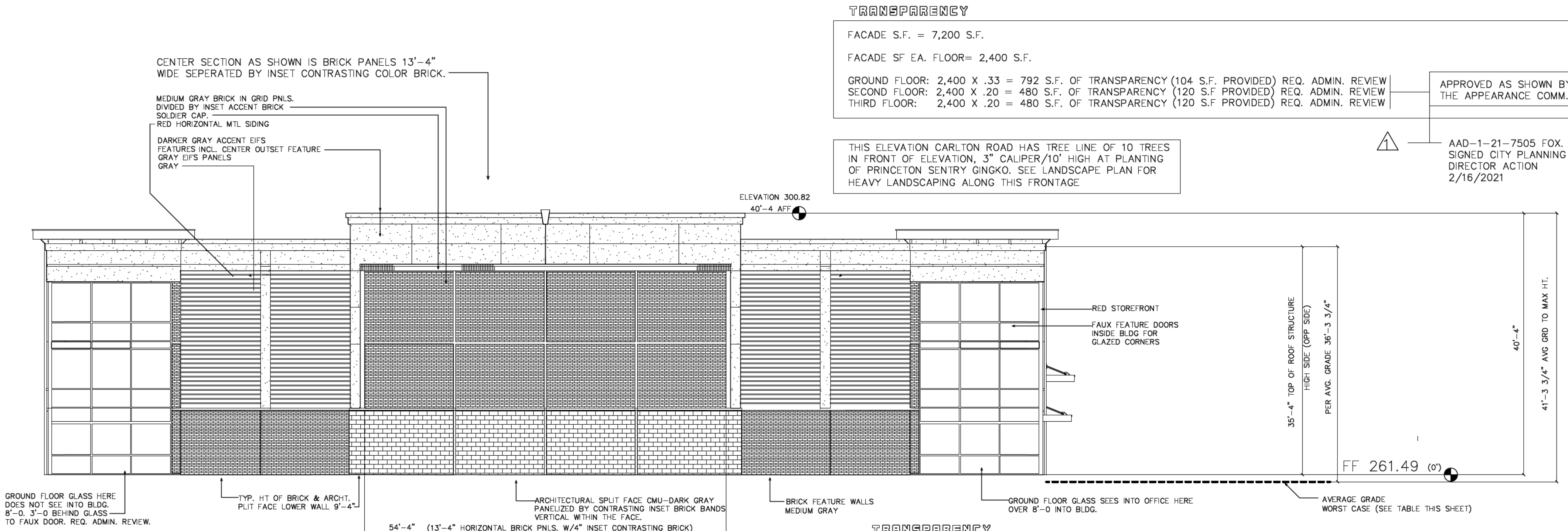
Engineering Specifications

Design Speed (mph)	40 mph (A), 35 mph (I Lane)
Design Vehicle	WB-40
Signification Intersection Density	As warranted
Driveway spacing	≥ 200'
Median Crossing Distance	Only at intersections
Partial Median/Island	No
Curb type	12"
Lighting	Required on all public streets for new development; pedestrian subways and responsibility of developer
Permitted Furniture	benches, planters,

Minimum Intersection Sight Distance (ft)

Speed Limit (mph)	2 Lane Undivided		4 Lane Undivided		4 Lane Divided w/ 12' Median	
	LEFT TURN	RIGHT TURN	LEFT TURN	RIGHT TURN	LEFT TURN	RIGHT TURN
25	230	300	240	300	250	300
30	280	340	300	320	240	340
35	340	390	360	390	380	390
40	390	440	420	440	440	440
45	450	500	480	500	500	500
50	500	550	530	550	570	530
55	550	600	590	600	630	630

AVERAGE GRADE CALCULATIONS TABLE			
ELEV.	EXIST./PROP.	WALL-HIGH/LOW	
259.91	E	NORTH-HIGH	
255.89	E	NORTH-LOW	
266.55	E	EAST-HIGH	
256.91	E	EAST-LOW	
266.55	E	SOUTH-HIGH	
262.38	E	SOUTH-LOW	
262.38	E	WEST-HIGH	
256.24	E	WEST-LOW	
260.85	E	EX.AVG. GRADE	
259.54	P	NORTH-HIGH	
259.51	P	NORTH-LOW	
261.49	P	EAST-HIGH	
259.54	P	EAST-LOW	
261.49	P	SOUTH-HIGH	
261.49	P	SOUTH-LOW	
261.49	P	WEST-HIGH	
259.51	P	WEST-LOW	
260.51	P	PR.AVG.GRADE	
PROP. AVG. GRADE CONSTROLS			260.51
BUILDING HT. TO AVG. GRADE			
FFE	HT.	TOP OF BLDG.(ROOF)	TO AVG GRD.
261.49	34.33	295.82	41.31



1 FOX ROAD FRONT ELEVATION
A-4 3/32" = 1'-0"

3 STORIES- HIGHEST POINT MEASURED FROM WORST CASE AVG. GRADE IS: LESS THAN 50' (SEE ELEV. MAX. HTS) —

FLOOR HTS: F.F. FIRST FLOOR TO F.F. SECOND FLOOR; 11'-0"
F.F. SECOND FLOOR TO F.F. THIRD FLOOR; 10'-0"
F.F. THIRD FLOOR TO TOP OF ROOF DECK, ON LOW SIDE IS 10'. ROOF SLOPE TO HIGH SIDE IS 1/4" PER FT. (14'-4")

TRANSPARENCY	
FACADE S.F.= 4,434 S.F.	
FACADE SF EA. FLOOR=1,478 SF	
GROUND FLOOR: 1,478 X .33 = 488 S.F. OF TRANSPARENCY (264 S.F. PROVIDED) REQ. ADMIN. REVIEW	APPROVED AS SHOWN BY THE APPEARANCE COMM.
SECOND FLOOR: 1,478 X .20 = 296 S.F. OF TRANSPARENCY (300 S.F. PROVIDED) MEETS REQUIREMENT	
THIRD FLOOR: 1,478 X .20 = 296 S.F. OF TRANSPARENCY (300 S.F. PROVIDED) MEETS REQUIREMENT	

50' PRIMARY TREE CONSERVATION AREA IN FRONT OF THIS ELEVATION SEE LANDSCAPE PLAN GROUND LEVEL GLAZING WOULD NOT BE VISIBLE GENERALLY WAS A CONSIDERATION PER ADMINISTRATIVE REVIEW AND APPROVED AS SHOWN BY THE APPEARANCE COMMITTEE.



1 RIGHT SIDE ELEVATION
A-4 3/32" = 1'-0"

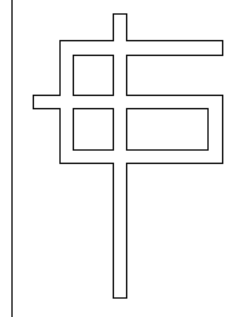
FOX ROAD
SELF STORAGE CENTER

7505 FOX ROAD
RALEIGH, NC 27616

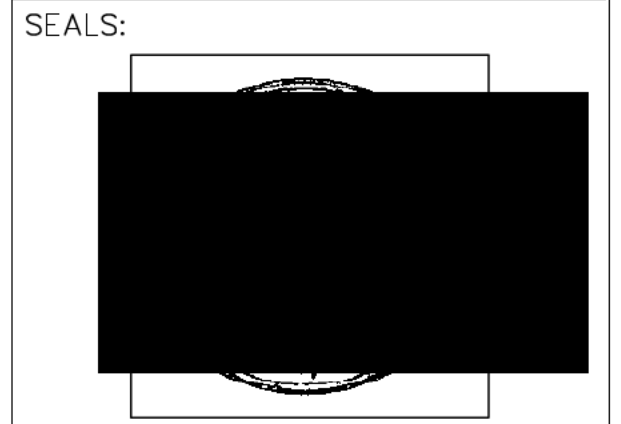
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GENERAL NOTES:
I. THIS DRAWING IS SCHEMATIC DESIGN ONLY AND NOT FOR CONSTRUCTION. IT IS FOR MUNICIPAL REVIEW

REV. DATE:	REVISION DESCRIPTION
12/14/20	C.O.R. DEV. SERVICES
1/15/20	APPEARANCE COMM.
3/30/21	COR COMMENTS



G. CLEVELAND PATE, PLLC
Architecture • Planning
6013 Fordland Drive, Raleigh, NC 27606
919-851-0052



ELEVATIONS

GCP	GCP	SHEET:
DESIGNED BY:	DRAWN BY:	A-4
GCP	GCP	
CHECKED BY:	APPROVED BY:	OF:
FOXREDI	ROXRDLA	2/11/21
CAD FILE NAME:	PROJECT #	DATE:

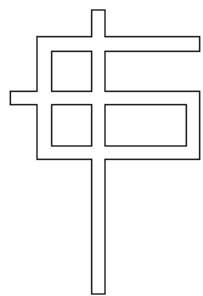
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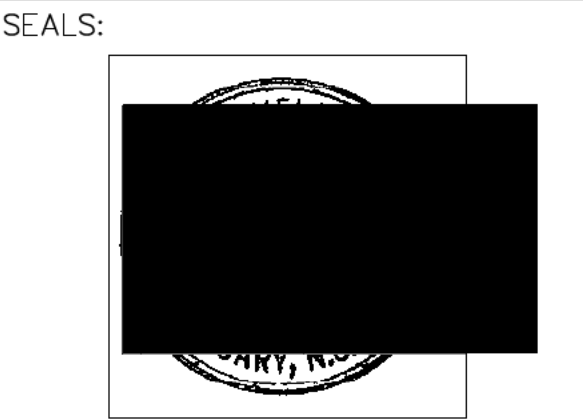
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6013 Fordland Drive, Raleigh, NC 27608
919-851-0052



SEALS:

ELEVATIONS

GCP	GCP	SHEET:
DESIGNED BY:	DRAWN BY:	A-5
GCP	GCP	
CHECKED BY:	APPROVED BY:	OF:
FOX RDI	ROX RDI	2/11/21
CAD FILE NAME:	PROJECT #	DATE:

TRANSPARENCY

FACADE S.F. = 7,200 S.F.

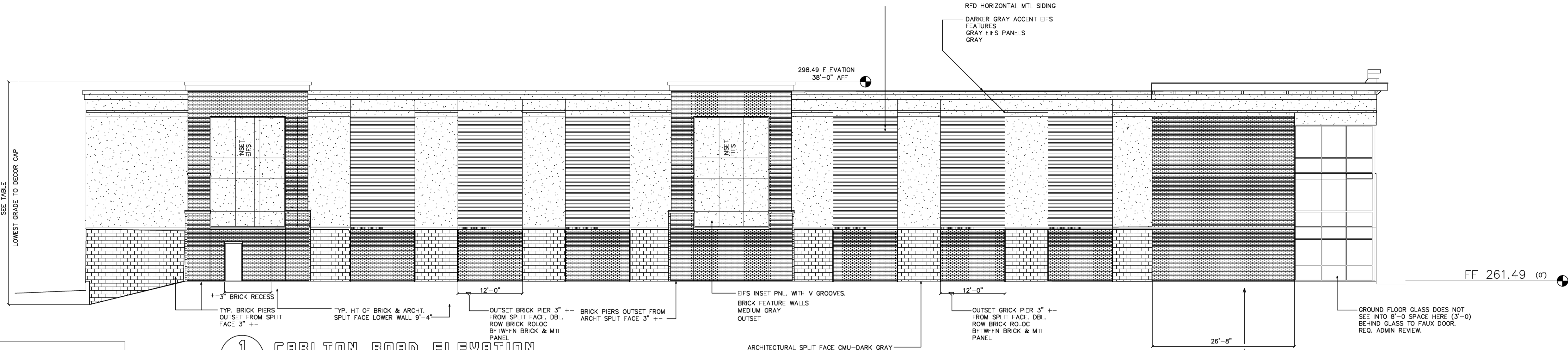
FACADE SF EA. FLOOR= 2,400 S.F.

GROUND FLOOR: 2,400 X .33 = 792 S.F. OF TRANSPARENCY (104 S.F. PROVIDED) REQ. ADMIN. REVIEW
SECOND FLOOR: 2,400 X .20 = 480 S.F. OF TRANSPARENCY (120 S.F. PROVIDED) REQ. ADMIN. REVIEW
THIRD FLOOR: 2,400 X .20 = 480 S.F. OF TRANSPARENCY (120 S.F. PROVIDED) REQ. ADMIN. REVIEW

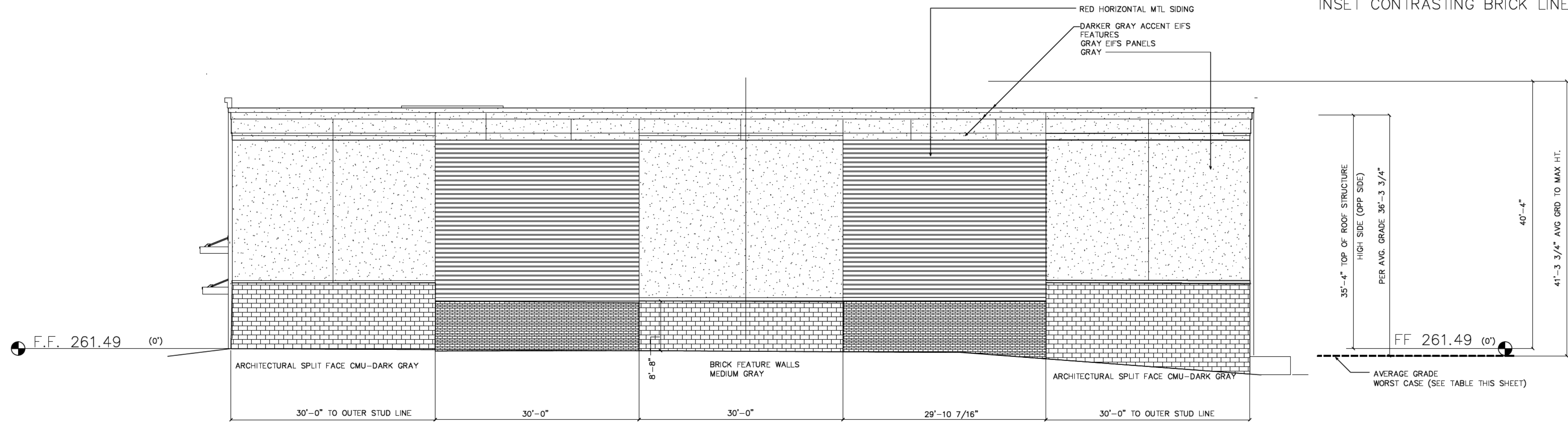
APPROVED AS SHOWN BY
THE APPEARANCE COMM.

THIS ELEVATION CARLTON ROAD HAS TREE LINE OF 10 TREES IN FRONT OF ELEVATION, 3" CALIPER/10' HIGH AT PLANTING OF PRINCETON SENTRY GINKGO. SEE LANDSCAPE PLAN FOR HEAVY LANDSCAPING ALONG THIS FRONTAGE

AAD-1-21-7505 FOX, RD.
SIGNED CITY PLANNING
DIRECTOR ACTION
2/16/2021



1
A-S
CARLTON ROAD ELEVATION
3/32" = 1'-0"



2
A-S
REAR ELEVATION
3/32" = 1'-0"



STORY HEIGHT COMPLIANCE

3 STORIES- HIGHEST POINT MEASURED FROM WORST CASE AVG. GRADE IS: LESS THAN 50' (SEE ELEV. MAX. HTS)

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SEE 1/A4