

#### Administrative Approval Action

Case File / Name: ASR-SR-82-2017

City of Raleigh
Development Services Department
One Exchange Plaza
Raleigh, NC 27602
(919) 996-2492
currentplanning@raleighnc.gov
www.raleighnc.gov

LOCATION:

This site consists of four parcels on the east side of Atlantic Avenue at its intersection with East Whitaker Mill Road.

**REQUEST:** 

Recombination and redevelopment of 14.75 acres zoned CX-7-PL to include the following: A 466,321 square foot mixed-use building with 220 dwelling units, restaurant/bar space, indoor recreation, and associated parking structure. Also included is the partial demolition and redevelopment of and existing structure for 132,670 square feet of retail sales, restaurant/bar space, and office uses.

One Administrative Alternate has been approved by the Planning Director for this project (AAD-2-18) for an alternative location and screening of Service Areas (7.2.5 C).

Three Board of Adjustment Variances have been granted for this case. A-151-19 for relief from the driveway spacing requirements of Section 8.3.5.C, BOA-0025-2019 for relief from the centerline radius requirements of the Raleigh Street Design Manual, and A-0068-2019 for relief from the Block Perimeter standards of Article 8.3.

A reduction in the number of required parking spaces through the use of shared parking analysis has been approved for this project (7.1.5), requiring a total of 623 parking spaces.

DESIGN ADJUSTMENT(S)/ ALTERNATES, ETC:

N/A

FINDINGS:

City Administration finds that this request, with the below conditions of approval being met, conforms to the Unified Development Ordinance. This approval is based on a preliminary plan dated by Grubb Ventures.

#### **CONDITIONS OF APPROVAL and NEXT STEPS:**

This document must be applied to the second sheet of all future submittals except for final plats. This is a preliminary plan and as such no permits have been issued with this approval. To obtain permits and/or completion of the project, the following steps are required:

☑ <u>SITE PERMITTING REVIEW</u> - For land disturbance of 12,000 square feet or greater, public or private infrastructure, shared stormwater devices, etc. Site Permitting Review may be submitted upon receipt of this signed approval document.

The following items are required prior to approval of Site Permitting Review plans:

#### Stormwater

 A surety equal to of the cost of clearing, grubbing and reseeding a site, shall be paid to the City (UDO 9.4.4).

#### **Urban Forestry**



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2. Tree protection fence must be inspected by Urban Forestry staff prior to the issuance of a grading permit.

☑ <u>LEGAL DOCUMENTS</u> - Email to legaldocumentreview@raleighnc.gov. Legal documents must be approved, executed, and recorded prior to or in conjunction with the recorded plat on which the associated easements are shown. Copies of recorded documents must be returned to the City within one business day of recording to avoid withholding of further permit issuance.

| Ø | City Code Covenant Required     |
|---|---------------------------------|
| Ø | Public Access Easement Required |
| Ø | Sidewalk Easement Required      |

| Ø | Cross Access Agreements Required    |
|---|-------------------------------------|
| Ø | Shared Parking Agreement Required   |
| Ø | Utility Placement Easement Required |

☑ <u>RECORDED MAP(S)</u> - Submit plat to record new property lines, easements, tree conservation areas, etc.). Plats may be submitted for review when the Site Permitting Review plans, if required, have been deemed ready for mylar signature.

The following items must be approved prior to recording the plat:

#### General

 Street names for this development shall be approved by the Raleigh GIS Division and by Wake County.

☑ <u>BUILDING PERMITS</u> - For buildings and structures shown on the approved plans. Commercial building permit plans must include the signed, approved Site Permitting Review plans attached, if applicable. Permit sets may be reviewed prior to the recordation of required plats, but cannot be approved.

The following items must be approved prior to the issuance of building permits:

#### General

- 1. A recombination map shall be recorded prior to the issuance of building permits
- 2. A shared parking agreement must be recorded between proposed lots 1 and 2 of this development and a copy returned to the City.
- 3. A variable width public access easement over the proposed pedestrian passage shall be approved by City staff, and the location of the easement shall be shown on the map approved for recordation. The deed of easement shall be recorded at Wake County Register of Deeds within one day of recordation of the plat. A recorded copy of this document shall be provided to the Development Services Department within one day from authorization of lot recordation. If a recorded copy of the document is not provided, further recordings and building permit issuance will be withheld.

#### **Engineering**



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- 4. A fee-in-lieu for demolition of the retaining wall east of Iron Works Drive shall be paid to the City of Raleigh (UDO 8.1.10).
- 5. A public infrastructure surety shall be provided to the City of Raleigh Development Services Development Engineering (UDO 8.1.3).
- 6. A fee-in-lieu for 8-ft wide sidewalk for the east side of Iron Works Drive shall be paid to the City of Raleigh (UDO 8.1.10).
- 7. An encroachment agreement for the retaining wall within the public right-of-way shall be approved by City Council and the City Council approved encroachment agreement shall be filed with the Development Services Department, and the encroachment agreement shall be recorded with the Wake County Register of Deeds. A recorded copy of these documents must be provided to the Development Services Department.
- 8. A 5' utility placement easement and associated deed of easement shall be approved by the City and the location of the easement shall be shown on the map approved for recordation. The deed of easement shall be recorded at Wake County Register of Deeds within one day of recordation of the recorded plat. A recorded copy of this document must be provided to the Development Services Department within one day from authorization of lot recordation. If a recorded copy of the document is not provided within this time, further recordings and building permit issuance will be withheld.
- 9. A sidewalk deed of easement for any public sidewalk on private property shall be approved by City staff, and the location of the easement shall be shown on the map approved for recordation. The deed of easement shall be recorded at Wake County Register of Deeds within one day of recordation of the plat. A recorded copy of this document shall be provided to the Development Services Department within one day from authorization of lot recordation. If a recorded copy of the document is not provided, further recordings and building permit issuance will be withheld.
- 10. A cross access agreement shall be approved by the Development Services Department for recording in the Wake County Registry, and a copy of the recorded offer of cross access easement shall be returned to the Development Services Department within one day of plat recordation. If a recorded copy of the document is not provided, further recordings and building permit issuance will be withheld.
- 11. The required right of way for proposed and/or existing streets shall be dedicated to the City of Raleigh and is shown on a plat approved for recordation.

#### **Urban Forestry**

12. A tree impact permit must be obtained for the approved streetscape tree installation in the right of way. This development proposes 8 (shade) street trees along Whitaker Mill Ext.; 47 (understory) street trees along Atlantic Ave.; 5 (shade) street trees along Wicker Dr.; and 14 (shade) street trees along Iron Works Dr.

The following are required prior to issuance of building occupancy permit:



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#### Stormwater

1. As-built impervious survey is accepted by the Engineering Services Department (UDO 9.2).

EXPIRATION DATES: The expiration provisions of UDO Section 10.2.8 E, including the ability to request extensions in the expiration date, apply to this site plan. If significant construction has not taken place on a project after administrative site review approval, that approval may expire and be declared void, requiring re-approval before permits may be issued. To avoid allowing this plan approval to expire the following must take place by the following dates:

3-Year Expiration Date: January 21, 2023

Obtain a valid building permit for the total area of the project, or a phase of the project.

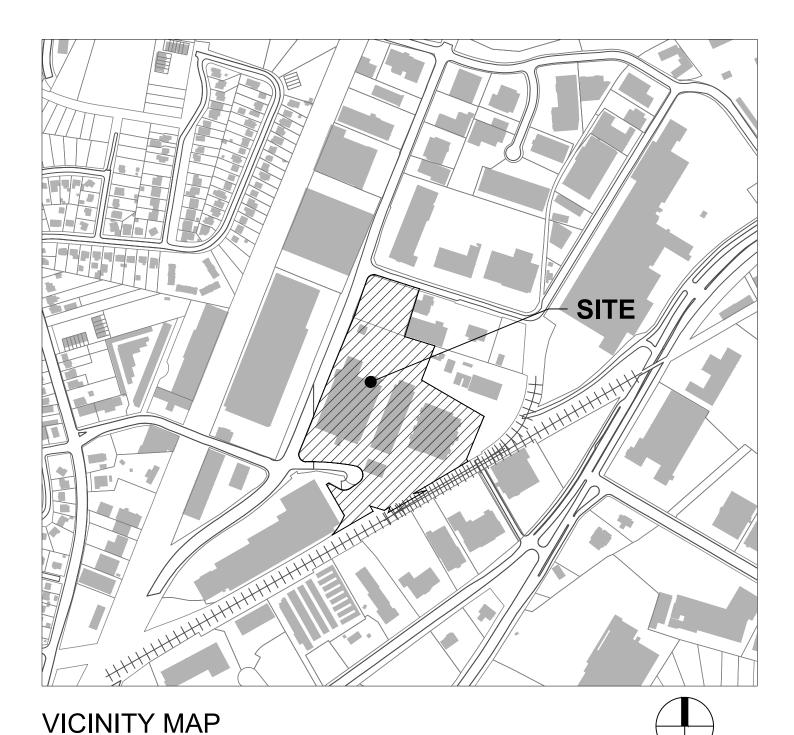
#### 4-Year Completion Date:

Within four years after issuance of the first building permit for the site plan, the construction of the entire site plan must be completed unless an applicant has been granted vested rights. Failure to complete construction within this specified time frame shall automatically void the approved site plan for which no building permits have been issued.

I hereby certify this administrative decision. 01/22/2020 Signed: Date:

Development Services Dir/Designee

Staff Coordinator, Michael Walters



| SITE DATA                      |  |  |  |  |
|--------------------------------|--|--|--|--|
| PROJECT NAME:                  | RALEIGH IRON WORKS   |  |  |  |
| SITE ADDRESS:                  | 2200 ATLANTIC AVENUE<br>RALEIGH, NC 27604                    |  |  |  |
| COUNTY:                        | WAKE   |  |  |  |
| PARCEL PIN #:                  | 1714-29-7302, 1714-29-8788, 1714-29-9221, 1714-39-0040       |  |  |  |
| PARCEL OWNER:                  | PLAN OF STEEL LLC.   |  |  |  |
| TOTAL PARCEL AREA:             | 14.75 ACRES  |  |  |  |
| TOTAL DISTURBED/ PROJECT AREA: | 8.32 ACRES   |  |  |  |
| CURRENT ZONING:                | COMMERCIAL MIXED USE (CX-7-PL)                               |  |  |  |
| EXISTING LAND USE:             | VARIES (VACANT, WAREHOUSE,<br>LT MANUFACTURE & OFFICE GROSS) |  |  |  |
| PROPOSED USE:                  | VARIES (RESIDENTIAL, OFFICE, RETAIL)                         |  |  |  |
| RIVER BASIN:                   | NEUSE RIVER BASIN  |  |  |  |
| CONSTRUCTION TYPE:             | REUSE AND NEW  |  |  |  |
| MAX BUILDING HEIGHT:           | 90'  |  |  |  |
| PROPOSED BUILDING HEIGHT:      | 84' - 6" - RESIDENTIAL BUILDING                              |  |  |  |
| EXISTING IMPERVIOUS AREA:      | 12.069 AC(COMBINED 4 PARCEL)                                 |  |  |  |
| PROPOSED IMPERVIOUS AREA:      | 11.797 AC(COMBINED 4 PARCEL)                                 |  |  |  |

| UTILITIES IMPROVEMENTS QTY |         |  |  |  |
|----------------------------|---------|--|--|--|
| PUBLIC SEWER               |         |  |  |  |
| 8" PVC                     | 983 LF  |  |  |  |
| 8" DIP                     | 114 LF  |  |  |  |
| PUBLIC WATER               |         |  |  |  |
| 8" WATER MAIN              | 1547 LF |  |  |  |
| 6" WATER MAIN              | 77 LF   |  |  |  |
| 4" WATER MAIN              | 42 LF   |  |  |  |

1. NO ADDITIONAL TCA IS PROPOSED DURING THIS PHASE OF THE PROJECT, SEE SHEET C1.10.

#### SOLID WASTE NOTES:

SCALE: 1" = 500'

PROPERTY OWNER WILL USE PRIVATE TRASH COLLECTION SERVICES FOR THE SUBJECT PROPERTIES. 2200 ATLANTIC AND 1111 E. WHITAKER WILL BE SERVICED BY ONE RECYCLING COMPACTOR AND ONE TRASH COMPACTOR IN THE SOUTHWEST CORNER OF THE SITE. 1200 WICKER DRIVE WILL BE SERVED OFF IRON WORKS DRIVE WITH 2 CY ROLL CARTS TO SERVE TRASH AND RECYCLING.

#### BOARD OF ADJUSTMENT APPROVALS RECEIVED ON DECEMBER 9, 2019:

BOA-0025-2019 APPROVED REQUEST OF A 220' VARIANCE TO THE MINIMUM CENTERLINE RADIUS REQUIREMENT FOR AN AVENUE 2-LANE UNDIVIDED STREET AS SET FORTH IN CHAPTER 12, TABLE 13 OF THE RALEIGH STREET DESIGN MANUAL THAT RESULTS IN A MINIMUM CENTERLINE RADIUS OF 155' IN ORDER TO CONSTRUCT A 582,187 SF MIXED-USE BUILDING FOR RESIDENTIAL (220 APARTMENT UNITS) AND RETAIL USES ON A 17.04 ACRE PROPERTY ZONED CX-7-PL, IX-3, IX-3-PL AND LOCATED AT 1200 WICKER, 2200 ATLANTIC AVE, 1111 E WHITAKER MILL RD, 1859 CAPITAL BLVD AND 1121 E WHITAKER MILL RD.

A-151-19 APPROVED REQUEST OF A 16' DESIGN ADJUSTMENT FROM THE MINIMUM 200' DRIVEWAY SPACING REQUIREMENT SET FORTH IN SECTION 8.3.5.C.3.C. OF THE UNIFIED DEVELOPMENT ORDINANCE TO CONSTRUCT TWO NEW DRIVEWAYS WITH A SPACING OF 184' ALONG THE NEW IRON WORKS DRIVE IN CONJUNCTION WITH A 582,187 SF MIXED-USE BUILDING FOR RESIDENTIAL (220 APARTMENT UNITS) AND RETAIL USES ON A 17.04 ACRE PROPERTY ZONED CX-7-PL, IX-3, IX-3-PL AND LOCATED AT 1200 WICKER, 2200 ATLANTIC AVE, 1111 E WHITAKER MILL RD, 1859 CAPITAL BLVD AND 1121 E WHITAKER MILL RD.

## RALEIGH IRON WORKS

2200 ATLANTIC AVENUE RALEIGH, NC 27604

## CITY OF RALEIGH ADMINISTRATIVE SITE SUBMITTAL

SR-82-17, TR # 531572 SUBMITTED ON OCTOBER 4, 2017 RESUBMITTED ON DECEMBER 21, 2017 RESUBMITTED ON MAY 30, 2018 RESUBMITTED ON MAY 30, 2019 RESUBMITTED ON JULY 23, 2019 RESUBMITTED ON DECEMBER 12, 2019

|                              | PROPO                         | SED SITE PARI      | KING DATA                                      |           |
|------------------------------|-------------------------------|--------------------|--|-----------|
|                              | UDO \                         | /EHICULAR PARKING  | REQUIRED                                       |           |
|                              |                               | S.F. OR UNI        | TS   | REQUIRED  |
| OFFICE / PER                 | SONAL SERVICE                 | 126,554 S.I        | F.   | 318       |
| RETAIL                       |                               | 11,041             |  | 37        |
| RESIDENTIAL<br>BEDROOM       | - ZERO & ONE                  | 176 UNITS          | 6  | 176       |
| RESIDENTIAL                  | - TWO BEDROOM                 | 44 UNITS           |  | 88        |
| RESIDENTIAL                  | - VISITORS                    | 220 TOTAL U        | NITS   | 22        |
| RESTAURANT                   | / BAR                         | 21,374 S.F         | ·.   | 143       |
| UDO TOTAL PARKIN             | G REQUIRED                    |                    |  | 784       |
|                              |                               |                    | AS CONTINUATION OF<br>71002204, DATED JUN2 20, | 603       |
|                              | VEI                           | HICULAR PARKING PI | ROVIDED  |           |
| SURFACE LOT                  | - STANDARD                    |                    |  | 21        |
| SURFACE LOT                  | - ADA VAN                     |                    |  | 1         |
| SURFACE LOT                  | - ADA VEHICLE                 |                    |  | 1         |
| PARKING DEC                  | :K - STANDARD                 |                    |  | 668       |
| PARKING DEC                  | K - ADA VAN                   |                    |  | 3         |
| PARKING DECK - ADA VEHICLE   |                               |                    |  |           |
| ON STREET PARKING - STANDARD |                               |                    |  |           |
| TOTAL PARKING PR             | OPOSED                        |                    |  | 719       |
|                              |                               | BIKE PARKING REQU  | IIRED  | 1         |
|                              |                               |                    | SHORT TERM                                     | LONG TERM |
| OFFICE                       |                               |                    | 13   | 26        |
| RESTAURANT                   |                               |                    | 1  | 2         |
| RESIDENTIAL                  |                               |                    | 11   | 0         |
| TOTAL                        |                               |                    | 25   | 28        |
| TOTAL BIKE PARKIN            | IG REQUIRED                   |                    |  | 53        |
|                              |                               | BIKE PARKING PROV  | 'IDED  |           |
| PARKING DEC                  | K                             |                    |  | 52        |
| ON STREET/S                  | ITE                           |                    |  | 13        |
| TOTAL BIKE PARKIN            | IG PROVIDED                   |                    |  | 65        |
|                              | SQUARI                        | E FOOTAGE          |  |           |
| OFFICE                       | RESTAURANTS                   | RESIDENTIAL        | PARKING DECK                                   |           |
| 126,554                      | 21,374                        | 193,124            | 220,910  |           |
| TOTAL PROPOSED S             | QUARE FOOTAGE                 |                    | 561,962  |           |
|                              | PARKING RATIO (               | MIN. REQUIREMENTS  | ):   |           |
| VEHICULAR S                  | PACE - 1 PER 400 S.F. OF OFF  | ICE SPACE          |  |           |
| VEHICULAR S                  | PACE - 1 PER 300 S.F. OF RETA | AIL SPACE          |  |           |

| SHEET# | SHEET NAME                                    |
|--------|---|
| C0.00  | COVER SHEET                                   |
| C0.01  | MEMORANDUM                                    |
| C1.00  | EXISTING CONDITIONS PLAN                      |
| C1.01  | NORTH EXISTING CONDITIONS PLAN                |
| C1.02  | SOUTH EXISTING CONDITIONS PLAN                |
| C1.03  | WEST EXISTING CONDITIONS                      |
| C1.10  | TREE CONSERVATION PLAN                        |
| C2.01  | NORTH DEMOLITION PLAN                         |
| C2.02  | SOUTH DEMOLITION PLAN                         |
| C3.00  | OVERALL SITE PLAN                             |
| C3.01  | NORTH SITE PLAN                               |
| C3.02  | SOUTH SITE PLAN                               |
| C3.03  | WEST SITE PLAN                                |
| C3.05  | REFUSE COLLECTION                             |
| C3.10  | PROPERTY DIAGRAM                              |
| C3.20  | AMENITY SPACE PLAN                            |
| C3.30  | ADA ACCESS PLAN                               |
| C5.01  | NORTH GRADING PLAN                            |
| C5.02  | SOUTH GRADING PLAN                            |
| C5.03  | GRADING PLAN - DRIVE AISLE INSETS             |
| C6.00  | OVERALL UTILITY PLAN                          |
| C6.01  | NORTH UTILITY PLAN                            |
| C6.02  | SOUTH UTILITY PLAN                            |
| C6.20  | FIRE PROTECTION                               |
| C7.00  | OVERALL TRANSPORTATION PLAN                   |
| C7.00  | TRANSPORTATION PLAN - NORTH                   |
| C7.02  | TRANSPORTATION PLAN - SOUTH                   |
| C7.02  | TRANSPORTATION PLAN - WEST                    |
| C9.00  | SITE DETAILS                                  |
| C9.00  | SITE DETAILS SITE DETAILS                     |
| C9.01  | SITE DETAILS SITE DETAILS                     |
| C9.02  | SITE DETAILS SITE DETAILS                     |
| C9.20  | WATER UTILITY DETAILS                         |
| C9.20  | SANITARY SEWER DETAILS                        |
| C9.40  | SANITARY SEWER DETAILS  STORM UTILITY DETAILS |
|        |   |
| L1.00  | OVERALL PLANTING PLAN                         |
| L1.01  | NORTH PLANTING PLAN                           |
| L1.02  | SOUTH PLANTING PLAN                           |
| L2.00  | PLANTING DETAILS                              |
| L2.01  | LANDSCAPE DETAILS                             |
| A.101  | LOT 1 PLAN LEVEL 1                            |
| A.102  | LOT 1 PLAN DOOF                               |
| A.103  | LOT 1 PLAN ROOF                               |
| A.201  | EXTERIOR ELEVATIONS DOUBLE GABLE BLDG LOT 1   |
| A.202  | OPENING AREA DOUBLE GABLE BLDG LOT 1          |
| A.203  | OPENING AREA DOUBLE GABLE BLDG LOT 1          |
| A 1.1  | PARKING PLAN                                  |
| A 1.2  | PARKING PLAN                                  |
| A 1.3  | PARKING PLAN                                  |
| A 1.4  | PARKING PLAN                                  |
| A 1.5  | PARKING PLAN                                  |
| A 1.6  | PARKING PLAN                                  |
| A 2.1  | RESIDENTIAL ELEVATIONS                        |
| A 2.2  | RESIDENTIAL ELEVATIONS                        |
| A 2.3  | RESIDENTIAL TRANSPARENCY DIAGRAMS             |
| A 2.4  | RESIDENTIAL TRANSPARENCY DIAGRAMS             |

SHEET INDEX

#### APPLICANT/OWNER

CIVIL ENGINEERING - LANDSCAPE ARCHITECTURE - GEOMATICS

919.380.8752 (F)

MBATTS@STEWARTINC.COM

10 UNITS FOR VISITORS

PER 25,000 S.F.

PER 10 UNITS FOR VISITORS

PER 5,000 S.F. OFFICE, MIN 4

VEHICULAR SPACE - MULTI -UNIT LIVING: ONE BEDROOM, 1 PER RESIDENTIAL UNIT + 1 PER

BIKE SPACE (SHORT TERM) - 1 PER 10,000 S.F. OFFICE, MIN 4, BIKE SPACE; (LONG TERM) - 1

BIKE SPACE (SHORT TERM) - 1 PER 50,000 S.F. RESTAURANT; BIKE SPACE (LONG TERM) - 1

BIKE SPACE (SHORT TERM) - 1 PER 20 RESIDENTIAL UNITS, MIN 4; BIKE SPACE (LONG

VEHICULAR SPACE - MULTI -UNIT LIVING: TWO BEDROOM, 2 PER RESIDENTIAL UNIT + 1



S9 ARCHITECTURE 460 WEST 34TH STREET NEW YORK, NY 10001 CONTACT: EMILY KIRWAN 646.677.3067 (T) E.KIRWAN@S9ARCHITECTURE.COM



125 N. HARRINGTON STREET RALEIGH, NC 27603 CONTACT: JOHN E. FELTON 919.833.6413 (T) JOHNF@CLINEDESIGNASSOC.COM APPLICATION

#### DEVELOPMENT SERVICES

Office Use Only: Transaction #: 531572

#### **Administrative Site Review Application**



This form is required when submitting site plans as referenced in Unified Development Ordinance (UDO) Section 10.2.8. Please check the appropriate building types and include the plan checklist document when submitting.

|  | Buildin  | д Туре                 |                 | Site Transaction History                               |  |  |  |
|--|--|------------------------|-----------------|--|--|--|--|
|  | Detached   |                        | General         | Subdivision transaction #:                             |  |  |  |
|  | Attached   |                        | Miyed ueā       | Sketch transaction #: 504963                           |  |  |  |
|  | Allacried  | <b>Y</b>               | Mixed use       | Certificate of Appropriateness #:                      |  |  |  |
|  | Apartment  | <b>✓</b>               | Open lot        | Board of Adjustment #:                                 |  |  |  |
|  | Townhouse  |                        | Civic           | Zoning Case #:   |  |  |  |
| \$ <del>==</del> \$  |  |                        |                 | Administrative Alternate #: AAD-2-18                   |  |  |  |
|  |  |                        | GENERAL IN      | FORMATION  |  |  |  |
| Development r  | name: Raleigh  | Iron Works - P         | hase 1          |  |  |  |  |
| Inside City limi   | ts? ✓ Yes [  | No                     |                 |  |  |  |  |
| Property addre   | ess(es):   |                        |                 |  |  |  |  |
|  | 2200   | Atlantic Ave,12        | 00 Wicker D     | r, 1111 E. Whitaker Mill Rd, 1121 E. Whitaker Mill Rd, |  |  |  |
|  |  | 1714298788, 1          |                 |  |  |  |  |
| Please describ   | Please describe the scope of work. Include any additions, expansions, and change of use. |                        |                 |  |  |  |  |
| Reuse of an  | existing indu  | strial building a      | as office, reta | ail, and restaurant. New mixed-use apartment           |  |  |  |
| building with ground-floor retail and residential around parking deck. |  |                        |                 |  |  |  |  |
|  |  |                        |                 |  |  |  |  |
|  |  |                        |                 |  |  |  |  |
| Current Proper   | ty Owner/Dev   | eloper Contact N       | lame:           |  |  |  |  |
| NOTE: please   | attach purch   | ase agreement          | when submit     | tting this form.                                       |  |  |  |
| Company: Gru   | Company: Grubb Ventures/ Anne Stoddard Title: Director of Development                    |                        |                 |  |  |  |  |
| Address: 3700 Glenwood Ave, Suite 330, Raleigh, NC 27612               |  |                        |                 |  |  |  |  |
| Phone #: 919.  | 786.9905   | dard@grubbventures.com |                 |  |  |  |  |
| Applicant Nam  | e: Joe Pucket  | t                      |                 |  |  |  |  |
| Company: Stewart Address: 223 S West St, Suite 1100                    |  |                        |                 |  |  |  |  |
| Phone #: 919 8   | Phone #: 919 866 4829 Email: inuckett@stewarting.com                                     |                        |                 |  |  |  |  |

| DEVELOPMENT TYPE + SITE DATE TABLE (Applicable to all developments) |   |  |  |
|---|---|--|--|
| SITE DATA   | BUILDING DATA   |  |  |
| Zoning district (if more than one, please provide the               | Existing gross floor area (not to be demolished):         |  |  |
| acreage of each):   | 38,258 sf in Bowtruss Bldg                                |  |  |
| CX-7-PL   | Existing gross floor area to be demolished:               |  |  |
|   | 67,500 sf in Ex Double Gable to be Renovated              |  |  |
| Gross site acreage: 14.75   | New gross floor area: 414,034 APT + 129,895 OFF = 543,919 |  |  |
| # of parking spaces required: 675 + 31 surface=706                  | Total sf gross (to remain and new): 582,187 SF            |  |  |
| # of parking spaces proposed: 667                                   | Proposed # of buildings: 3 Total (2 Existing)             |  |  |
| Overlay District (if applicable): Parking Limited                   | Proposed # of stories for each: 7 in APT, 2 in DG         |  |  |
| Existing use (UDO 6.1.4): Warehouse                                 |   |  |  |
| Proposed use (UDO 6.1.4): Mixed Use                                 |   |  |  |

| OTOTAL PARTIES AND A PARTIES A |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Existing Impervious Surface:   | Proposed Impervious Surface               |  |  |  |  |  |  |
| Acres: 12.069 Square Feet: 525,729   | Acres: 11.979 Square Feet: 513868         |  |  |  |  |  |  |
| s this a flood hazard area? Yes No   |   |  |  |  |  |  |  |
| If yes, please provide:  |   |  |  |  |  |  |  |
| Alluvial soils:  |   |  |  |  |  |  |  |
| Flood stu  |   |  |  |  |  |  |  |
| FEMA Map Panel #: 3720171400J  | FEMA Map Panel #: 3720171400J             |  |  |  |  |  |  |
| Neuse River Buffer Yes No  | Wetlands Yes No                           |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| RESIDENTIAL DEVELOPMENTS   |   |  |  |  |  |  |  |
| Total # of dwelling units: 220 Total # of hotel units: 0   |   |  |  |  |  |  |  |
| # of bedroom units: 1br: 176 2br: 44 3br: 0 4br or more: 0   |   |  |  |  |  |  |  |
| # of lots: 3   | Is your project a cottage court? Yes No   |  |  |  |  |  |  |
|  | N. C. |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |

| SIGNATURE BLOCK  |                |  |  |
|--|----------------|--|--|
| In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors, and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed development plan as approved by the City of Raleigh. |                |  |  |
| I hereby designate Joe Puckett of Stewart to serve as my agent regarding this application, to receive and response to administrative comments, to resubmit plans on my behalf, and to represent me in any public meeting regarding this application.   |                |  |  |
| I/we have read, acknowledge, and affirm that this project is conforming to all application requirements applicable with the proposed development use. I acknowledge that this application is subject to the filing calendar and submittal policy, which states applications will expire after 180 days of inactivity.      |                |  |  |
| Signature: Anne Hoddard.   | Date: 12/10/19 |  |  |
| Printed Name: Anne Stoddard  | F(4)           |  |  |

Page **2** of **2** 

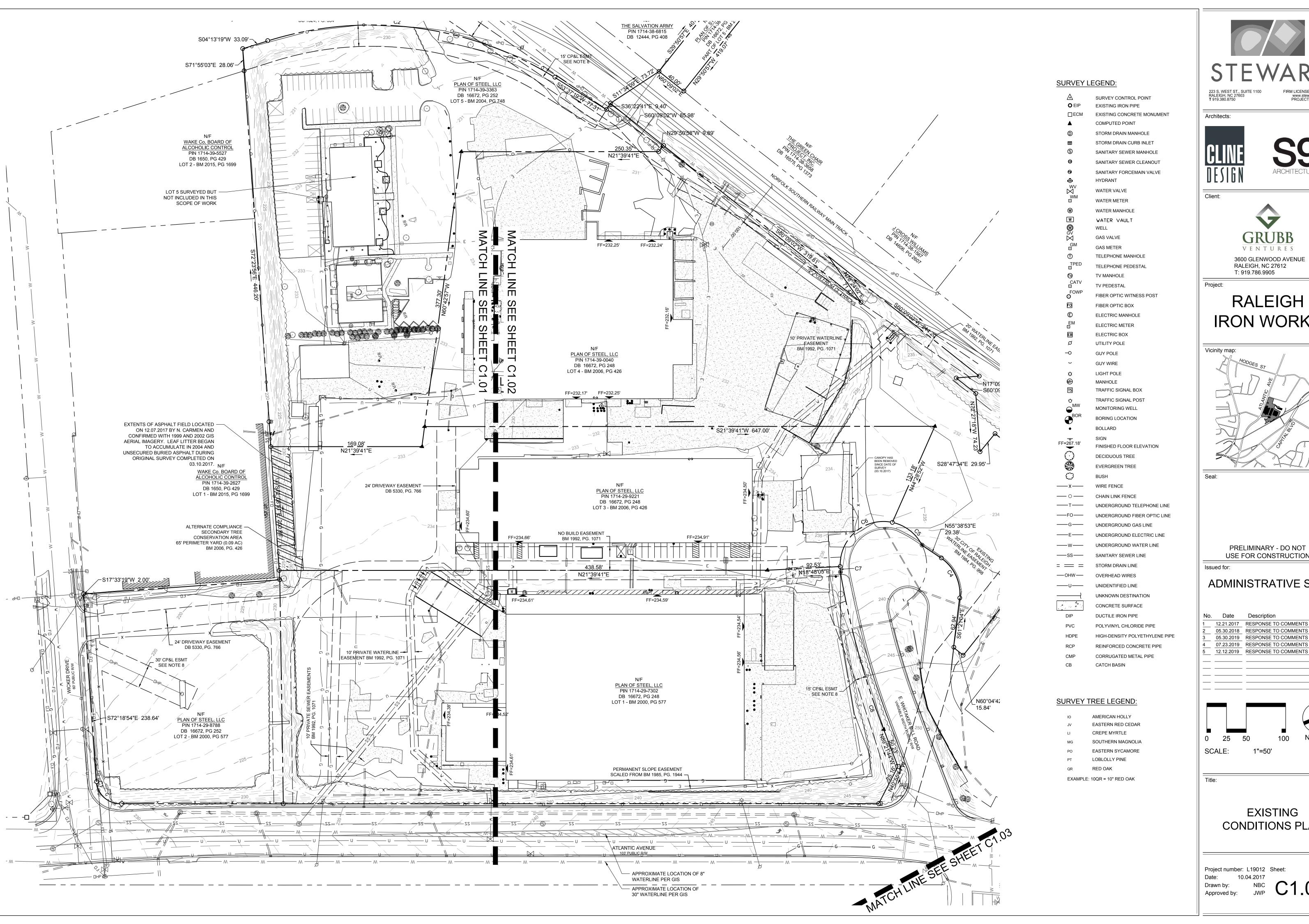
GRUBB VENTURES 3700 GLENWOOD AVE, SUITE 330 RALEIGH, NC 27612 CONTACT: ANTHONY SMITHSON ANNE E. STODDARD ASMITHSON@GRUBBVENTURES.COM ASTODDARD@GRUBBVENTURES.COM

STEWART INC. - CIVIL ENGINEERING CONTACT: JOSEPH PUCKETT, PE, LEED AP PRACTICE LEADER, CIVIL ENGINEERING 919.866.4829 (T) 919.380.8752 (F) JPUCKETT@STEWARTINC.COM

STEWART RALEIGH, NC 27603 STEWART INC. - LANDSCAPE ARCHITECTURE CONTACT: MICHAEL BATTS, PLA LANDSCAPE ARCHITECT 919.866.4790 (T)

STEWART INC. - GEOMATICS CONTACT: FRANK G. MUNDY, II, PLS PRACTICE LEADER, GEOMATICS 919.866.4806 (T) 919.380.8752 (F) FMUNDY@STEWARTINC.COM

ARCHITECTS





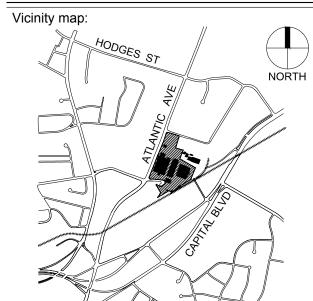


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## RALEIGH **IRON WORKS**



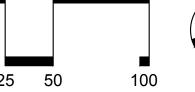
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No. Date Description 12.21.2017 RESPONSE TO COMMENTS 05.30.2018 RESPONSE TO COMMENTS 05.30.2019 RESPONSE TO COMMENTS 07.23.2019 RESPONSE TO COMMENTS

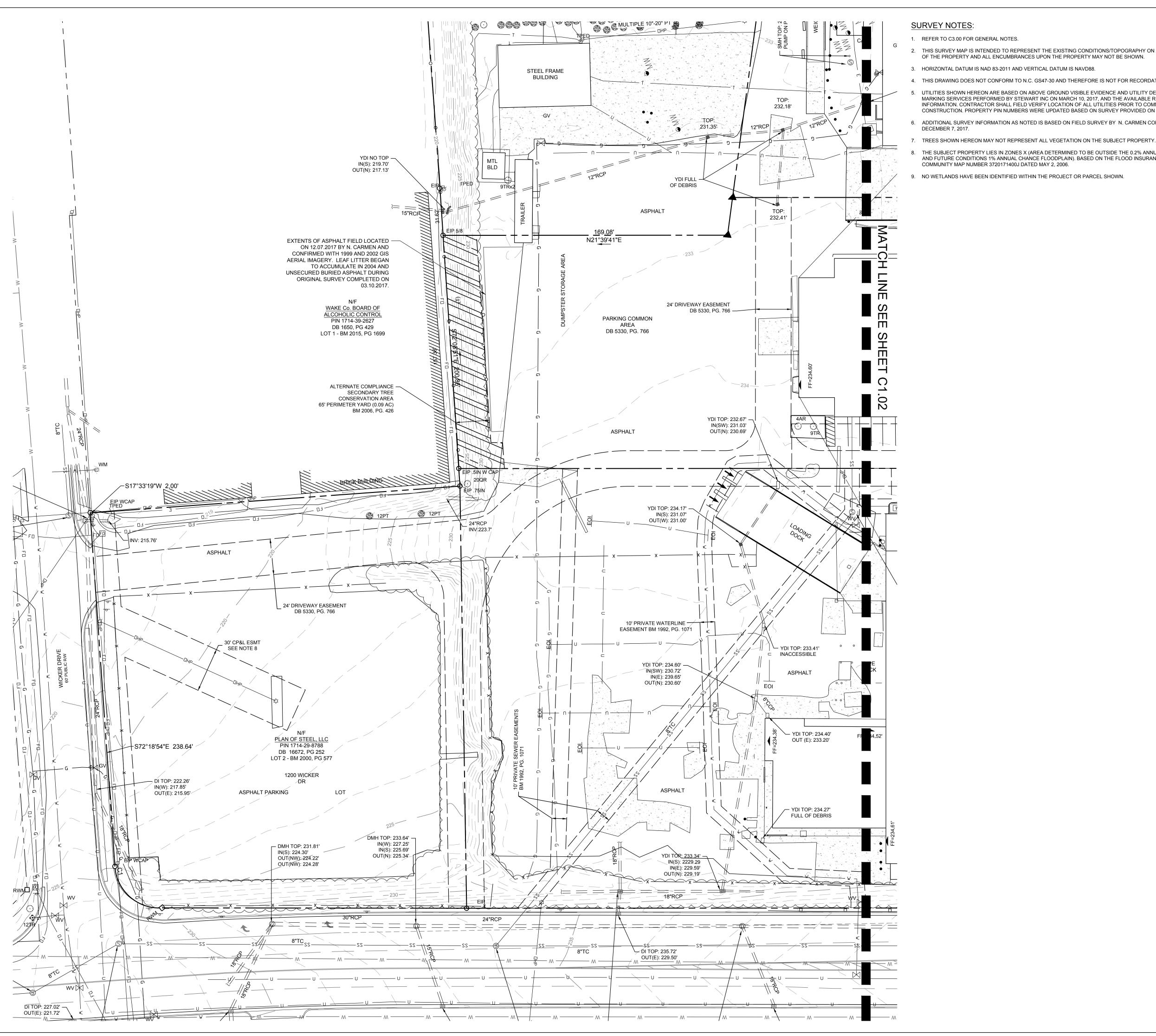




**EXISTING** CONDITIONS PLAN

Project number: L19012 Sheet:

Drawn by: JWP Approved by:



#### **SURVEY NOTES:**

- 1. REFER TO C3.00 FOR GENERAL NOTES.
- 2. THIS SURVEY MAP IS INTENDED TO REPRESENT THE EXISTING CONDITIONS/TOPOGRAPHY ON A PORTION OF THE PROPERTY AND ALL ENCUMBRANCES UPON THE PROPERTY MAY NOT BE SHOWN.
- 3. HORIZONTAL DATUM IS NAD 83-2011 AND VERTICAL DATUM IS NAVD88.
- 4. THIS DRAWING DOES NOT CONFORM TO N.C. GS47-30 AND THEREFORE IS NOT FOR RECORDATION.
- UTILITIES SHOWN HEREON ARE BASED ON ABOVE GROUND VISIBLE EVIDENCE AND UTILITY DESIGNATION / MARKING SERVICES PERFORMED BY STEWART INC ON MARCH 10, 2017, AND THE AVAILABLE RECORD INFORMATION. CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL UTILITIES PRIOR TO COMMENCING CONSTRUCTION. PROPERTY PIN NUMBERS WERE UPDATED BASED ON SURVEY PROVIDED ON APRIL 8, 2019.
- 6. ADDITIONAL SURVEY INFORMATION AS NOTED IS BASED ON FIELD SURVEY BY N. CARMEN COMPLETED ON
- DECEMBER 7, 2017.
- THE SUBJECT PROPERTY LIES IN ZONES X (AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE AND FUTURE CONDITIONS 1% ANNUAL CHANCE FLOODPLAIN). BASED ON THE FLOOD INSURANCE RATE MAP COMMUNITY MAP NUMBER 3720171400J DATED MAY 2, 2006.
- NO WETLANDS HAVE BEEN IDENTIFIED WITHIN THE PROJECT OR PARCEL SHOWN.

#### SURVEY LEGEND:

SURVEY CONTROL POINT EXISTING IRON PIPE

EXISTING CONCRETE MONUMENT COMPUTED POINT STORM DRAIN MANHOLE

SANITARY SEWER CLEANOUT SANITARY FORCEMAIN VALVE

HYDRANT

WATER VALVE WATER METER

WATER VAULT WELL GAS VALVE

TELEPHONE MANHOLE TELEPHONE PEDESTAL

FIBER OPTIC BOX ELECTRIC MANHOLE ELECTRIC METER ELECTRIC BOX UTILITY POLE

LIGHT POLE

TRAFFIC SIGNAL POST MONITORING WELL **BORING LOCATION** 

FINISHED FLOOR ELEVATION **DECIDUOUS TREE** 

**EVERGREEN TREE** 

CHAIN LINK FENCE UNDERGROUND TELEPHONE LINE UNDERGROUND FIBER OPTIC LINE

UNKNOWN DESTINATION CONCRETE SURFACE DUCTILE IRON PIPE

POLYVINYL CHLORIDE PIPE REINFORCED CONCRETE PIPE

AMERICAN HOLLY

CREPE MYRTLE SOUTHERN MAGNOLIA

RED OAK

EXAMPLE: 10QR = 10" RED OAK

STORM DRAIN CURB INLET SANITARY SEWER MANHOLE STEWART

VENTURES

RALEIGH

**IRON WORKS** 

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ADMINISTRATIVE SITE

12.21.2017 RESPONSE TO COMMENTS

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12.12.2019 RESPONSE TO COMMENTS

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3600 GLENWOOD AVENUE

Architects:

Client:

Vicinity map:

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No. Date Description

FIRM LICENSE #: C-1051

WATER MANHOLE

**GAS METER** 

TV MANHOLE TV PEDESTAL FIBER OPTIC WITNESS POST

**GUY POLE** 

MANHOLE TRAFFIC SIGNAL BOX

BOLLARD

UNDERGROUND GAS LINE

UNDERGROUND ELECTRIC LINE UNDERGROUND WATER LINE

STORM DRAIN LINE **OVERHEAD WIRES** UNIDENTIFIED LINE

DIP

HIGH-DENSITY POLYETHYLENE PIPE CORRUGATED METAL PIPE

CATCH BASIN

#### **SURVEY TREE LEGEND:**

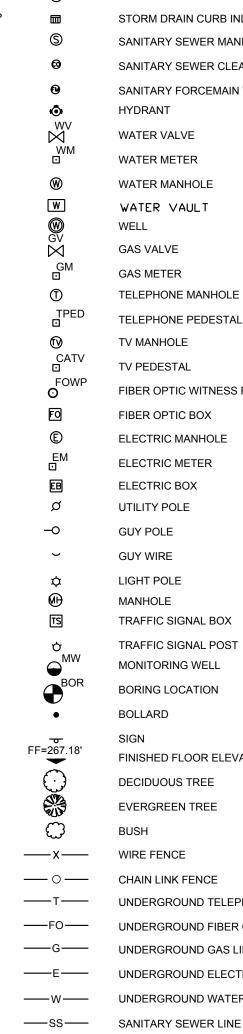
EASTERN RED CEDAR

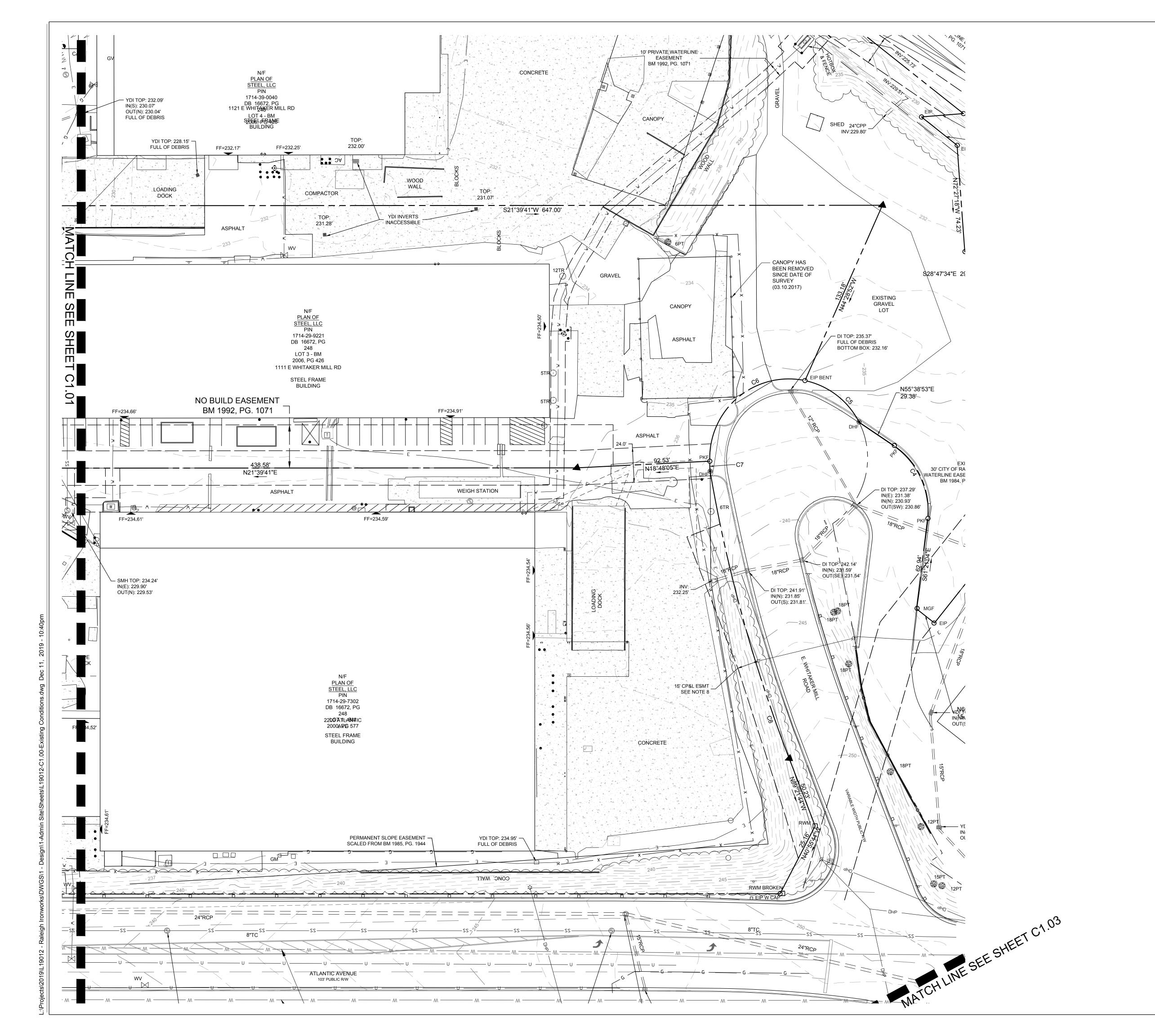
EASTERN SYCAMORE LOBLOLLY PINE

NORTH EXISTING CONDITIONS PLAN

Project number: L19012 Sheet: 10.04.2017

Drawn by: JWP Approved by:





SURVEY LEGEND: SURVEY CONTROL POINT **EXISTING IRON PIPE** EXISTING CONCRETE MONUMENT COMPUTED POINT STORM DRAIN MANHOLE STORM DRAIN CURB INLET SANITARY SEWER MANHOLE SANITARY SEWER CLEANOUT SANITARY FORCEMAIN VALVE HYDRANT WATER VALVE WATER METER WATER MANHOLE WATER VAULT **GAS VALVE GAS METER** TELEPHONE MANHOLE TELEPHONE PEDESTAL TV MANHOLE TV PEDESTAL FIBER OPTIC WITNESS POST FIBER OPTIC BOX ELECTRIC MANHOLE ELECTRIC METER ELECTRIC BOX UTILITY POLE **GUY POLE** LIGHT POLE MANHOLE TRAFFIC SIGNAL BOX TRAFFIC SIGNAL POST MONITORING WELL **BORING LOCATION** BOLLARD FINISHED FLOOR ELEVATION DECIDUOUS TREE **EVERGREEN TREE** ——X—— WIRE FENCE CHAIN LINK FENCE

#### UNIDENTIFIED LINE

UNDERGROUND TELEPHONE LINE UNDERGROUND FIBER OPTIC LINE

UNDERGROUND GAS LINE

UNDERGROUND ELECTRIC LINE

UNDERGROUND WATER LINE

SANITARY SEWER LINE

STORM DRAIN LINE

**OVERHEAD WIRES** 

UNKNOWN DESTINATION CONCRETE SURFACE DUCTILE IRON PIPE

DIP POLYVINYL CHLORIDE PIPE HIGH-DENSITY POLYETHYLENE PIPE

REINFORCED CONCRETE PIPE CORRUGATED METAL PIPE CATCH BASIN

#### **SURVEY TREE LEGEND:**

AMERICAN HOLLY EASTERN RED CEDAR

CREPE MYRTLE SOUTHERN MAGNOLIA EASTERN SYCAMORE

LOBLOLLY PINE RED OAK

EXAMPLE: 10QR = 10" RED OAK

STEWART FIRM LICENSE #: C-1051



www.stewartinc.com PROJECT #: L19012

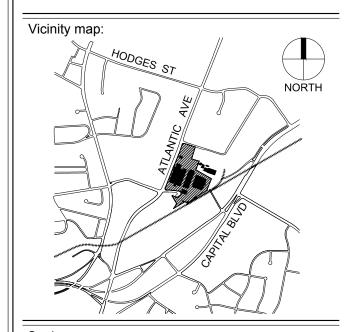
Client:

Architects:



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## **RALEIGH IRON WORKS**

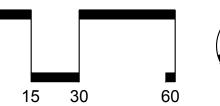


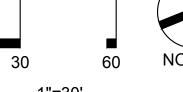
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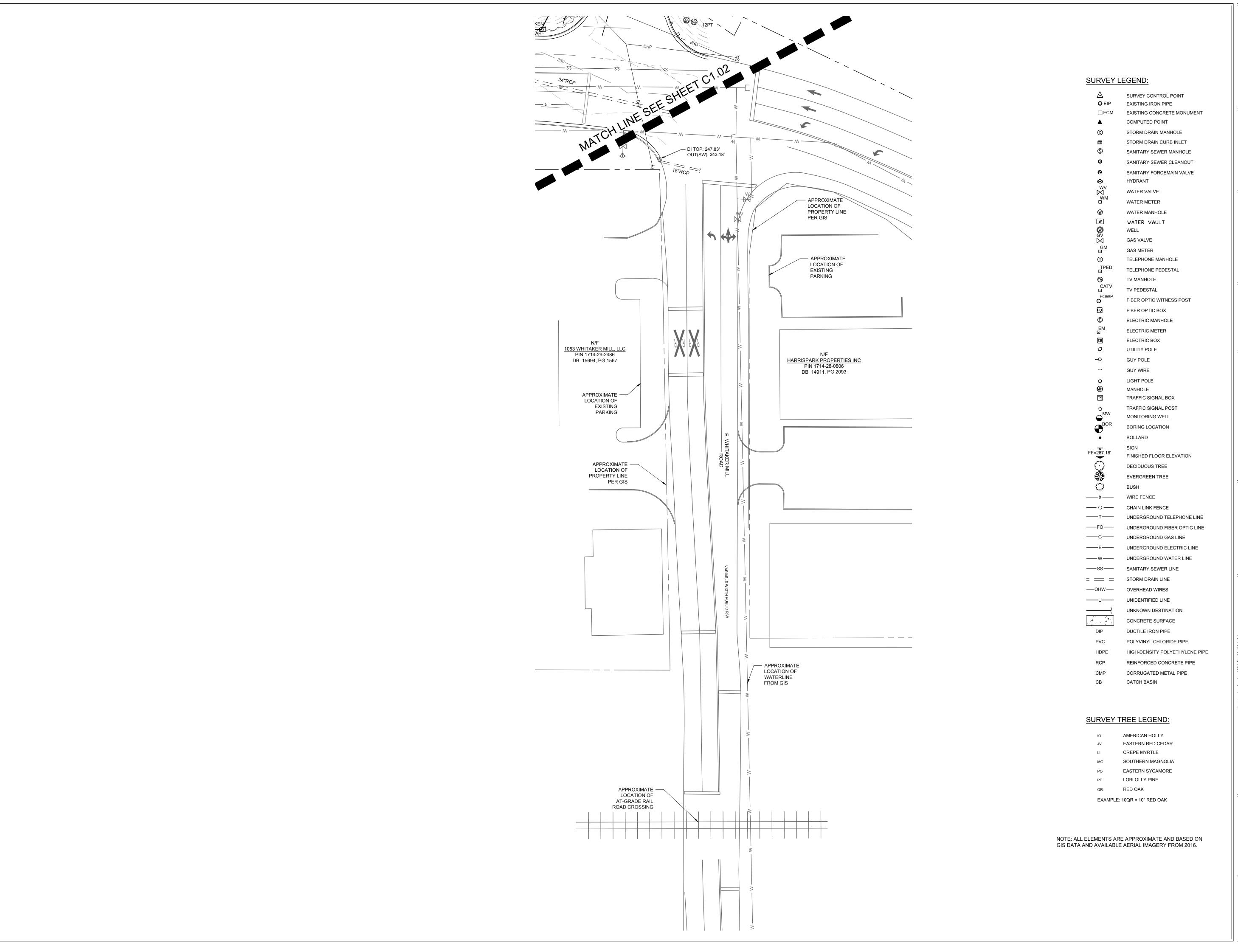




SOUTH EXISTING CONDITIONS PLAN

Project number: L19012 Sheet:

NBC JWP Drawn by:





Architects:

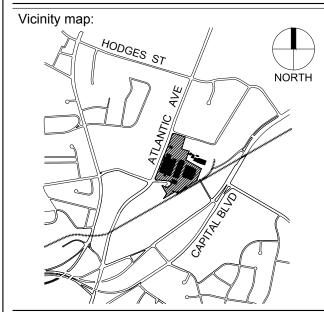


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## RALEIGH **IRON WORKS**



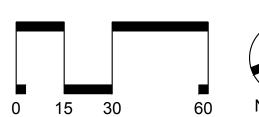
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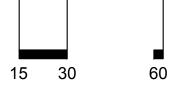
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| No. | Date       | Description          |
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| 1   | 12.21.2017 | RESPONSE TO COMMENTS |
| 2   | 05.30.2018 | RESPONSE TO COMMENTS |
| 3   | 05.30.2019 | RESPONSE TO COMMENTS |
| 4   | 07.23.2019 | RESPONSE TO COMMENTS |
| 5   | 12.12.2019 | RESPONSE TO COMMENTS |
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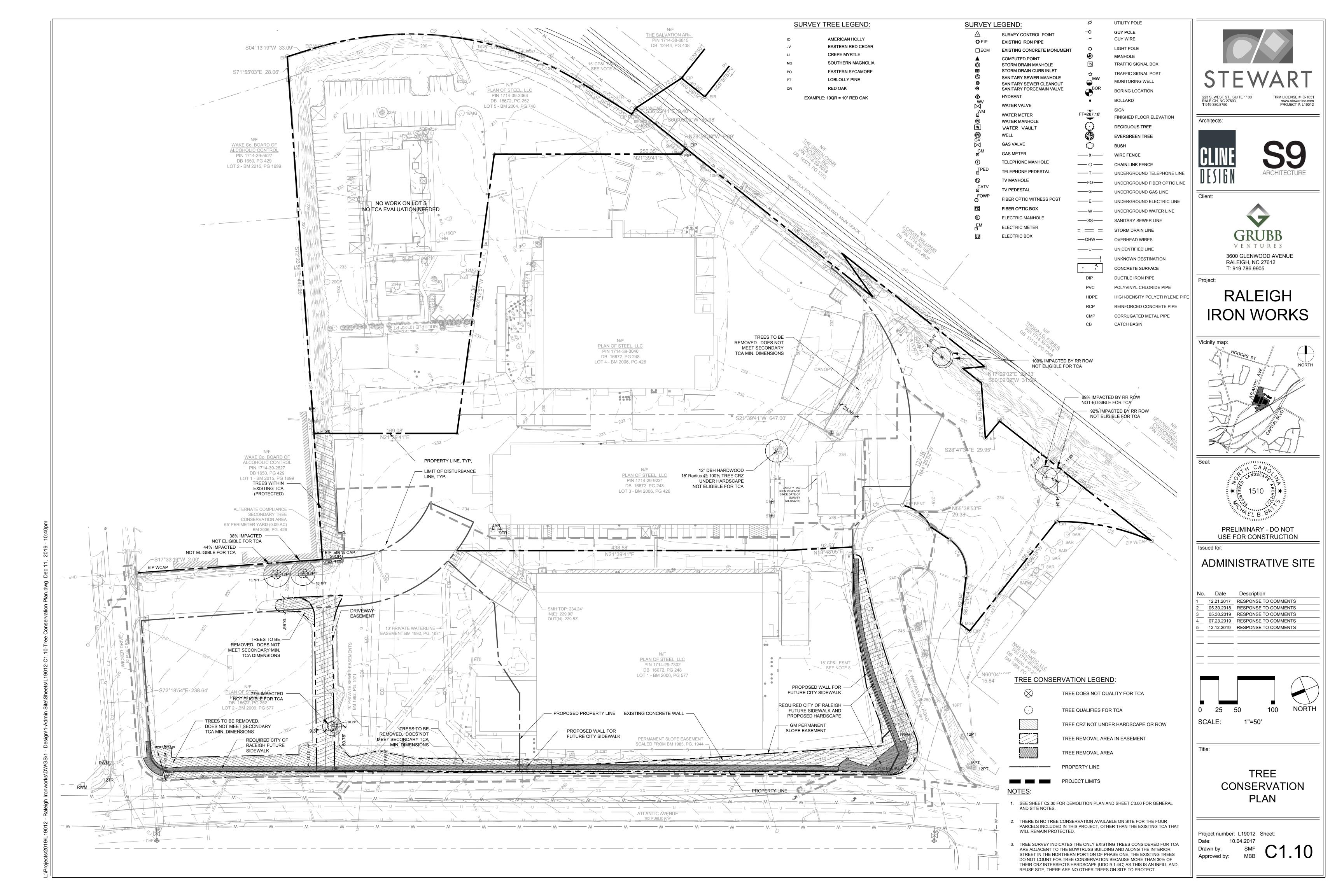




WEST EXISTING CONDITIONS

Project number: L19012 Sheet:

NBC C1.03 Drawn by: Approved by:



#### **GENERAL NOTES:**

- 1. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE OFFICE OF STATE CONSTRUCTION, DEPARTMENT OF INSURANCE, NCDENR, AND ALL OTHER APPLICABLE LOCAL, STATE AND FEDERAL GUIDELINES. ALL UTILITY CONSTRUCTION SHALL COMPLY WITH APPLICABLE LOCAL JURISDICTIONAL STANDARDS AND SPECIFICATIONS.
- EXISTING SURVEY INFORMATION INCLUDING TOPOGRAPHIC INFORMATION PROVIDED BY STEWART, UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING EXISTING CONDITIONS PRIOR TO COMMENCEMENT OF ANY WORK. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES OR
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING, COORDINATING AND PAYMENT FOR ALL NECESSARY LOCATING SERVICES INCLUDING INDEPENDENT LOCATING SERVICES. THE CONTRACTOR SHALL PROVIDE NOTICE OF EXCAVATION TO NOTIFICATION CENTER AND FACILITY OWNERS (PER NC STATUTE) NO LESS THAN 3 BUSINESS DAYS AND NO MORE THAN 12 WORKING DAYS PRIOR TO BEGINNING DEMOLITION, EXCAVATION OR ANY OTHER FORM OF CONSTRUCTION. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES OR CONFLICTS. NO EXCAVATION OR DEMOLITION SHALL BE
- 4. ALL SUB-SURFACE UTILITIES IDENTIFIED ON THE CONSTRUCTION DOCUMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATION BASED ON SURVEY INFORMATION GATHERED FROM FIELD INSPECTION AND/OR ANY OTHER APPLICABLE RECORD DRAWINGS WHICH MAY BE AVAILABLE. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES OR CONFLICTS.

STARTED WITHOUT ALL UTILITIES BEING LOCATED.

EXISTING IMPROVEMENTS DAMAGED OR DESTROYED BY THE CONTRACTOR DURING CONSTRUCTION SHALL BE RESTORED OR REPLACED TO ORIGINAL CONDITION AND TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE AT THE CONTRACTOR'S EXPENSE.

- 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING AND COORDINATING PERMITS, INSPECTIONS, CERTIFICATIONS AND OTHER REQUIREMENTS WHICH MUST BE MET UNDER THIS CONTRACT.
- 7. THE CONTRACTOR SHALL MAINTAIN "AS-BUILT" DRAWINGS TO RECORD THE ACTUAL LOCATION OF ALL PIPING PRIOR TO CONCEALMENT, VALVE AND MANHOLE CHANGES, AND HARDSCAPE OR LANDSCAPE CHANGES. DRAWINGS SHALL BE PROVIDED TO THE OWNER'S REPRESENTATIVE AT REGULAR INTERVALS, OR AS REQUESTED THROUGHOUT THE PROJECT FOR RECORD KEEPING.
- 8. IF DEPARTURES FROM THE PROJECT DRAWINGS OR SPECIFICATIONS ARE DEEMED NECESSARY BY THE CONTRACTOR, DETAILS OF SUCH DEPARTURES AND REASONS THERE OF SHALL BE SUBMITTED TO THE OWNER'S REPRESENTATIVE FOR REVIEW. NO DEPARTURES FROM THE CONTRACT DOCUMENTS SHALL BE MADE WITHOUT THE EXPRESS WRITTEN PERMISSION OF THE OWNER'S REPRESENTATIVE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE RELOCATION OF ANY EXISTING UTILITY LINES REQUIRED TO COMPLETE ANY PORTION OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE COORDINATION AND COSTS OF THE RELOCATION AND ASSOCIATED WORK.
- 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING THE PREMISES FREE FROM ACCUMULATIONS OF WASTE MATERIALS AND RUBBISH CAUSED BY THE CONTRACTOR. ALL DEBRIS SHALL BE REMOVED FROM THE PROJECT SITE ON A DAILY BASIS.
- 11. THE ENGINEER AND/OR OWNER DISCLAIM ANY ROLE IN THE CONSTRUCTION MEANS AND/OR METHODS ASSOCIATED WITH THE PROJECT AS SET FORTH IN THESE PLANS.
- 12. ROADWAYS (TEMPORARY OR PERMANENT) MUST BE CAPABLE OF SUPPORTING FIRE FIGHTING APPARATUS (85,000 LBS) DURING ALL PHASES OF CONSTRUCTION ONCE VERTICAL CONSTRUCTION HAS BEGUN.

#### SITE NOTES:

- 1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION AND MAINTENANCE OF THE CONSTRUCTION LAYDOWN AREA, PERIMETER FENCE, AND ASSOCIATED GATES. THE CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE REMOVAL OF THE CONSTRUCTION LAYDOWN AREA PERIMETER FENCE AND ASSOCIATED GATES AT THE COMPLETION OF THE PROJECT.
- 2. THE CONTRACTOR SHALL REFERENCE THE DESIGN PLANS FOR DIMENSIONS, JOINT LOCATIONS, AND INLAY SPECIFICATIONS NEAR BUILDINGS AND IN COURTYARDS. CONTRACTOR SHALL PROVIDE JOINTS IN WALKWAYS AND HARDSCAPE PER DETAILS OR AS INDICATED ON LANDSCAPE/HARDSCAPE PLAN SHEETS.
- 3. ALL CONSTRUCTION TRAFFIC SHALL ENTER SITE FROM WICKER DRIVE UNLESS OTHERWISE APPROVED IN WRITING FROM THE OWNER'S REPRESENTATIVE FOR AN ALTERNATE POINT OF ACCESS.
- 4. REFER TO ARCHITECTURAL PLANS FOR BUILDING INFORMATION.
- 5. ALL DIMENSIONS ARE IN DECIMAL FEET TO OUTSIDE FACE OF BUILDINGS, TO CENTERLINES, AND/OR FACE OF CURB UNLESS OTHERWISE NOTED.
- 6. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND COORDINATES AND REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE PRIOR TO ANY CONSTRUCTION.
- 7. ALL WRITTEN DIMENSIONS SHALL PREVAIL. DO NOT SCALE FROM
- 8. ALL UTILITIES WITH SURFACE ACCESS SHALL BE LOCATED WITHIN THE PAVING PATTERN AND SHALL BE COORDINATED WITH LANDSCAPE

ARCHITECT PRIOR TO CONSTRUCTION. REFER TO LAYOUT DRAWINGS.

- 9. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
- 10. ALIGN ALL JOINTS, CORNERS, AND EDGES AS SHOWN
- 11. CONTRACTOR SHALL REFER TO AND COORDINATE WITH ARCHITECTURAL, STRUCTURAL, AND MEP DRAWINGS AT ALL TIMES PRIOR TO AND DURING CONSTRUCTION.
- 12. ALL CURB TAPERS ARE SIX (6') FEET LONG UNLESS OTHERWISE SHOWN ON PLAN.
- 13. WHERE NEW SIDEWALK ADJOINS EXISTING WALK, PROVIDE EXPANSION JOINT BY DRILLING INTO THE FACE OF THE EXISTING WALK FOR PLACEMENT OF DOWELS. TIE NEW SIDEWALKS INTO NEAREST EXISTING PAVEMENT JOINT; MATCH WIDTH OF EXISTING WALKWAY.
- 14. WHERE SIDEWALK OR WALKWAYS ARE ADJACENT TO PARKING SPACES THE WALKWAY SHALL BE A MINIMUM 6.5' WIDE AS MEASURED FROM THE FACE OF CURB.
- 15. MAXIMUM RUNNING SLOPE FOR WALKING SURFACES CANNOT BE GREATER THAN 1:20 AND CROSS SLOPES CANNOT BE GREATER THAN 1:48. HANDICAP SPACES SURFACE SLOPES SHALL NOT EXCEED 1:48 IN
- 16. SIGHT TRIANGLES NOTHING OVER 30" HIGH SHALL BE ALLOWED WITHIN THE SIGHT DISTANCE TRIANGLES.
- 17. THE SITE SHALL BE FULLY STABILIZED (90% COVERAGE) PRIOR TO ISSUANCE OF A BUILDING CERTIFICATE OF OCCUPANCY OR PROJECT

18. HANDICAP RAMPS SHALL BE INSTALLED PER LATEST EDITION OF THE

NC BUILDING CODE AND ANSI 117.11 WITH DETECTABLE WARNING DOMES WITH A COLOR CONTRAST OF 70% MINIMUM. SEE DETAILS AND GRADING SPOT ELEVATIONS, IF THE EXISTING CONDITIONS PRECLUDE THE ABILITY TO PROVIDE A MAXIMUM SLOPE 1/12 FOR 6-FEET OR A MAXIMUM CROSS SLOPE OF 1:48 AND A 36" MINIMUM LANDING, THE CONTRACTOR SHALL NOTIFY ENGINEER OR OWNER REPRESENTATIVE PRIOR TO INSTALLATION.

19. THE TESTING AGENCY SHALL BE RESPONSIBLE FOR PROVIDING THE ASPHALT AND CONTRACTOR CERTIFICATION MEMO TO NCDOT FOR ALL ROADWAY IMPROVEMENTS WITHIN THE PUBLIC RIGHT-OF-WAY.

#### SITE LEGEND

PROPOSED BUILDING PROPOSED CONCRETE SIDEWALK PROPOSED ASPHALT

PROPOSED DECKING

PROPOSED CURB & GUTTER

PROPOSED STOP BAR PROPOSED CROSSWALK

PROPOSED SIGN

PROPOSED ADA PARKING SPACE PROPOSED KEYSTONE WALL

PROPOSED WHEEL STOP

PROPOSED BIKE RACK

PROPOSED BOLLARD

■ ■ LIMITS OF DISTURBANCE

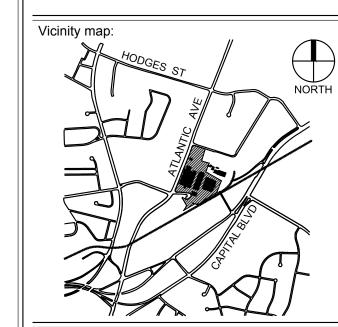
www.stewartinc.com PROJECT #: L19012 Architects:

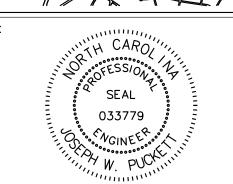
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## RALEIGH **IRON WORKS**





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12.12.2019 RESPONSE TO COMMENTS

OVERALL SITE PLAN

Project number: L19012 Sheet:

Drawn by:

#### UTILITY NOTES:

- 1. REFER TO SHEET C3.00 FOR GENERAL NOTES.
- . UNLESS OTHERWISE NOTED, ALL MANHOLES SHALL BE PRE-CAST CONCRETE STRUCTURES.
- THE CONTRACTOR SHALL COORDINATE THE CONSTRUCTION OF UNDERGROUND UTILITIES (WATER, SEWER, STORM, ELECTRICAL, GAS, OR OTHER) FOR THIS PROJECT WITH THE BUILDING PLANS. THE UTILITY CONTRACTOR SHALL ALSO BE RESPONSIBLE FOR THE INSTALLATION OF ALL UTILITY SERVICES TO WITHIN FIVE (5) FEET OF THE BUILDING CONNECTION
- THE CONTRACTOR SHALL COORDINATE WITH OTHER CONTRACTORS ON SITE AND UTILITY PROVIDERS DURING CONSTRUCTION TO ENSURE SMOOTH TRANSITION BETWEEN DISCIPLINES.
- THE CONTRACTOR SHALL COORDINATE ALL PEDESTRIAN AND VEHICULAR INTERRUPTIONS WITH OWNER'S REPRESENTATIVE AT LEAST 72 HOURS PRIOR TO BEGINNING WORK.
- THE CONTRACTOR SHALL NOT PROCEED WITH ANY WORK INSIDE THE PUBLIC RIGHT OF WAY PRIOR TO RECEIPT AND COMPLIANCE WITH ALL APPLICABLE NCDOT PERMITS. ADDITIONALLY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL NECESSARY FLAGGERS AND TRAFFIC CONTROL DURING ALL WORK INSIDE THE PUBLIC RIGHTS OF WAY.
- THE CONTRACTOR SHALL NOT RE-USE ANY FIRE HYDRANT REMOVED AS PART OF THIS PROJECT. ANY FIRE HYDRANT SHOWN TO BE REMOVED OR RELOCATED SHALL BE REPLACED WITH A NEW FIRE HYDRANT MEETING THE LOCAL JURISDICTIONAL REQUIREMENTS AND STANDARDS.
- 8. ALL EXISTING SUB-SURFACE UTILITIES IDENTIFIED ON THE CONSTRUCTION DOCUMENTS ARE SHOWN IN THEIR APPROXIMATE LOCATION BASED ON SURVEY INFORMATION GATHERED FROM FIELD INSPECTION AND/OR ANY OTHER APPLICABLE RECORD DRAWINGS WHICH MAY BE AVAILABLE. DEPTHS OF EXISTING UTILITIES SHOWN IN PROFILE VIEWS ARE BASED ON STANDARD ASSUMPTIONS. THE CONTRACTOR SHALL FIELD VERIFY THE EXACT LOCATION, DEPTH, SIZE AND MATERIAL OF ANY AND ALL SUB-SURFACE CONDITIONS REFERENCED IN THESE PLANS PRIOR TO ANY EXCAVATION OR CONSTRUCTION ACTIVITY. THE CONTRACTOR SHALL IMMEDIATELY NOTIFY THE OWNER'S REPRESENTATIVE OF ANY DISCREPANCIES OR CONFLICTS.
- 9. ELEVATIONS OF UTILITIES ARE GIVEN TO THE EXTENT OF INFORMATION AVAILABLE, WHERE ELEVATIONS ARE NOT GIVEN AT POINTS OF EXISTING UTILITY CROSSINGS, SUCH ELEVATIONS SHALL BE DETERMINED BY THE CONTRACTOR AND REPORTED TO THE ENGINEER, WHEN UNKNOWN LINES ARE EXPOSED, THEIR LOCATIONS AND ELEVATIONS SHALL ALSO BE REPORTED TO THE ENGINEER.
- 10. UNDERGROUND UTILITIES SHOWN ON THIS PLAN SHALL BE INSTALLED PRIOR TO ANY CONSTRUCTION OF PARKING AREA, DRIVES, CURB AND GUTTER OR CONCRETE WALKS / PADS. IF UTILITIES SHOWN ON THIS PLAN CANNOT BE INSTALLED PRIOR TO INSTALLATION OF IMPERVIOUS (ASPHALT / CONCRETE) CONDUIT SHALL BE INSTALLED FOR THE "FUTURE" UTILITY INSTALLATION.
- 11. AS-BUILT DOCUMENTATION REQUIREMENTS: PRIOR TO APPROVAL FROM LOCAL JURISDICTION OR ENGINEER THE CONTRACTOR SHALL PROVIDE AS-BUILT DRAWINGS (IN BOTH PAPER AND ELECTRONIC FORMAT (CAD / PDF) PREPARED AND SEALED BY A PROFESSIONAL LAND SURVEYOR SHOWING ALL UTILITY INSTALLATION. HORIZONTAL AND VERTICAL INFORMATION SHALL BE PROVIDED FOR WATER, SEWER, STORM INCLUDING ALL STRUCTURES, VALVES, HYDRANTS, AND OTHER APPURTENANCES.

#### PROPOSED UTILITY SEPARATION:

- 1. WATER MAINS SHALL BE LAID AT LEAST 10 FEET HORIZONTALLY FROM EXISTING OR PROPOSED SEWERS, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT A 10-FOOT HORIZONTAL SEPARATION IN WHICH CASE;
- a. THE WATER MAIN IS LAID IN A SEPARATE TRENCH, WITH THE ELEVATION OF THE BOTTOM OF THE WATER MAIN AT LEAST 18 INCHES ABOVE THE TOP OF THE SEWER; OR b. THE WATER MAIN IS LAID IN THE SAME TRENCH AS THE SEWER WITH THE WATER MAIN LOCATED AT ONE SIDE OF A BENCH OF UNDISTURBED EARTH, AND WITH THE ELEVATION OF THE BOTTOM OF THE WATER MAIN AT LEAST 18 INCHES ABOVE THE TOP TO THE SEWER.
- 2. CROSSING A WATER MAIN OVER A SEWER. WHENEVER IT IS NECESSARY FOR A WATER MAIN TO CROSS OVER A SEWER, THE WATER MAIN SHALL BE LAID AT SUCH AN ELEVATION THAT THE BOTTOM OF THE WATER MAIN IS AT LEAST 18 INCHES ABOVE THE TOP OF THE SEWER, UNLESS LOCAL CONDITIONS OR BARRIERS PREVENT AN 18 INCH VERTICAL SEPARATION, IN WHICH CASE BOTH THE WATER MAIN AND SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS THAT ARE EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF 10 FEET ON EACH SIDE OF THE POINT OF CROSSING.
- 3. CROSSING A WATER MAIN UNDER A SEWER. WHENEVER IT IS NECESSARY FOR A WATER MAIN TO CROSS UNDER A SEWER, BOTH THE WATER MAIN AND THE SEWER SHALL BE CONSTRUCTED OF FERROUS MATERIALS AND WITH JOINTS EQUIVALENT TO WATER MAIN STANDARDS FOR A DISTANCE OF 10 FEET ON EACH SIDE OF THE POINT OF CROSSING. A SECTION OF WATER MAIN PIPE SHALL BE CENTERED AT THE POINT OF CROSSING.

#### SEPARATION OF SANITARY SEWERS AND STORM SEWERS:

1. A 24" VERTICAL SEPARATION SHALL BE PROVIDED BETWEEN STORM SEWER AND SANITARY SEWER LINES OR BOTH THE SANITARY AND THE STORM LINES SHALL BE CONSTRUCTED OF FERROUS MATERIALS.

#### **SEWER NOTES:**

- 1. SANITARY SEWER CLEANOUTS LOCATED IN PAVEMENT AREAS SHALL BE HEAVY DUTY TRAFFIC BEARING CASTINGS.
- 2. UNLESS OTHERWISE NOTED, ALL SANITARY SEWER MANHOLES ARE 4' DIA.
- MANHOLES LOCATED IN PAVEMENT, CONCRETE OR OTHER TRAFFIC AREAS SHALL BE SET AT GRADE. MANHOLES LOCATED IN OTHER AREAS (I.E. GRASS OR WOODED AREAS) SHALL HAVE THEIR RIMS RAISED SIX INCHES ABOVE THE SURROUNDING GRADE. MANHOLES SUBJECT TO POSSIBLE WATER INFILTRATION SHALL HAVE WATERTIGHT, BOLTED LIDS.
- 4. MINIMUM REQUIRED SLOPES FOR SEWER SERVICES: 4" SEWER SERVICE - 2.00% SLOPE 6" SEWER SERVICE - 1.00% SLOPE

8" SEWER SERVICE - 0.50% SLOPE

8" SEWER SERVICE - SDR-35

- 5. UNLESS OTHERWISE NOTED, LOCATE SANITARY SERVICE CLEANOUTS AT ALL HORIZONTAL OR VERTICAL CHANGES IN DIRECTION. MAXIMUM SPACING BETWEEN CLEANOUTS SHALL BE 75 FEET.
- 6. SEWER LINES LESS THAN 3 FEET OF COVER SHALL BE CLASS 50 DUCTILE IRON PIPE. SEWER LINES WITH GREATER THAN 3 FEET OF COVER SHALL BE AS NOTED BELOW: 4" SEWER SERVICE - SCH 80 6" SEWER SERVICE - SCH 80
- SEWER LINES UNDER CONSTRUCTION SHALL BE PROTECTED FROM DIRT, DEBRIS OR OTHER CONTAMINANTS ENTERING THE NEW SYSTEM. A MECHANICAL PLUG SHALL BE UTILIZED BOTH IMMEDIATELY UPSTREAM OF THE NEW CONSTRUCTION AND AT THE FIRST MANHOLE DOWNSTREAM IN THE EXISTING SYSTEM. EXISTING STRUCTURES, PIPING AND APPURTENANCES SHALL BE PROTECTED FROM ANY INFLOW OF WATER, DIRT OR DEBRIS DUE TO NEW CONSTRUCTION CONNECTING TO OR IN THE VICINITY OF THE EXISTING SYSTEM. CONTRACTOR TO REMOVE DEBRIS AND PLUG PRIOR TO OCCUPANCY.
- 8. ALL MANHOLES COVERS SHALL BE PAINTED TO LOCAL JURISDICTIONAL REQUIREMENTS. 9. SANITARY SEWER FLOW FROM THE RESIDENTIAL BUILDING ARE PROPOSED TO BE SPLIT SUCH THAT LEVELS 2-5 ARE DIRECTED TO THE ATLANTIC AVENUE SYSTEM. THE BASEMENT AND LEVEL 1 ARE INTENDED TO BE DIRECTED TO WICKER DRIVE. ALL FLOWS FROM THE BOW TRUSS BUILDING AND DOUBLE GABLE BUILDING ARE PROPOSED TO BE DIRECTED TO THE ATLANTIC AVENUE SYSTEM, TO WHICH THEY ARE CURRENTLY CONNECTED.

1. AS INDICATED, ALL WATERLINES SHALL BE DUCTILE IRON PIPE MEETING THE REQUIREMENTS OF ANSI-AWWA C151 PRESSURE CLASS 350 OR SOFT COPPER TYPE K PIPE PER ASTM B88. IF PVC WATERLINE IS INDICATED ON THE PLANS IT SHALL MEET THE REQUIREMENTS OF AWWA C-900; CLASS 200.

UTILITY LEGEND

—— w —— EXISTING WATER LINE 

EXISTING SANITARY SEWER LINE

**EXISTING SANITARY SEWER MANHOLE** PROPOSED SANITARY SEWER MANHOLE

PROPOSED POST INDICATOR VALVE (PIV)

PROPOSED FIRE HYDRANT PROPOSED WATER VALVE

—— ss —— PROPOSED SANITARY SEWER LINE

PROPOSED CLEANOUT

GREASE INTERCEPTOR

PROPOSED FDC

LIMITS OF DISTURBANCE

- 2. ALL WATERLINES SHALL HAVE A MINIMUM OF 3.5 FEET OF COVER.
- TESTING NOTES:

WATER NOTES:

- LEAKAGE SHALL NOT EXCEED THE MAXIMUM ALLOWABLE LEAKAGE SPECIFIED IN AWWA C 600. MINIMUM TEST PRESSURE SHALL BE 150 PSI FOR DOMESTIC AND 200 PSI FOR FIRE PROTECTION.
- TWO SAMPLES FOR BACTERIOLOGICAL SAMPLING SHALL BE COLLECTED AT LEAST 24 HOURS APART. IF CONTAMINATION IS INDICATED, THEN THE DISINFECTION PROCEDURE AND TESTING SHALL BE REPEATED UNTIL SATISFACTORY RESULTS ARE OBTAINED.
- 4. THE CHLORINE IN HEAVILY CHLORINATED WATER FLUSHED FROM MAINS NEEDS TO BE NEUTRALIZED BEFORE DISCHARGE. CONTRACTORS SHALL NEUTRALIZE HEAVILY CHLORINATED WATER FLUSHED FROM MAINS PRIOR TO DISCHARGE OR TRANSPORT ALL HEAVILY CHLORINATED WATER OFFSITE FOR PROPER DISPOSAL.
- PAINT VALVE COVERS, FIRE HYDRANTS AND OTHER WATER APPARATUS TO MEET THE LOCAL JURISDICTIONAL REQUIREMENTS.

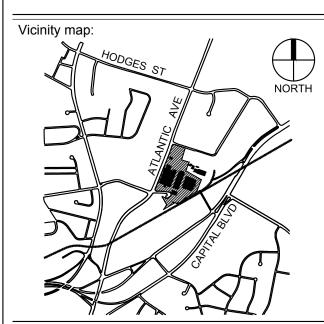


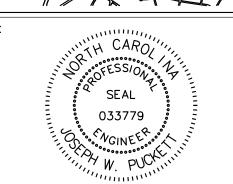
Architects:



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## RALEIGH **IRON WORKS**





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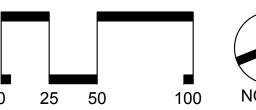
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No. Date Description

12.21.2017 RESPONSE TO COMMENTS

05.30.2018 RESPONSE TO COMMENTS

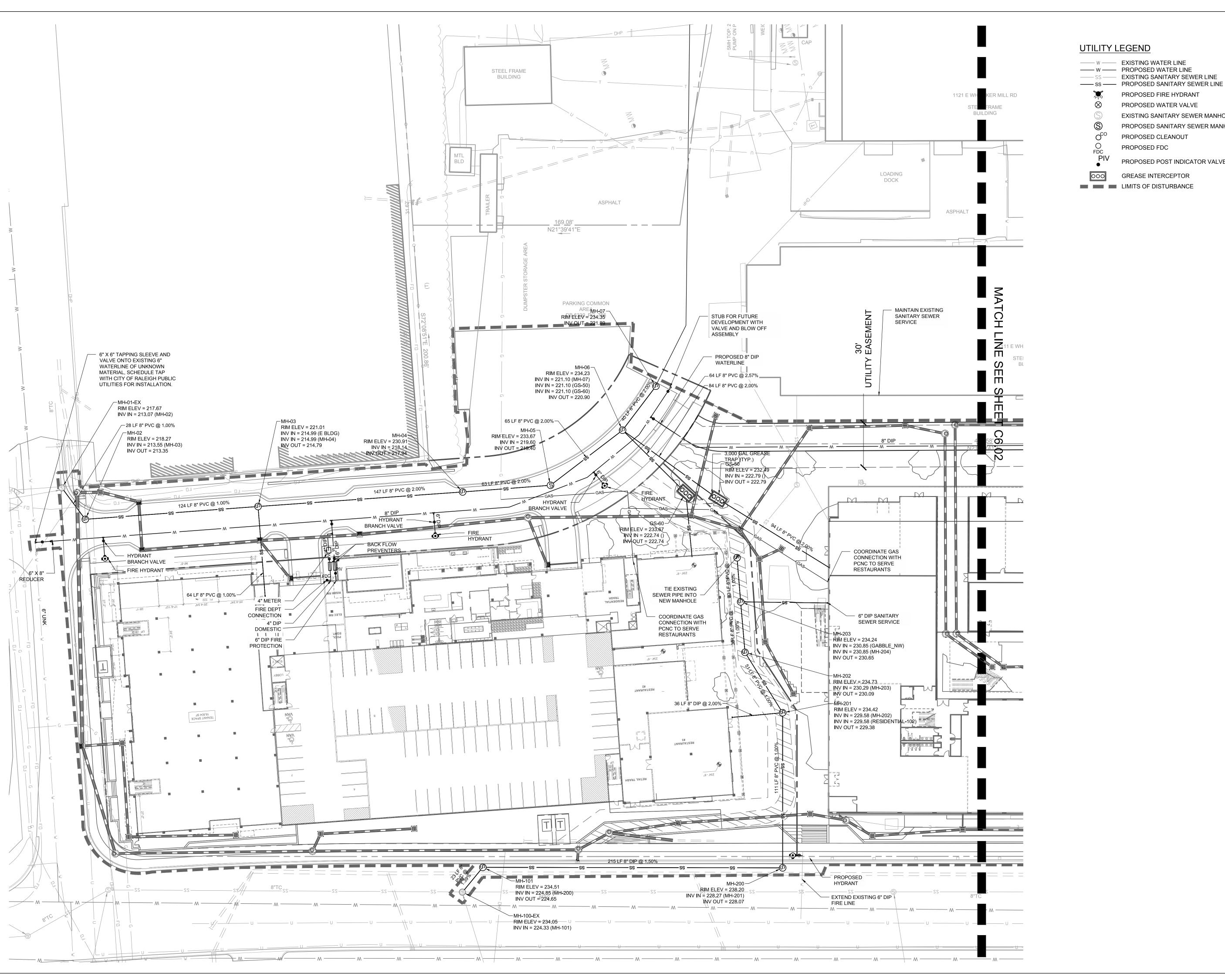
05.30.2019 RESPONSE TO COMMENTS 07.23.2019 RESPONSE TO COMMENTS 12.12.2019 RESPONSE TO COMMENTS



**OVERALL UTILITY** 

Project number: L19012 Sheet:

Drawn by:



---- W ---- EXISTING WATER LINE EXISTING SANITARY SEWER LINE

PROPOSED FIRE HYDRANT

EXISTING SANITARY SEWER MANHOLE

PROPOSED SANITARY SEWER MANHOLE

PROPOSED CLEANOUT

PROPOSED POST INDICATOR VALVE (PIV)

GREASE INTERCEPTOR



Architects:

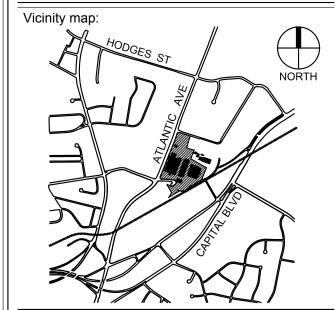


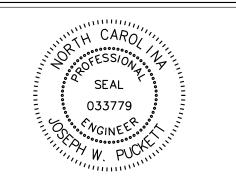
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## RALEIGH **IRON WORKS**





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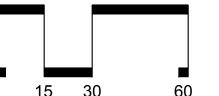
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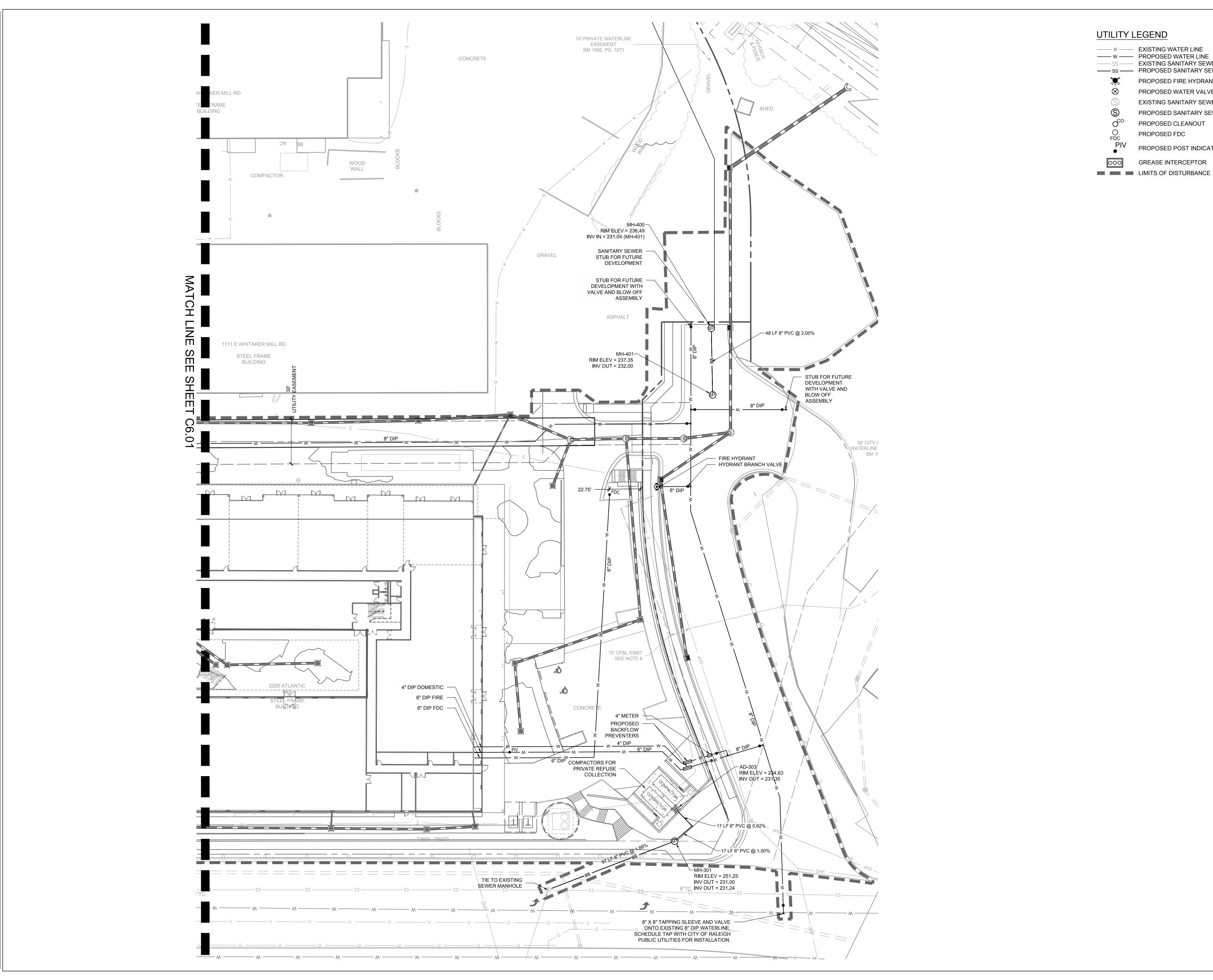


SCALE:

NORTH UTILITY PLAN

Project number: L19012 Sheet: 10.04.2017 Drawn by:

JWP Approved by:



PROPOSED FIRE HYDRANT PROPOSED WATER VALVE

EXISTING SANITARY SEWER MANHOLE PROPOSED SANITARY SEWER MANHOLE

PROPOSED CLEANOUT

PROPOSED POST INDICATOR VALVE (PIV)

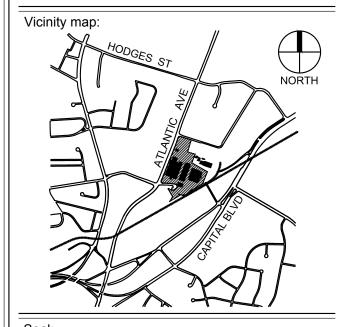


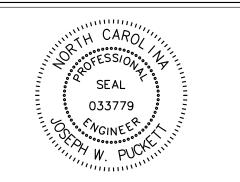




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## RALEIGH **IRON WORKS**





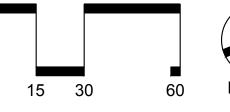
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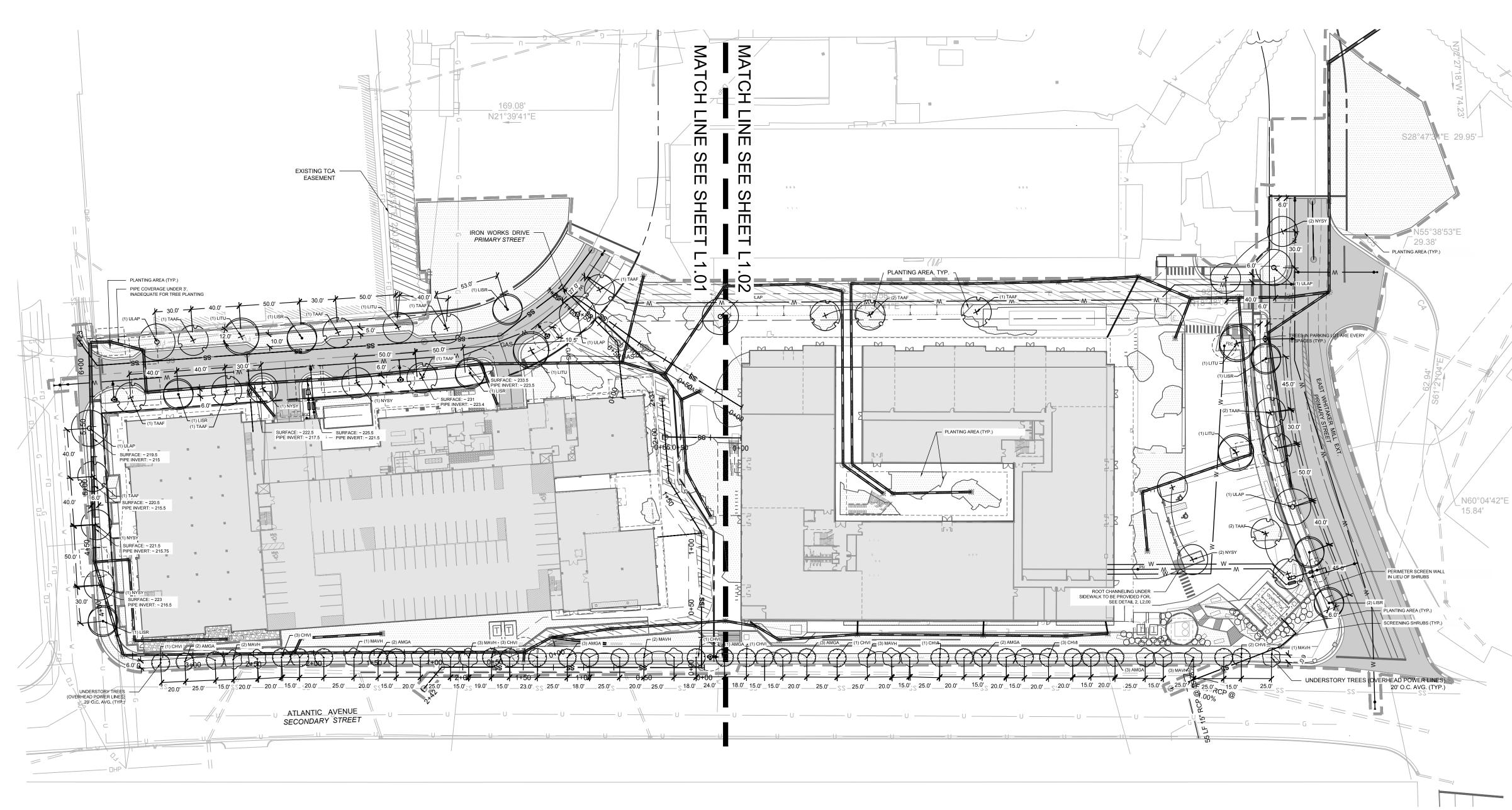
12.12.2019 RESPONSE TO COMMENTS



SCALE:

SOUTH UTILITY PLAN

Project number: L19012 Sheet:



#### STREET TREE CALCULATIONS

| Street                        | Frontage | Drives, Easements /<br>Req'd Utility Offsets | Spacing *See detailed chart below | Required<br>Trees | Provided Trees |
|-------------------------------|----------|--|-----------------------------------|-------------------|----------------|
| Atlantic Ave.                 | 959'     | 0' / 20' utility offsets                     | 20' Average (OHP)                 | 47                | 47             |
| Whitaker Mill Extension       | 353'     | 29' / 40' utility offsets                    | 40' Average                       | 8                 | 8              |
| Iron Works Drive (Both Sides) | 900'     | 90' / 180' utility offsets                   | 40' Average                       | 15                | 19             |
| Wicker Drive                  | 185'     | 7' / 20' utility offsets                     | 40' Average                       | 5                 | 5              |
|                               |          | ·  | TOTAL                             | 73                | 75             |

#### STREET TREE SPACING CHART

|                               | 15' Spaces | 17' Spaces | 18' Spaces | 20' Spaces | 22' Spaces | 23' Spaces | 25' Spaces |               |
|-------------------------------|------------|------------|------------|------------|------------|------------|------------|---------------|
| Atlantic Ave.                 | 12         | 1          | 1          | 18         | 1          | 1          | 12         | = 20' average |
|                               | 30' Spaces | 40' Spaces | 50' Spaces |            | •          |            |            |               |
| Whitaker Mill Extension       | 1          | 2          | 1          | = 40' ave  | erage      |            |            |               |
|                               | 30' Spaces | 40' Spaces | 50' Spaces |            |            |            |            |               |
| Iron Works Drive (Both Sides) | 4          | 4          | 4          | = 40' ave  | erage      |            |            |               |
|                               | 30' Spaces | 40' Spaces | 50' Spaces |            |            |            |            |               |
| Wicker Drive                  | 1          | 2          | 1          | = 40' ave  | erage      |            |            |               |

#### SURFACE PARKING TREE CALCULATIONS

| Surface Parking Req.                                       | No. of<br>SF | Required<br>Trees | Provided Trees |
|--|--------------|-------------------|----------------|
| 1 tree per 2,000 sf  | 9,395        | 5                 | 5              |
| 1 tree provided every 10 spart tree provided at the termin |              | king bav.         |                |

1. VEHICLE CURB CUTS WIDTHS WERE DEDUCTED FROM THE FRONTAGE CALCULATIONS PER THE STREET PER THE CITY OF RALEIGH STREET DESIGN

| PLANT SCHE       | DULE |     |  |       |              |          |                                     |
|------------------|------|-----|--|-------|--------------|----------|-------------------------------------|
| CANOPY TREES     | CODE | QTY | BOTANICAL / COMMON NAME  | CONT. | CAL.         | HEIGHT   | REMARKS                             |
|                  | LISR | 8   | LIQUIDAMBAR STYRACIFLUA 'ROTUNDILOBA' TM<br>ROUND-LOBED SWEET GUM              | B & B | 3" MIN CAL   | 10` MIN. | THIS IS A FRUITLESS VARIETY.        |
| +                | LITU | 4   | LIRIODENDRON TULIPIFERA TULIP TREE   | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| +                | NYSY | 9   | NYSSA SYLVATICA<br>SOUR GUM  | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| +                | TAAF | 15  | TAXODIUM ASCENDENS 'FOX RED'<br>POND CYPRESS                                   | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| 0                | ULAP | 6   | ULMUS AMERICANA 'PRINCETON' AMERICAN ELM                                       | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| UNDERSTORY TREES | CODE | QTY | BOTANICAL / COMMON NAME  | CONT. | CAL.         | HEIGHT   | REMARKS                             |
|                  | AMGA | 16  | AMELANCHIER X GRANDIFLORA `AUTUMN BRILLIANCE` `AUTUMN BRILLIANCE` SERVICEBERRY | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |
| $\odot$          | CHVI | 16  | CHIONANTHUS VIRGINICUS<br>WHITE FRINGETREE                                     | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |
| $\overline{}$    | MAVH | 15  | MAGNOLIA VIRGINIANA `HENRY HICKS`<br>SWEET BAY                                 | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |

PLANTING AREA 10' UTILITY OFFSET

#### LANDSCAPING NOTES:

- VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES OR INACCURACIES IN THE PLANS TO THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING.
- LANDSCAPE WORK SHALL INCLUDE THE FURNISHING, INSTALLATION, AND WARRANTY OF ALL PLANTING MATERIALS WITHIN THE PROJECT AREA.
- THE LANDSCAPE CONTRACTOR SHALL ASCERTAIN THE LOCATION OF ALL EXISTING AND NEW UNDERGROUND UTILITIES PRIOR TO EXCAVATION FOR PLANTING. DAMAGES TO UTILITIES CAUSED BY THE LANDSCAPE OPERATION SHALL BE CORRECTED BY THE LANDSCAPE CONTRACTOR AT NO COST TO THE
  - 4. LANDSCAPING SHALL REMAIN CLEAR FROM ANY FIRE HYDRANTS ON THE SITE.
- ALL SHADE TREES TO BE A MINIMUM OF 3" IN CALIPER AND 10' IN HEIGHT AND MUST MEET THE AMERICAN STANDARD FOR NURSERY STOCK. ALL UNDERSTORY TREES TO BE A MINIMUM OF 1.5" IN CALIPER AND 6' IN HEIGHT

AND MUST MEET THE AMERICAN STANDARD FOR NURSERY STOCK.

- TREE PROTECTION NOTE: TREE PROTECTION FENCING MUST BE IN PLACE PRIOR TO ANY DEMOLITION, LAND DISTURBANCE OR ISSUANCE OF A GRADING PERMIT AND SHALL INCLUDE WARNING SIGNS POSTED IN BOTH ENGLISH AND SPANISH, AS FOLLOWS: "NO TRESPASSING/TREE PROTECTION AREA/PROHIBIDO ENTRAR / ZONA PROTECTORA PARA LOS ÁRBOLES."
- PROTECTION OF EXISTING VEGETATION: AT THE START OF GRADING INVOLVING THE LOWERING OF EXISTING GRADE AROUND A TREE OR STRIPPING OF TOPSOIL, A CLEAN, SHARP, VERTICAL CUT SHALL BE MADE AT THE EDGE OF THE TREE SAVE AREA AT THE SAME TIME AS OTHER EROSION CONTROL MEASURES ARE INSTALLED. THE TREE PROTECTION FENCING SHALL BE INSTALLED ON THE SIDE OF THE CUT FARTHEST AWAY FROM THE TREE TRUNK AND SHALL REMAIN IN PLACE UNTIL ALL CONSTRUCTION IN THE VICINITY OF THE TREES IS COMPLETE. NO STORAGE OF MATERIALS, FILL, OR EQUIPMENT AND NO TRESPASSING SHALL BE ALLOWED WITHIN THE BOUNDARY OF THE PROTECTED AREA.
- ROOT ZONE PROTECTION AREA: VARIES BASED ON LOCAL JURISDICTION HAVING AUTHORITY. CONTRACTOR SHALL COMPLY WITH LOCAL JURISDICTIONAL REQUIREMENTS. NO DISTURBANCE ALLOWED WITHIN THIS AREA. AREA MUST BE PROTECTED WITH BOTH TREE PROTECTION FENCING AND WARNING SIGNS.
- SEED BED PREPARATION: ALL AREAS TO BE SEEDED ARE TO BE RECEIVE A MINIMUM OF 2" OF APPROVED TOPSOIL. ALL DEBRIS, ROCKS, ETC. LARGER THAN .5" ARE TO BE REMOVED. ALL LARGE CONCENTRATIONS OF GRAVEL & DEBRIS REGARDLESS OF SIZE ARE TO BE REMOVED PRIOR TO SEEDING OR
- 10. ALL PLANT BED AREAS ARE TO RECEIVE A MINIMUM OF 6" OF APPROVED
- 11. SOIL SHOULD BE TESTED AND AMENDED WITH LIME AND FERTILIZER FOR HARDWOOD TREES ACCORDING TO NCDA PROCEDURES. SCARIFY PLANT PIT WALLS. CONSULT LANDSCAPE ARCHITECT FOR ALTERNATE COMPLIANCE.
- 12. SHREDDED HARDWOOD MULCH 3" DEEP EXCEPT AT CROWN OF PLANT UNLESS OTHERWISE NOTED. FLARE AT CROWN SHOULD BE REVEALED. BACKFILL CONSISTS OF THOROUGHLY BROKEN UP NATIVE SOIL. TOTAL VOLUME OF BACKFILL SHOULD BE AMENDED WITH UP TO ONE THIRD PINE BARK MULCH. PIECES SHOULD BE NO LARGER THAN WHAT PASSES THROUGH A ONE INCH SCREEN. IF ADDITIONAL SOIL IS REQUIRED FOR BACKFILL DUE TO DETRIMENTAL SUBSOIL DRAINAGE CONDITIONS, USE SOIL SIMILAR TO EXISTING NATIVE SOIL. ADDITIONAL SOIL TO BE APPROVED BY LANDSCAPE ARCHITECT. MAXIMUM SAUCER HEIGHT IS 6 INCHES.
- 13. TOP OF ROOTBALL TO BE RAISED 2-3 INCHES ABOVE EXISTING GRADE.
- 14. FOR B&B PLANTS, NATURAL FIBER BURLAP SHOULD BE TURNED DOWN BY 1/3 TOTAL HEIGHT OF ROOT BALL. PLASTIC FIBER BURLAP AND WIRE BASKETS SHOULD BE REMOVED TO 2/3'S OF TOTAL HEIGHT OF ROOT BALL.
- CONTRACTOR IS RESPONSIBLE FOR KEEPING THE TREE UPRIGHT AND PLUMB THROUGHOUT THE WARRANTY PERIOD. IF STABILIZATION IS NECESSARY SEE STAKING IN TREE DETAIL, ORANGE FLAGGING TAPE SHOULD BE ATTACHED TO SUPPORT WIRE. STAKING SHOULD BE REMOVED BY CONTRACTOR AT END OF ONE YEAR WARRANTY PERIOD OR AS DIRECTED BY GROUNDS MANAGEMENT.
- IRRIGATION. INCORPORATE TERRA-SORB (OR EQUAL) AS PER MANUFACTURERS RECOMMENDATIONS, FOR AREAS NOT UNDER IRRIGATION.
- 17. USE "BIO-BARRIER" OR EQUIVALENT ACCORDING TO MANUFACTURER'S RECOMMENDATION FOR TREES THAT WILL BE PLANTED WITHIN 10' OF
- 18. LANDSCAPING/C.O. STANDARDS NOTE: ALL LANDSCAPING MUST BE IN PLACE PRIOR TO REQUEST FOR A CERTIFICATE OF COMPLIANCE.
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STEWART

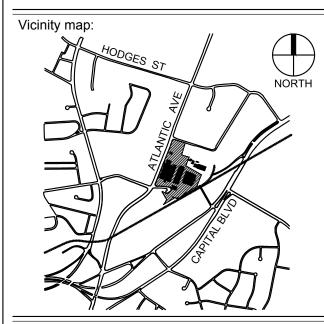
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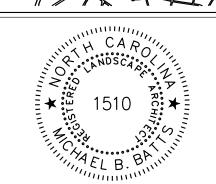




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## RALEIGH **IRON WORKS**





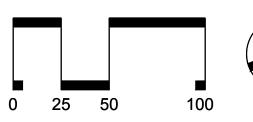
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No. Date Description 12.21.2017 RESPONSE TO COMMENTS 05.30.2018 RESPONSE TO COMMENTS 05.30.2019 RESPONSE TO COMMENTS

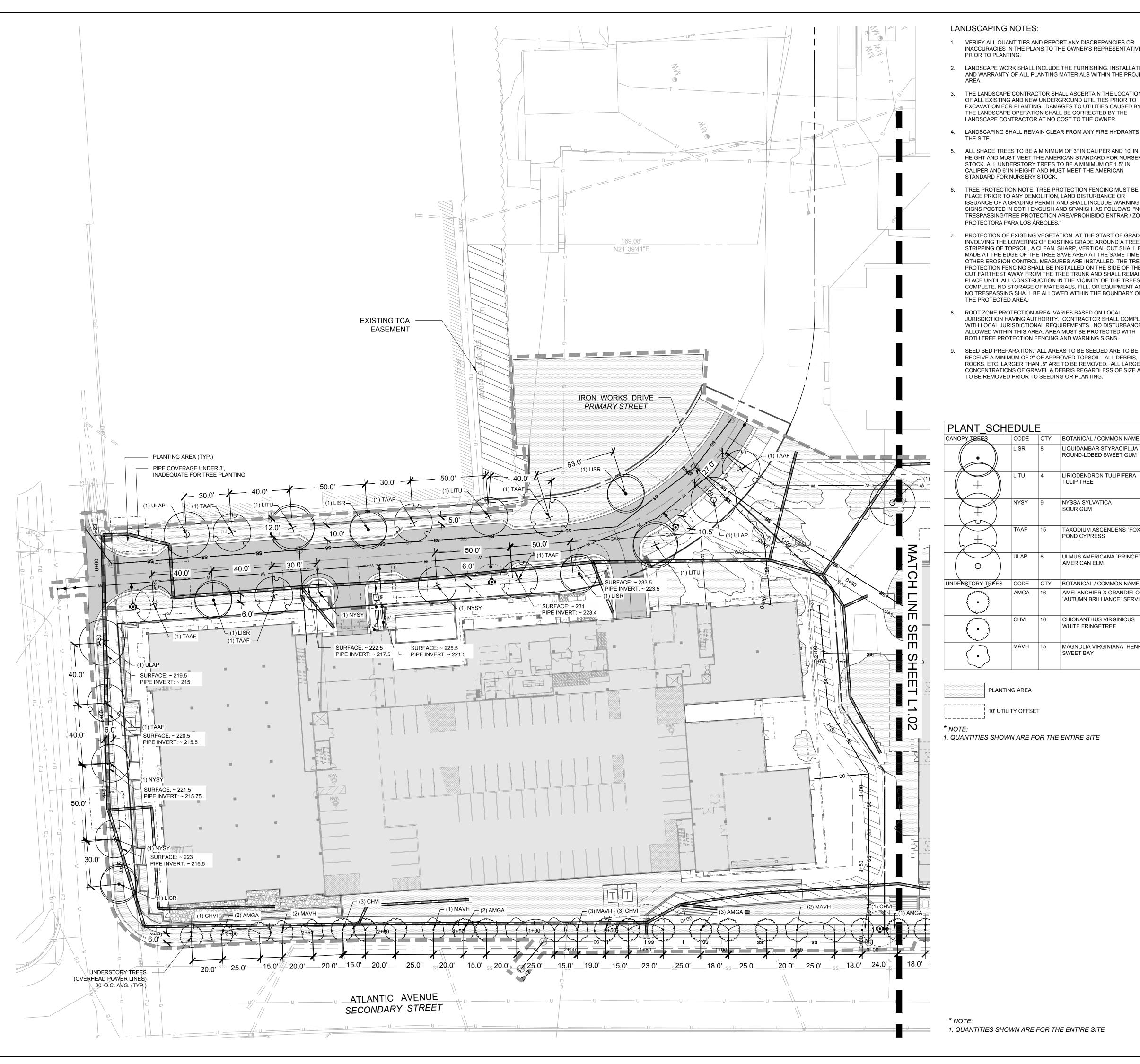
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OVERALL PLANTING **PLAN** 

Project number: L19012 Sheet:

Drawn by:



#### LANDSCAPING NOTES:

- VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES OR INACCURACIES IN THE PLANS TO THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING.
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- 4. LANDSCAPING SHALL REMAIN CLEAR FROM ANY FIRE HYDRANTS ON
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BOTANICAL / COMMON NAME

ROUND-LOBED SWEET GUM

LIRIODENDRON TULIPIFERA

TAXODIUM ASCENDENS 'FOX RED'

`AUTUMN BRILLIANCE` SERVICEBERRY

MAGNOLIA VIRGINIANA 'HENRY HICKS'

CHIONANTHUS VIRGINICUS

WHITE FRINGETREE

SWEET BAY

PLANTING AREA

10' UTILITY OFFSET

TULIP TREE

SOUR GUM

NYSSA SYLVATICA

POND CYPRESS

AMERICAN ELM

LIQUIDAMBAR STYRACIFLUA 'ROTUNDILOBA' TM

AMELANCHIER X GRANDIFLORA 'AUTUMN BRILLIANCE'

- 10. ALL PLANT BED AREAS ARE TO RECEIVE A MINIMUM OF 6" OF APPROVED TOPSOIL.
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- USE "BIO-BARRIER" OR EQUIVALENT ACCORDING TO MANUFACTURER'S RECOMMENDATION FOR TREES THAT WILL BE PLANTED WITHIN 10' OF PAVEMENT
- IN PLACE PRIOR TO REQUEST FOR A CERTIFICATE OF COMPLIANCE. STREET TREES ARE TO BE PLANTED IN ACCORDANCE WITH TPP-03 CITY DETAIL BETWEEN OCT. 1 AND APRIL 30. A LANDSCAPE

B & B 3" MIN CAL 10` MIN.

B & B 3" MIN CAL 10` MIN.

B & B 3" MIN CAL 10` MIN.

B & B | 1.5" MIN CAL | 6` MIN.

HEIGHT REMARKS

B & B 3" MIN CAL 10` MIN. THIS IS A FRUITLESS

B & B | 1.5" MIN CAL | 6` MIN. | MIX OF SINGLE AND

B & B 1.5" MIN CAL 6` MIN. MIX OF SINGLE AND

MULTI-STEM TREES.

MIX OF SINGLE AND

MULTI-STEM TREES.

MULTI-STEM TREES.

AGREEMENT IS NEEDED IF CO IS REQUIRED OUTSIDE OF THE

PLANTING WINDOW.

STEWART FIRM LICENSE #: C-1051



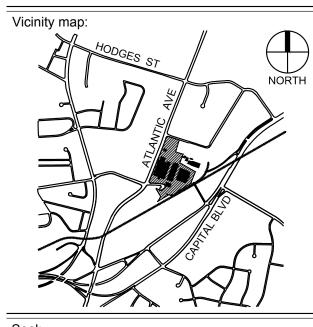
Client:

Architects:



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### RALEIGH **IRON WORKS**





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**ADMINISTRATIVE SITE** 

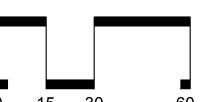
No. Date Description

12.21.2017 RESPONSE TO COMMENTS

05.30.2018 RESPONSE TO COMMENTS

05.30.2019 RESPONSE TO COMMENTS 07.23.2019 RESPONSE TO COMMENTS

12.12.2019 RESPONSE TO COMMENTS

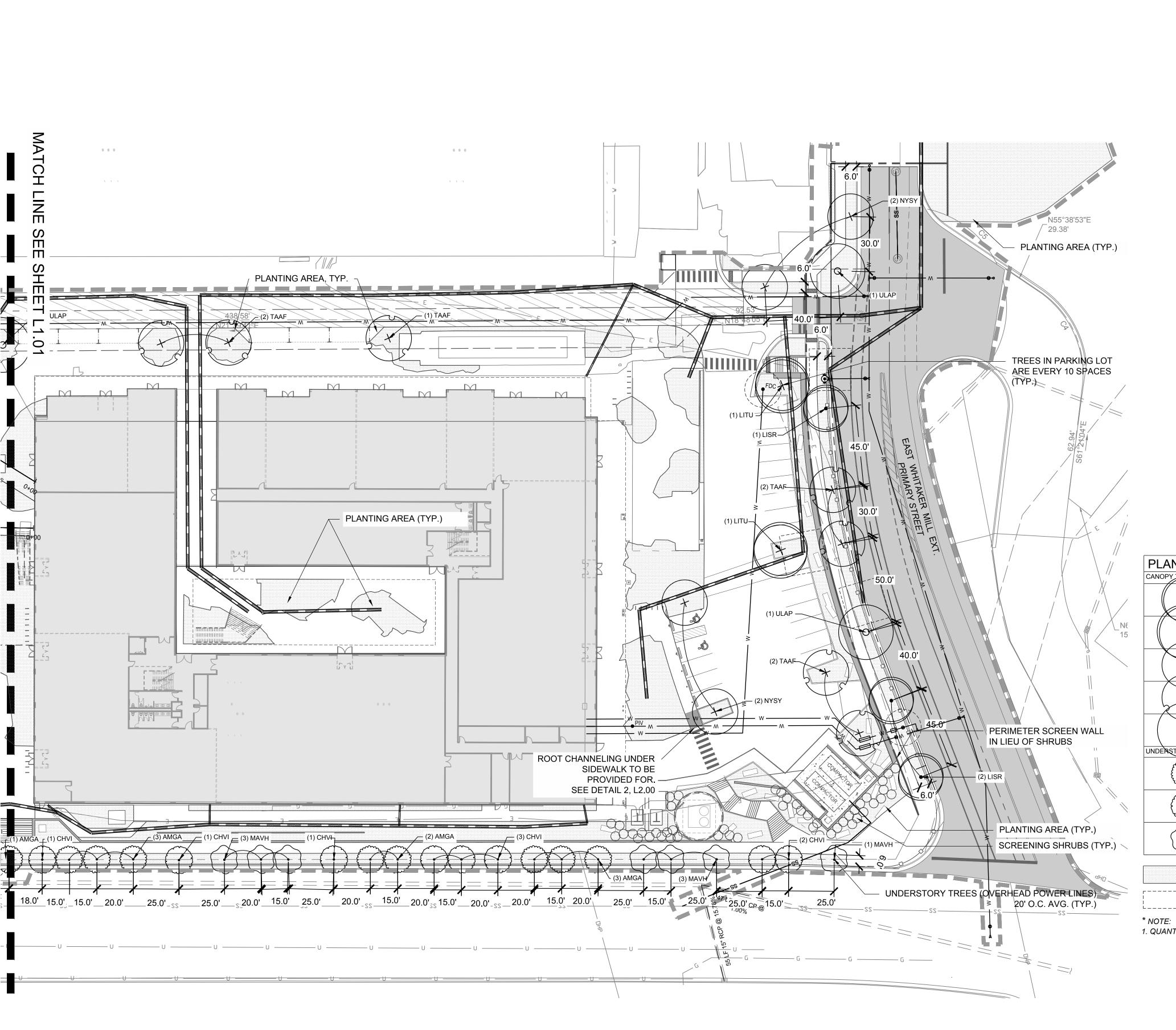


NORTH PLANTING **PLAN** 

Project number: L19012 Sheet:

10.04.2017 JBW Drawn by: MBB Approved by:

1. QUANTITIES SHOWN ARE FOR THE ENTIRE SITE



#### LANDSCAPING NOTES:

- 1. VERIFY ALL QUANTITIES AND REPORT ANY DISCREPANCIES OR INACCURACIES IN THE PLANS TO THE OWNER'S REPRESENTATIVE PRIOR TO PLANTING.
- 2. LANDSCAPE WORK SHALL INCLUDE THE FURNISHING, INSTALLATION, AND WARRANTY OF ALL PLANTING MATERIALS WITHIN THE PROJECT AREA.
- 3. THE LANDSCAPE CONTRACTOR SHALL ASCERTAIN THE LOCATION OF ALL EXISTING AND NEW UNDERGROUND UTILITIES PRIOR TO EXCAVATION FOR PLANTING. DAMAGES TO UTILITIES CAUSED BY THE LANDSCAPE OPERATION SHALL BE CORRECTED BY THE LANDSCAPE CONTRACTOR AT NO COST TO THE
- 4. LANDSCAPING SHALL REMAIN CLEAR FROM ANY FIRE HYDRANTS ON THE SITE.
- 5. ALL SHADE TREES TO BE A MINIMUM OF 3" IN CALIPER AND 10' IN HEIGHT AND MUST MEET THE AMERICAN STANDARD FOR NURSERY STOCK. ALL UNDERSTORY TREES TO BE A MINIMUM OF 1.5" IN CALIPER AND 6' IN HEIGHT AND MUST MEET THE AMERICAN STANDARD FOR NURSERY STOCK.
- 6. TREE PROTECTION NOTE: TREE PROTECTION FENCING MUST BE IN PLACE PRIOR TO ANY DEMOLITION, LAND DISTURBANCE OR ISSUANCE OF A GRADING PERMIT AND SHALL INCLUDE WARNING SIGNS POSTED IN BOTH ENGLISH AND SPANISH, AS FOLLOWS: "NO TRESPASSING/TREE PROTECTION AREA/PROHIBIDO ENTRAR / ZONA PROTECTORA PARA LOS ÁRBOLES."
- 7. PROTECTION OF EXISTING VEGETATION: AT THE START OF GRADING INVOLVING THE LOWERING OF EXISTING GRADE AROUND A TREE OR STRIPPING OF TOPSOIL, A CLEAN, SHARP, VERTICAL CUT SHALL BE MADE AT THE EDGE OF THE TREE SAVE AREA AT THE SAME TIME AS OTHER EROSION CONTROL MEASURES ARE INSTALLED. THE TREE PROTECTION FENCING SHALL BE INSTALLED ON THE SIDE OF THE CUT FARTHEST AWAY FROM THE TREE TRUNK AND SHALL REMAIN IN PLACE UNTIL ALL CONSTRUCTION IN THE VICINITY OF THE TREES IS COMPLETE. NO STORAGE OF MATERIALS, FILL, OR EQUIPMENT AND NO TRESPASSING SHALL BE ALLOWED WITHIN THE BOUNDARY OF THE PROTECTED AREA.
- 8. ROOT ZONE PROTECTION AREA: VARIES BASED ON LOCAL JURISDICTION HAVING AUTHORITY. CONTRACTOR SHALL COMPLY WITH LOCAL JURISDICTIONAL REQUIREMENTS. NO DISTURBANCE ALLOWED WITHIN THIS AREA. AREA MUST BE PROTECTED WITH BOTH TREE PROTECTION FENCING AND WARNING SIGNS.
- 9. SEED BED PREPARATION: ALL AREAS TO BE SEEDED ARE TO BE RECEIVE A MINIMUM OF 2" OF APPROVED TOPSOIL. ALL DEBRIS, ROCKS, ETC. LARGER THAN .5" ARE TO BE REMOVED. ALL LARGE CONCENTRATIONS OF GRAVEL & DEBRIS REGARDLESS OF SIZE ARE TO BE REMOVED PRIOR TO SEEDING OR PLANTING.
- 10. ALL PLANT BED AREAS ARE TO RECEIVE A MINIMUM OF 6" OF APPROVED
- 11. SOIL SHOULD BE TESTED AND AMENDED WITH LIME AND FERTILIZER FOR HARDWOOD TREES ACCORDING TO NCDA PROCEDURES. SCARIFY PLANT PIT WALLS. CONSULT LANDSCAPE ARCHITECT FOR ALTERNATE COMPLIANCE.
- 12. SHREDDED HARDWOOD MULCH 3" DEEP EXCEPT AT CROWN OF PLANT UNLESS OTHERWISE NOTED. FLARE AT CROWN SHOULD BE REVEALED. BACKFILL CONSISTS OF THOROUGHLY BROKEN UP NATIVE SOIL. TOTAL VOLUME OF BACKFILL SHOULD BE AMENDED WITH UP TO ONE THIRD PINE BARK MULCH. PIECES SHOULD BE NO LARGER THAN WHAT PASSES THROUGH A ONE INCH SCREEN. IF ADDITIONAL SOIL IS REQUIRED FOR BACKFILL DUE TO DETRIMENTAL SUBSOIL DRAINAGE CONDITIONS, USE SOIL SIMILAR TO EXISTING NATIVE SOIL. ADDITIONAL SOIL TO BE APPROVED BY LANDSCAPE ARCHITECT. MAXIMUM SAUCER HEIGHT IS 6 INCHES.
- 13. TOP OF ROOTBALL TO BE RAISED 2-3 INCHES ABOVE EXISTING GRADE.
- 14. FOR B&B PLANTS, NATURAL FIBER BURLAP SHOULD BE TURNED DOWN BY 1/3 TOTAL HEIGHT OF ROOT BALL. PLASTIC FIBER BURLAP AND WIRE BASKETS SHOULD BE REMOVED TO 2/3'S OF TOTAL HEIGHT OF ROOT BALL.
- 15. CONTRACTOR IS RESPONSIBLE FOR KEEPING THE TREE UPRIGHT AND PLUMB THROUGHOUT THE WARRANTY PERIOD. IF STABILIZATION IS NECESSARY SEE STAKING IN TREE DETAIL, ORANGE FLAGGING TAPE SHOULD BE ATTACHED TO SUPPORT WIRE. STAKING SHOULD BE REMOVED BY CONTRACTOR AT END OF ONE YEAR WARRANTY PERIOD OR AS DIRECTED BY GROUNDS MANAGEMENT.
- 16. USE STANDARD "GATOR" BAGS FOR WATERING TREES IN AREAS NOT UNDER IRRIGATION. INCORPORATE TERRA-SORB (OR EQUAL) AS PER MANUFACTURERS RECOMMENDATIONS, FOR AREAS NOT UNDER IRRIGATION.
- 17. USE "BIO-BARRIER" OR EQUIVALENT ACCORDING TO MANUFACTURER'S RECOMMENDATION FOR TREES THAT WILL BE PLANTED WITHIN 10' OF PAVEMENT
- 18. LANDSCAPING/C.O. STANDARDS NOTE: ALL LANDSCAPING MUST BE IN PLACE PRIOR TO REQUEST FOR A CERTIFICATE OF COMPLIANCE.
- 19. STREET TREES ARE TO BE PLANTED IN ACCORDANCE WITH TPP-03 CITY DETAIL BETWEEN OCT. 1 AND APRIL 30. A LANDSCAPE AGREEMENT IS NEEDED IF CO IS REQUIRED OUTSIDE OF THE PLANTING WINDOW.

| PLANT_SCHE       | EDULE | Ξ   |  |       |              |          |                                     |
|------------------|-------|-----|--|-------|--------------|----------|-------------------------------------|
| CANOPY TREES     | CODE  | QTY | BOTANICAL / COMMON NAME  | CONT. | CAL.         | HEIGHT   | REMARKS                             |
|                  | LISR  | 8   | LIQUIDAMBAR STYRACIFLUA 'ROTUNDILOBA' TM<br>ROUND-LOBED SWEET GUM              | B & B | 3" MIN CAL   | 10` MIN. | THIS IS A FRUITLESS VARIETY.        |
| +                | LITU  | 4   | LIRIODENDRON TULIPIFERA<br>TULIP TREE  | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| +                | NYSY  | 9   | NYSSA SYLVATICA<br>SOUR GUM  | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| +                | TAAF  | 15  | TAXODIUM ASCENDENS 'FOX RED' POND CYPRESS                                      | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| 0                | ULAP  | 6   | ULMUS AMERICANA `PRINCETON`<br>AMERICAN ELM                                    | B & B | 3" MIN CAL   | 10` MIN. |                                     |
| UNDERSTORY TREES | CODE  | QTY | BOTANICAL / COMMON NAME  | CONT. | CAL.         | HEIGHT   | REMARKS                             |
|                  | AMGA  | 16  | AMELANCHIER X GRANDIFLORA `AUTUMN BRILLIANCE` `AUTUMN BRILLIANCE` SERVICEBERRY | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |
|                  | CHVI  | 16  | CHIONANTHUS VIRGINICUS<br>WHITE FRINGETREE                                     | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |
| $\overline{}$    | MAVH  | 15  | MAGNOLIA VIRGINIANA `HENRY HICKS`<br>SWEET BAY                                 | B & B | 1.5" MIN CAL | 6` MIN.  | MIX OF SINGLE AND MULTI-STEM TREES. |

PLANTING AREA

10' UTILITY OFFSET

1. QUANTITIES SHOWN ARE FOR THE ENTIRE SITE



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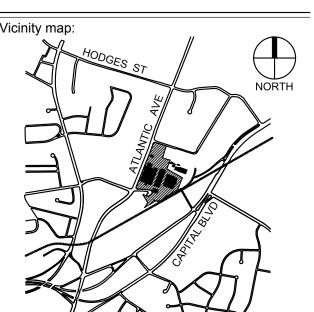
FIRM LICENSE #: C-1051

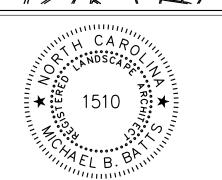
Client:



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## RALEIGH **IRON WORKS**



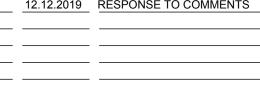


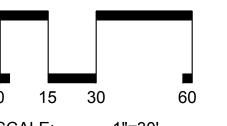
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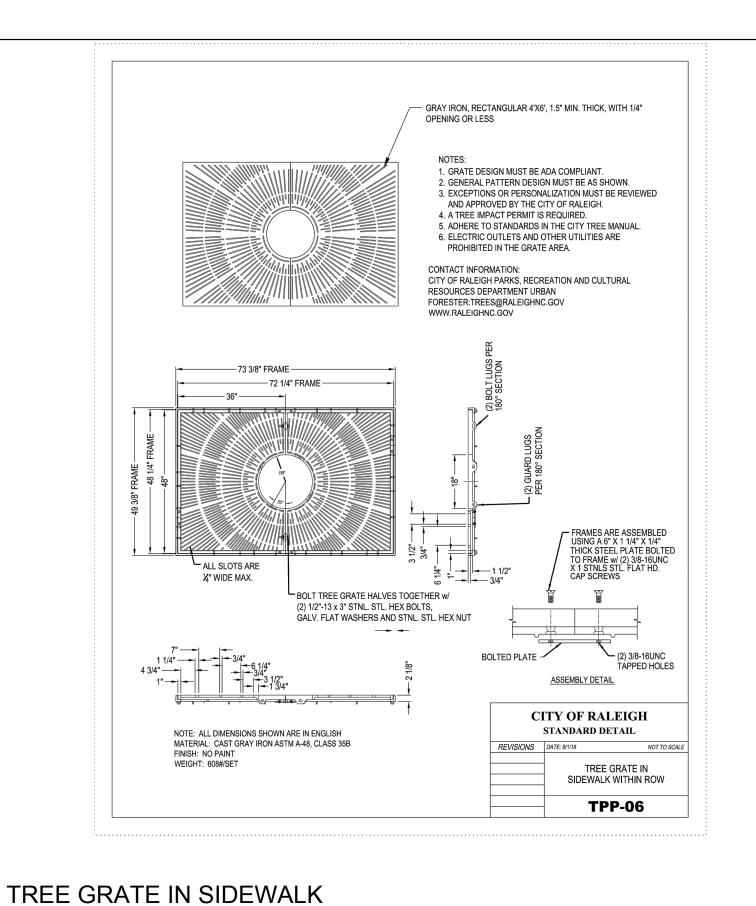
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|     | 12.21.2017 | RESPONSE TO COMMENTS  |
|     | 05.30.2018 | RESPONSE TO COMMENTS  |
|     | 05.30.2019 | RESPONSE TO COMMENTS  |
|     | 07.23.2019 | RESPONSE TO COMMENTS  |
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SOUTH PLANTING PLAN

Project number: L19012 Sheet:



NOTE: SEE TREE MULCH 3" DEEP MAX. AND 3" MIN. FROM THE PLANTING DETAIL BASE OF THE TREE — SIDEWALK PAVING AND SUBBASE PLANTING SOIL MIX AS SPECIFIED - 4" DIA. PVC PIPE WRAPPED IN FILTER FABRIC AND CONNECTED TO STORM DRAINAGE SYSTEM WHERE APPLICABLE COMPACTED OR UNDISTURBED SUBGRADE 1. A SITE SPECIFIC PLAN MUST BE DEVELOPED TO ENSURE THAT: 1.1. EACH TREE IS PROVIDED A MIN. ROOT-ACCESSIBLE SOIL VOLUME OF 600 CUBIC FEET. 1.2. THE TREE ROOT AREA BENEATH THE SIDEWALK IS EXPANDED TO MAXIMIZE ROOT ACCESSIBLE SOIL SPACE UNDER 1.3. CONNECT SOIL SPACE FOR ROOT EXPANSION WHERE POSSIBLE TO ALLOW ROOT SYSTEMS OF TREES TO OVERLAP AND COLONIZE A SHARED SOIL SPACE.

1.4. ANY COMBINATION OF STRUCTURAL SOILS, SOIL CONTAINMENT SYSTEM (e.g., SILVA CELL), OR ROOT CHANNELING (e.g., SOIL STRIP DRAIN/AFRATION SYSTEM) THAT PERFORMS AS SPECIFIED IS ACCEPTABLE 3. 40' X 6' WIDTH MINIMUM APPLIES TO BOTH STRUCTURAL SOILS AND SUBSURFACE SOIL CONTAINMENT SYSTEMS. 4. SUBSURFACE APPLICATION SHALL BE REVIEWED AND APPROVED BY CITY OF RALEIGH PARKS, RECREATION AND CULTURAL RESOURCES URBAN FORESTRY DIVISION PRIOR TO INSTALLATION. — TO BE USED IN PARKING LOT ROOT CHANNELING/PATHWAYS STRUCTURAL SOIL SYSTEM SOIL CONTAINMENT SYSTEM CITY OF RALEIGH STANDARD DETAIL CONTACT INFORMATION: CITY OF RALEIGH PARKS, RECREATION AND CULTURAL RESOURCES DEPARTMENT TREE PLANTING IN URBAN FORESTER: TREES@RALEIGHNC.GOV SIDEWALK WITHIN ROW WWW.RALEIGHNC.GOV TPP-07

ONE CENTRAL LEADER -(NO CODOMINANT EXAMPLE **ACCEPTABLE** ASPECT RATIO ASPECT RATIO OF B:A LESS IS LESS THAN 0.66 AS MEASURED 1" THAN 0.66. ABOVE THE TOP OF THE BRANCH UNION. — MULTIPLE LEADERS —— (SEVERAL CODOMINANT **EXAMPLE REJECTABLE** 2.50" 2.0" 0.80 **GREATER THAN** 0.66. ASPECT RATIO OF B:A GREATER THAN OR EQUAL TO 0.66 AS MEASURED 1" ABOVE THE TOP OF THE BRANCH UNION.

CROWN OBSERVATIONS - HIGH BRANCHED

**IRON WORKS** 

NTS

Vicinity map:

STEWART

VENTURES

RALEIGH, NC 27612

RALEIGH

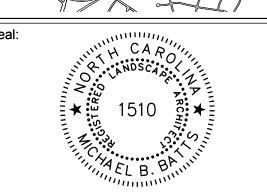
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3600 GLENWOOD AVENUE

Architects:

Client:

FIRM LICENSE #: C-1051



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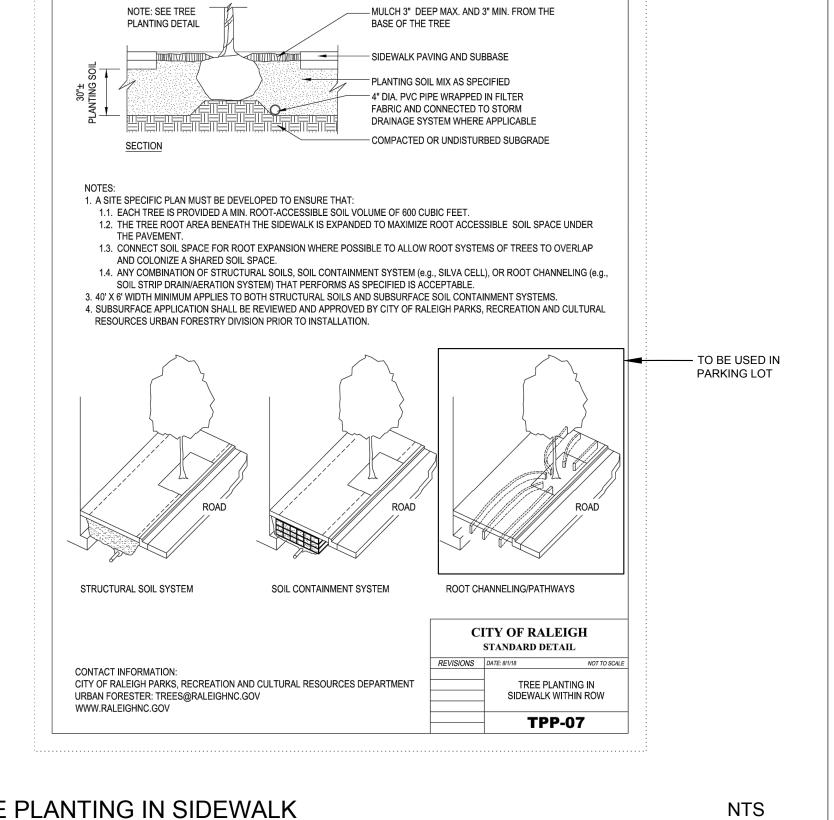
No. Date Description 12.21.2017 RESPONSE TO COMMENTS 05.30.2018 RESPONSE TO COMMENTS 05.30.2019 RESPONSE TO COMMENTS 07.23.2019 RESPONSE TO COMMENTS

12.12.2019 RESPONSE TO COMMENTS

SCALE: N.T.S.

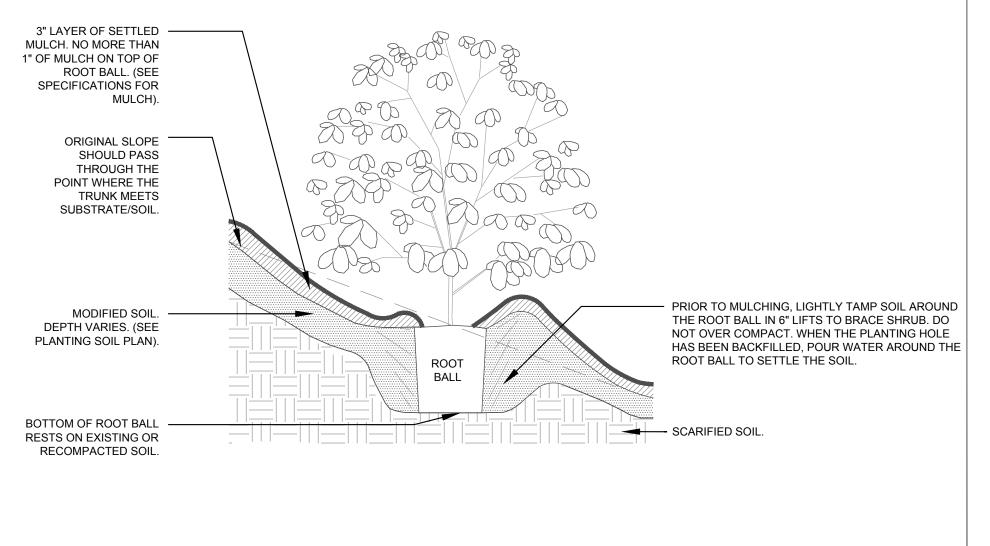
PLANTING DETAILS

Project number: L19012 Sheet: Drawn by: Approved by:



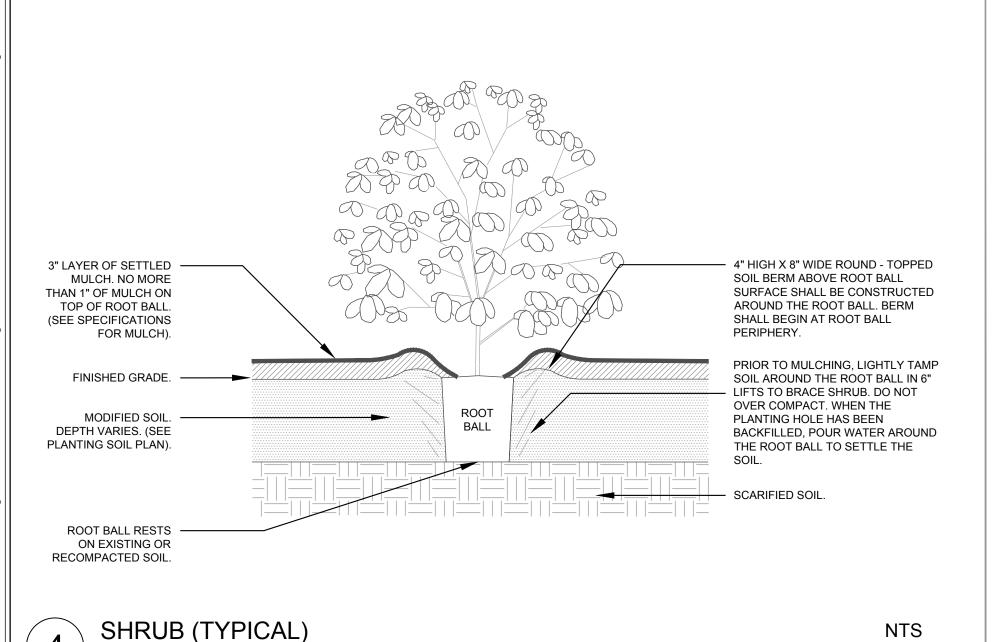


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SHRUB ON SLOPE (TYPICAL)

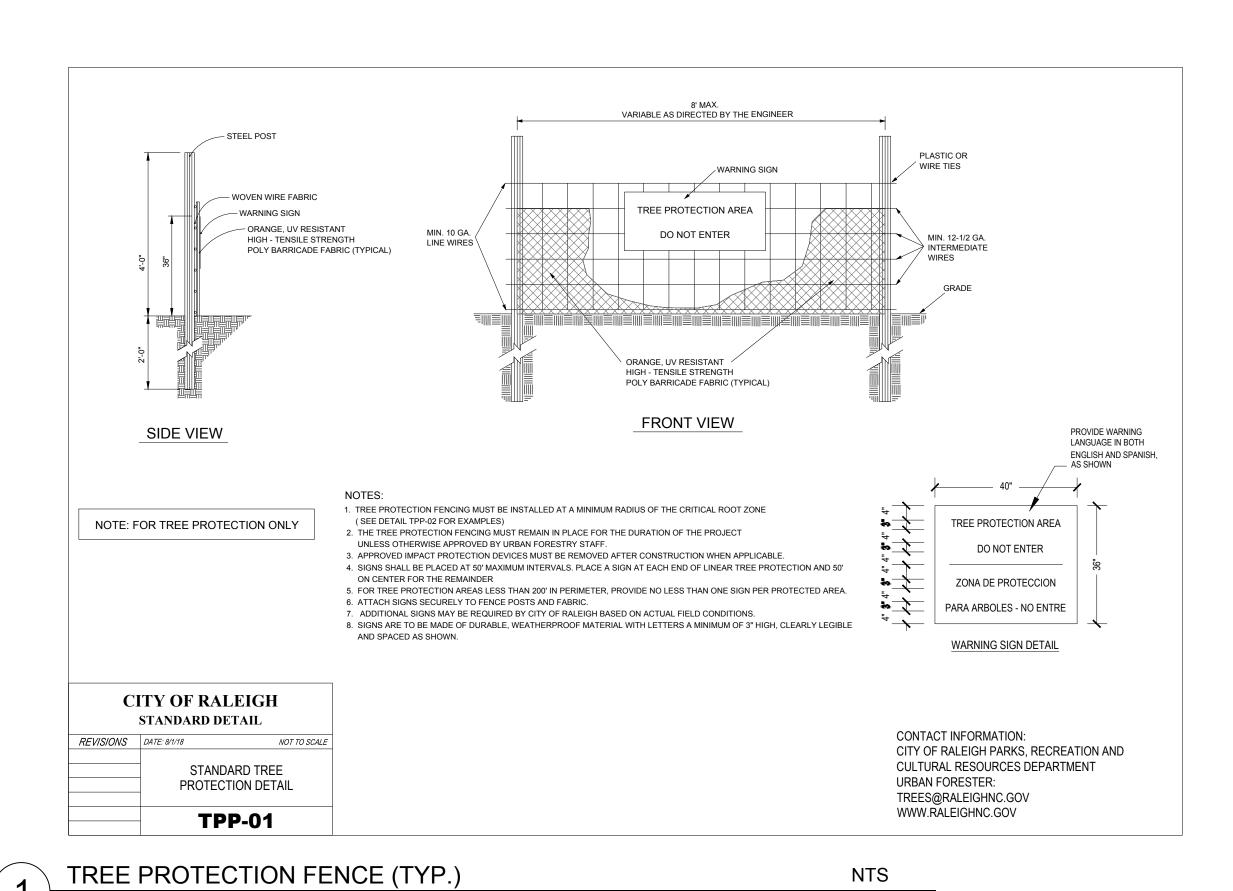
PLANTING NOTES



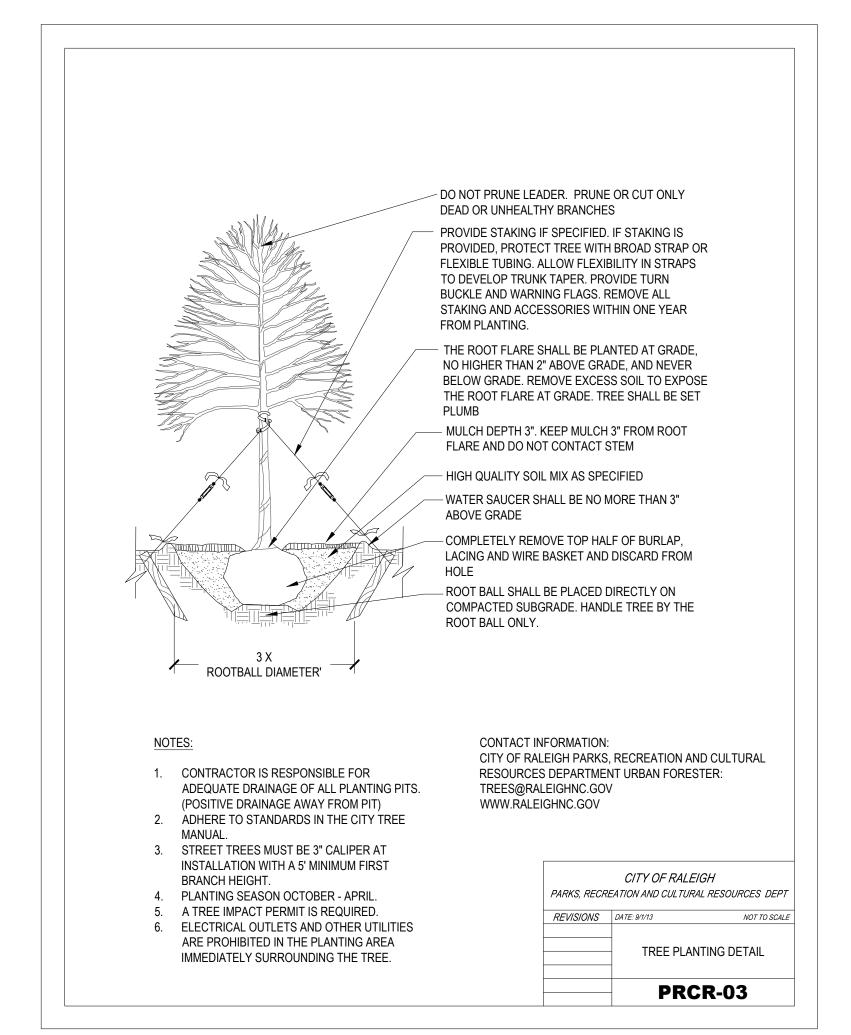
### **PLANTING NOTES:**

- DO NOT STAKE TREES EXCEPT WHERE SPECIFIED BY LANDSCAPE ARCHITECT. STAKING IS REQUIRED FOR TREES PLANTED ON SLOPES.
- 2. WHERE SEVERAL TREES WILL BE PLANTED CLOSE TOGETHER SUCH THAT THEY WILL LIKELY SHARE ROOT SPACE, TILL IN SOIL AMENDMENTS TO A DEPTH OF 4-6" OVER THE ENTIRE AREA.
- 3. FOR CONTAINER GROWN TREES, USE FINGERS OR SMALL HAND TOOLS TO PULL THE ROOTS OUT OF THE OUTER LAYER OF POTTING SOIL; THEN CUT OR PULL APART ANY ROOTS CIRCLING THE PERIMETER OF THE CONTAINER.
- 4. FOR FIELD GROWN TREES, CUT BURLAP, ROPE AND WIRE BASKET AWAY FROM TOP AND SIDES OF ROOT BALL.
- 5. THOROUGHLY SOAK THE TREE ROOT BALL AND ADJACENT PREPARED SOIL SEVERAL TIMES DURING THE FIRST MONTH AFTER PLANTING AND REGULARLY THROUGHOUT THE FOLLOWING TWO SUMMERS.
- 6. THE PLANTING PROCESS IS SIMILAR FOR DECIDUOUS AND EVERGREEN TREES.
- 7. DO NOT WRAP TRUNK; MARK NORTH SIDE OF TREE IN THE NURSERY AND LOCATE TO THE NORTH IN THE FIELD.

- 8. WIDTH OF PLANTING HOLE IS 3X ROOT BALL AT THE SURFACE, SLOPING TO 2X THE ROOT BALL DIAMETER AT THE DEPTH OF THE ROOT BALL.
- 9. BEFORE PLANTING, ADD 3-4" OF WELL COMPOSTED LEAVES, RECYCLED YARD WASTE OR OTHER COMPOST AND TILL INTO TOP 6" OF PREPARED SOIL. ADD COMPOST AT 20-35% BY VOLUME TO BACKFILL.
- 10. PERFORM PERCOLATION TEST FOR EACH TREE PIT TO CONFIRM THAT WATER DRAINS OUT OF THE SOIL. PROVIDE GRAVEL SUMP FILTER FABRIC & VENT PIPE IF DRAINAGE DOES NOT OCCUR WITHIN 24 HOURS. INCLUDE ALL SUMPS IN BASE BID. SHOULD SUMPS NOT BE NECESSARY AFTER PERCOLATION TEST,
- PROVIDE CHANGE ORDER DEDUCT TO OWNER. 11. IF PLANTING HOLES ARE DUG WITH A LARGE AUGER BREAKING DOWN THE SIDES WITH A SHOVEL CAN ELIMINATE GLAZING AND
- CREATE THE PREFERRED SLOPING SIDE. 12. TREES SHALL HAVE SINGLE LEADERS. TREES WITH 2 LEADERS
- WILL BE REJECTED. 13. DO NOT PLACE MULCH IN CONTACT WITH TRUNK.
- 14. PROVIDE GATOR BAGS FOR ALL TREES WHERE IRRIGATION IS NOT PROVIDED.



- CENTRAL LEADER. (SEE CROWN OBSERVATIONS DETAIL). FINISHED SLOPE SHOULD PASS THROUGH THE POINT WHERE THE TRUNK BASE MEETS SUBSTRATE/SOIL. PRIOR TO MULCHING, LIGHTLY TAMP SOIL AROUND THE ROOT BALL IN 6" LIFTS TO BRACE TREE. DO NOT OVER COMPACT. WHEN THE PLANTING HOLE HAS BEEN BACKFILLED, POUR TRUNK CALIPER SHALL MEET -WATER AROUND THE ROOT BALL TO ANSI Z60 CURRENT EDITION SETTLE THE SOIL. FOR ROOT BALL SIZE. — 3" LAYER OF SETTLED MULCH. NO MORE THAN 1" OF MULCH ON TOP OF ROOT ROOT BALL MODIFIED AS -BALL. (SEE SPECIFICATIONS FOR MULCH). REQUIRED (SEE SPECIFICATIONS). — FINISHED GRADE (MAX SLOPE ROUND-TOPPED SOIL BERM —— SHALL BE 3:1). 4" HIGH X 8" WIDE ABOVE ROOT BALL SURFACE ON THE DOWNHILL SIDE OF THE ROOT BALL. BERM SHALL DIE INTO SLOPE. BOTTOM OF ROOT BALL RESTS ON EXISTING OR RECOMPACTED SOIL MODIFIED SOIL. DEPTH -(SEE NOTE 8). VARIES. (SEE SOIL PREPARATION PLAN). 4" Ø SOCK DRAIN CONTINUOUS AROUND BASE OF TREE. INSTALL 4" - 6" DEEPER THAN ROOT BALL FOR LOWERED PLANTING HOLE AS NEEDED WITH POOR DRAINAGE (SEE PLANTING PIT/BED DRAIN DETAIL).



TREE PLANTING DETAIL

NTS



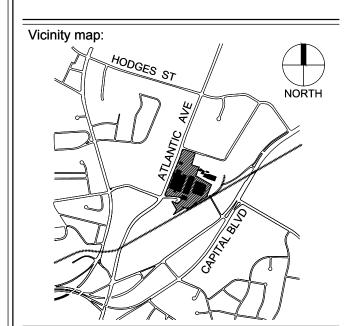
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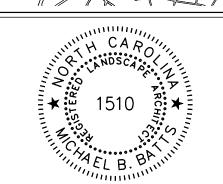




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## RALEIGH **IRON WORKS**





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12.21.2017 RESPONSE TO COMMENTS 05.30.2018 RESPONSE TO COMMENTS 05.30.2019 RESPONSE TO COMMENTS 07.23.2019 RESPONSE TO COMMENTS 12.12.2019 RESPONSE TO COMMENTS

SCALE: N.T.S.

No. Date Description

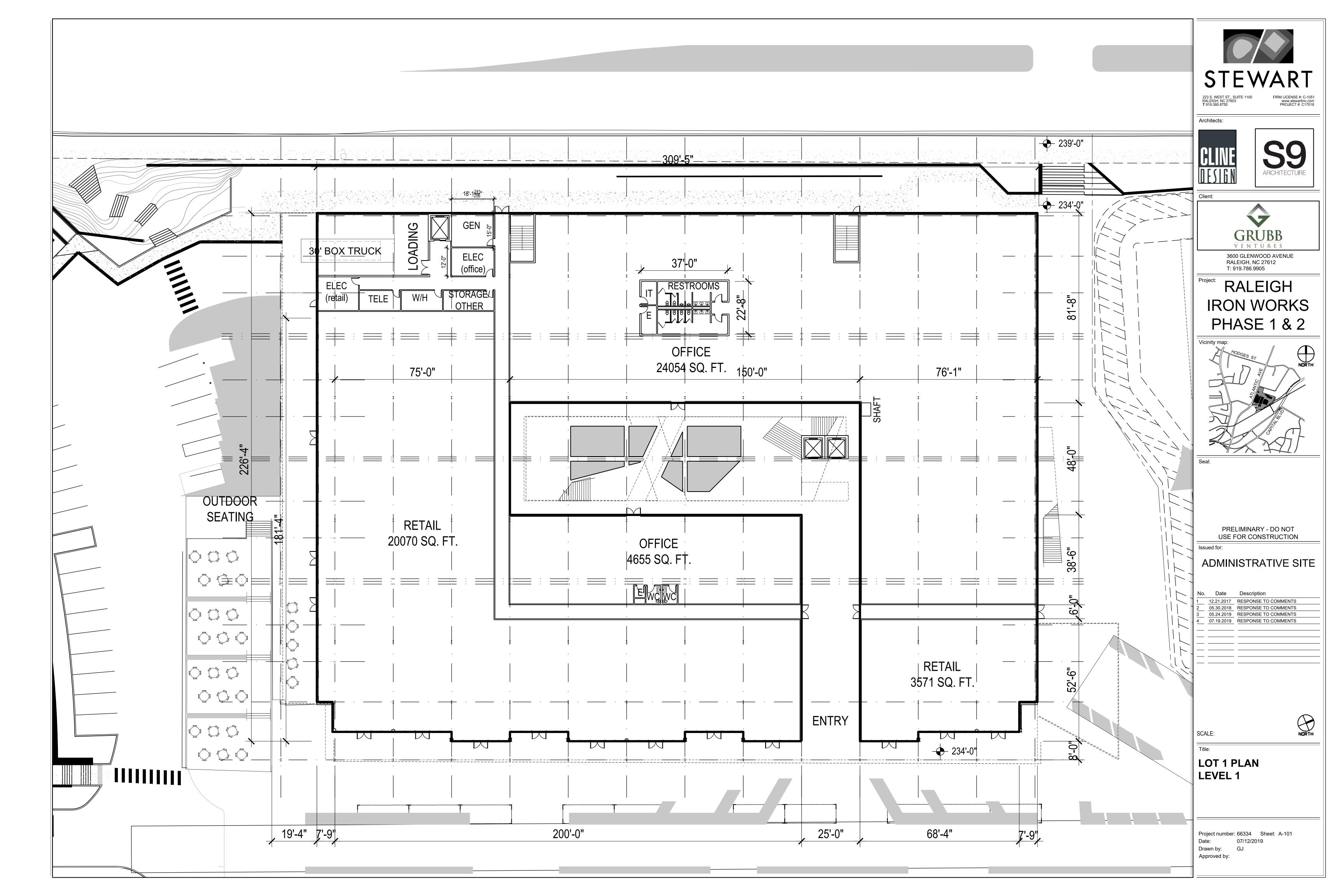
LANDSCAPE DETAILS

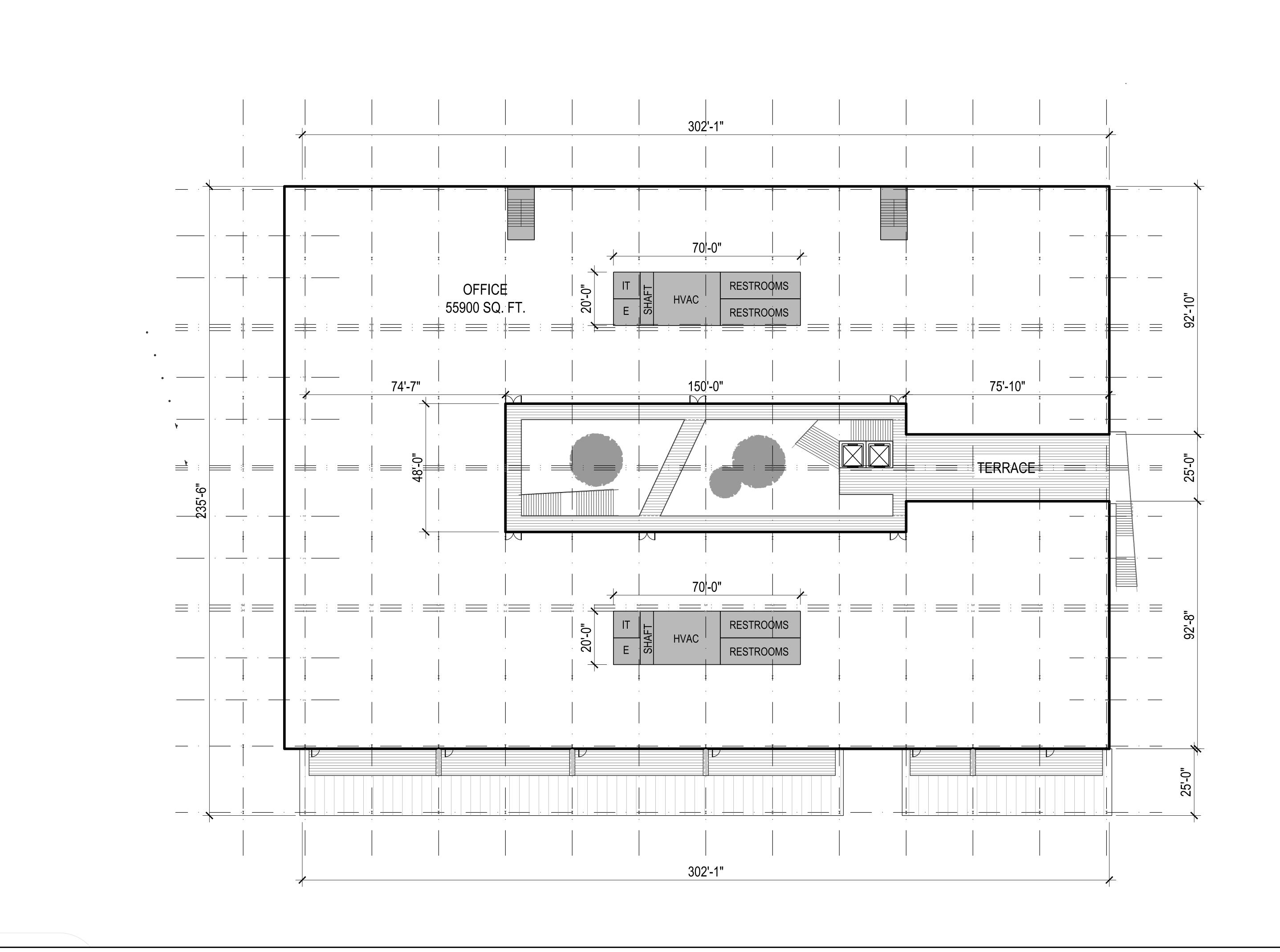
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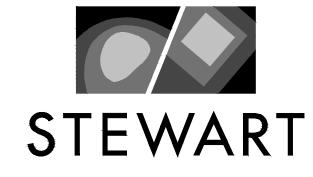
10.04.2017 Drawn by: JBW Approved by:

TREE ON SLOPE

NTS







223 S. WEST ST., SUIT RALEIGH, NC 27603

Architects:



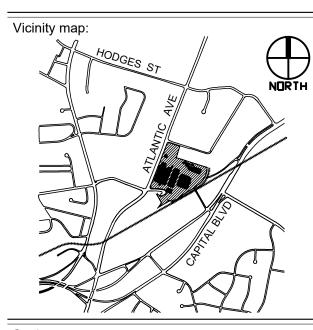


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## RALEIGH IRON WORKS PHASE 1 & 2



Seal:

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Issued for:

No. Date Description

#### ADMINISTRATIVE SITE

 1
 12.21.2017
 RESPONSE TO COMMENTS

 2
 05.30.2018
 RESPONSE TO COMMENTS

 3
 05.24.2019
 RESPONSE TO COMMENTS

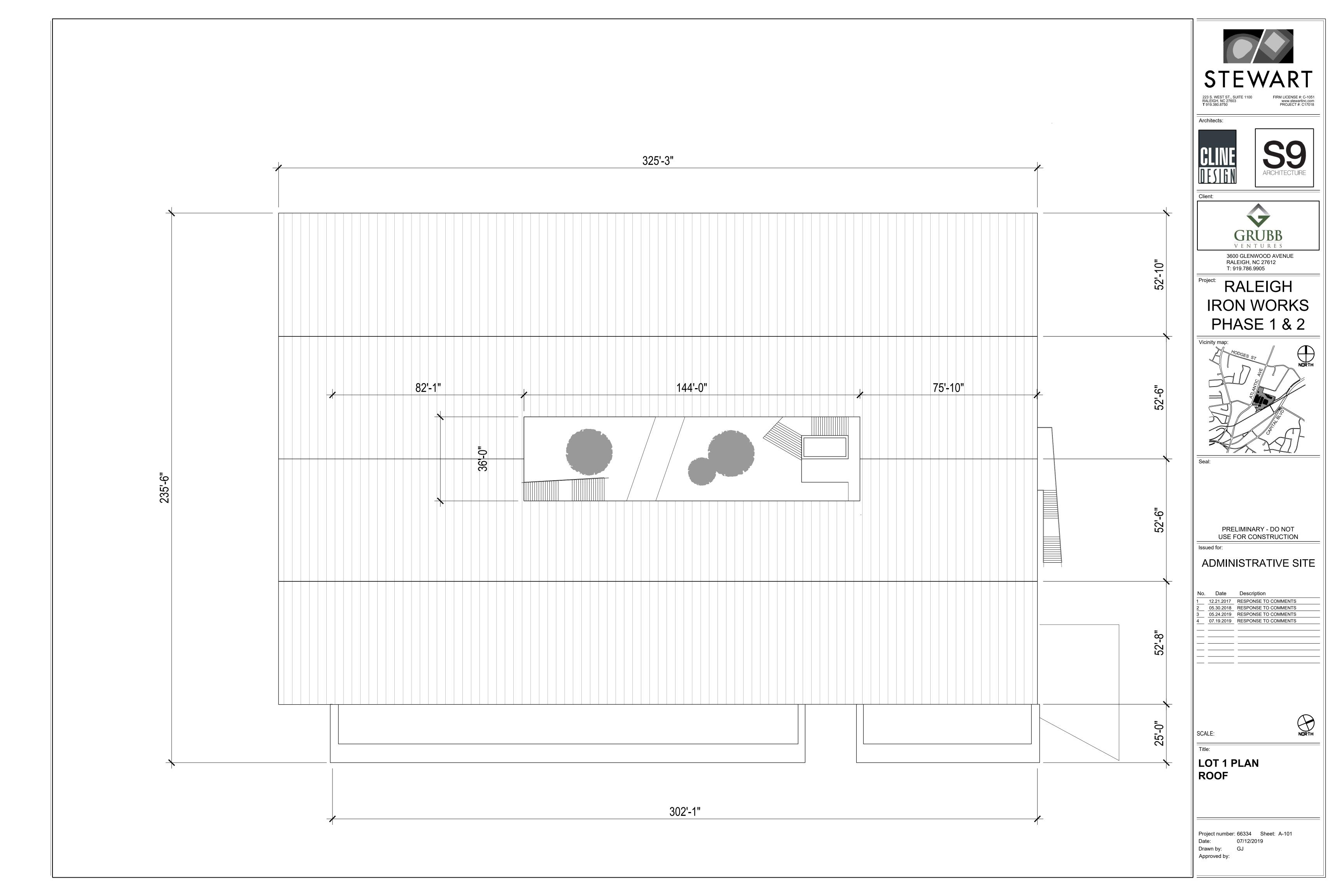
 4
 07.19.2019
 RESPONSE TO COMMENTS

SCALE:

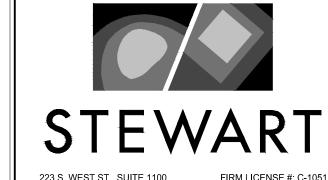
SCALE.

LOT 1 PLAN LEVEL 2

Project number: 66334 Sheet: A-102
Date: 07/12/2019
Drawn by: GJ
Approved by:







**T** 919.380.8750

Architects:



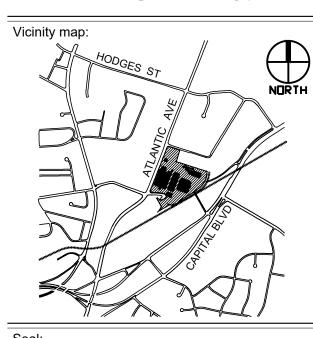


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# RALEIGH IRON WORKS PHASE 1 & 2



PRELIMINARY - DO NOT USE FOR CONSTRUCTION

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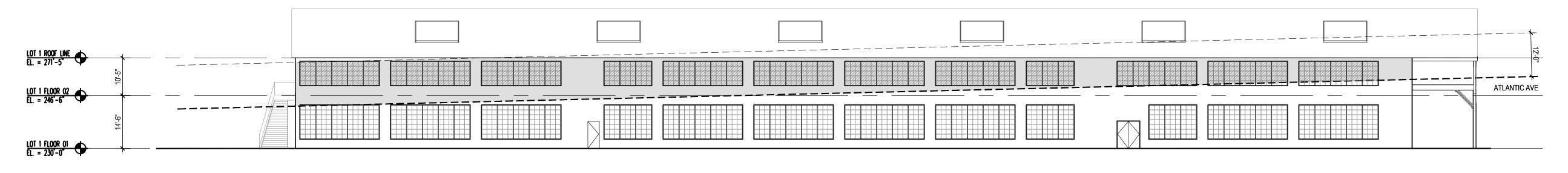
SCALE:



Title:

EXTERIOR ELEVATIONS
DOUBLE GABLE BLDG
LOT 1

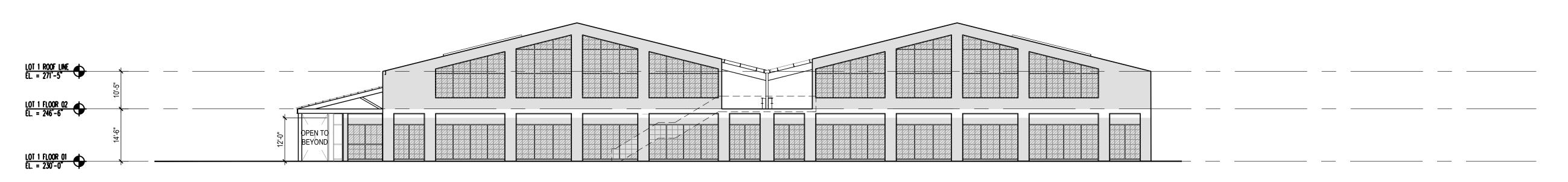
Project number: 66334 Sheet: A-201
Date: 07/12/2019
Drawn by: GJ
Approved by:



2 LOT 1 - WEST ELEVATION AREA SCALE: 1/16"=1'-0"

WEST ELEVATION TRANSPARENCY
(FLOOR 1 MEASURED OFF ATLANTIC AVE)
FLOOR 1 WALL AREA: 2937 SQ. FT.
FLOOR 1 TRANSPARENCY: 1637 SQ. FT.
FLOOR 1 RATIO: 56%

56% > 50% REQ, COMPLIES



1 LOT 1 - NORTH ELEVATION AREA

SCALE: 1/16"=1'-0"

NORTH ELEVATION TRANSPARENCY
FLOOR 1 WALL AREA: 2680 SQ. FT.
FLOOR 1 TRANSPARENCY: 1705 SQ. FT.
FLOOR 1 RATIO: 64%
64% > 50% REQ, COMPLIES

FLOOR 2 WALL AREA: 3333 SQ. FT.
FLOOR 2 TRANSPARENCY: 1764 SQ. FT.
FLOOR 2 RATIO: 53%
53% > 20% REQ, COMPLIES



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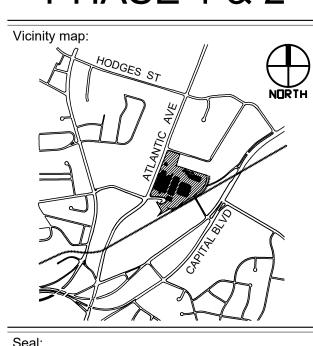


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# RALEIGH IRON WORKS PHASE 1 & 2



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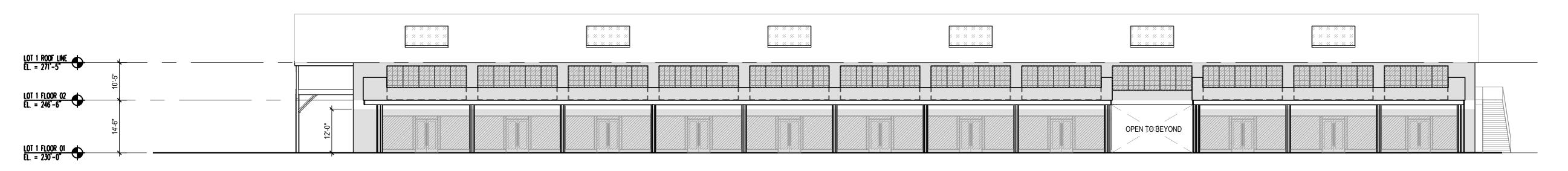
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## OPENING AREA DOUBLE GABLE BLDG LOT 1

Project number: 66334 Sheet: A-202
Date: 07/12/2019
Drawn by: GJ
Approved by:



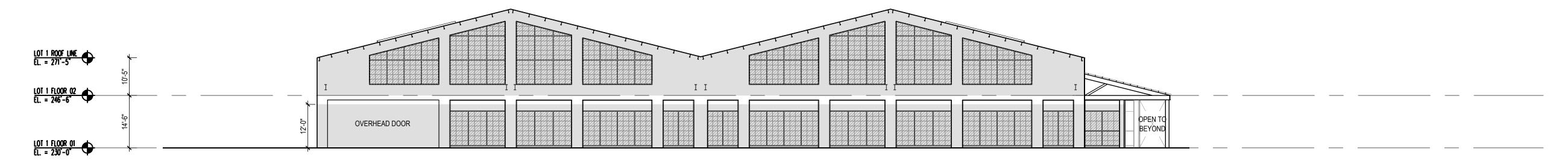
2 LOT 1 - EAST ELEVATION AREA SCALE: 1/16"=1'-0"

EAST ELEVATION TRANSPARENCY
FLOOR 1 WALL AREA: 3443 SQ. FT.
FLOOR 1 TRANSPARENCY: 2440 SQ. FT.

FLOOR 1 RATIO: 7 71% > 50% REQ, COMPLIES

FLOOR 2 WALL AREA: 4127 SQ. FT. FLOOR 2 TRANSPARENCY: 1576 SQ. FT. FLOOR 2 RATIO: 38%

FLOOR 2 RATIO: 38% > 20% REQ, COMPLIES

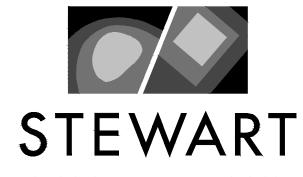


## 1 LOT 1 - SOUTH ELEVATION AREA SCALE: 1/16"=1'-0"

SOUTH ELEVATION TRANSPARENCY
FLOOR 1 WALL AREA: 2680 SQ. FT.
FLOOR 1 TRANSPARENCY: 1506 SQ. FT.
FLOOR 1 RATIO: 56%
56% > 50% REQ, COMPLIES

FLOOR 2 WALL AREA: 3639 SQ. FT. FLOOR 2 TRANSPARENCY: 1765 SQ. FT.

FLOOR 2 RATIO: 49% 49% > 20% REQ, COMPLIES



223 S. WEST ST., SUITE RALEIGH, NC 27603 T 919 380 8750

Architects:



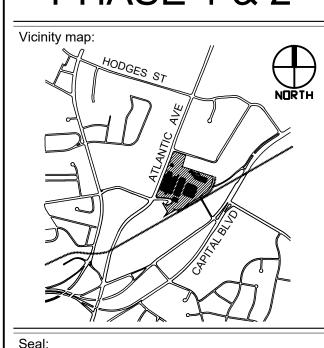


Client:



3600 GLENWOOD AVENUE RALEIGH, NC 27612 T: 919.786.9905

# RALEIGH IRON WORKS PHASE 1 & 2



PRELIMINARY - DO NOT USE FOR CONSTRUCTION

Issued

#### ADMINISTRATIVE SITE

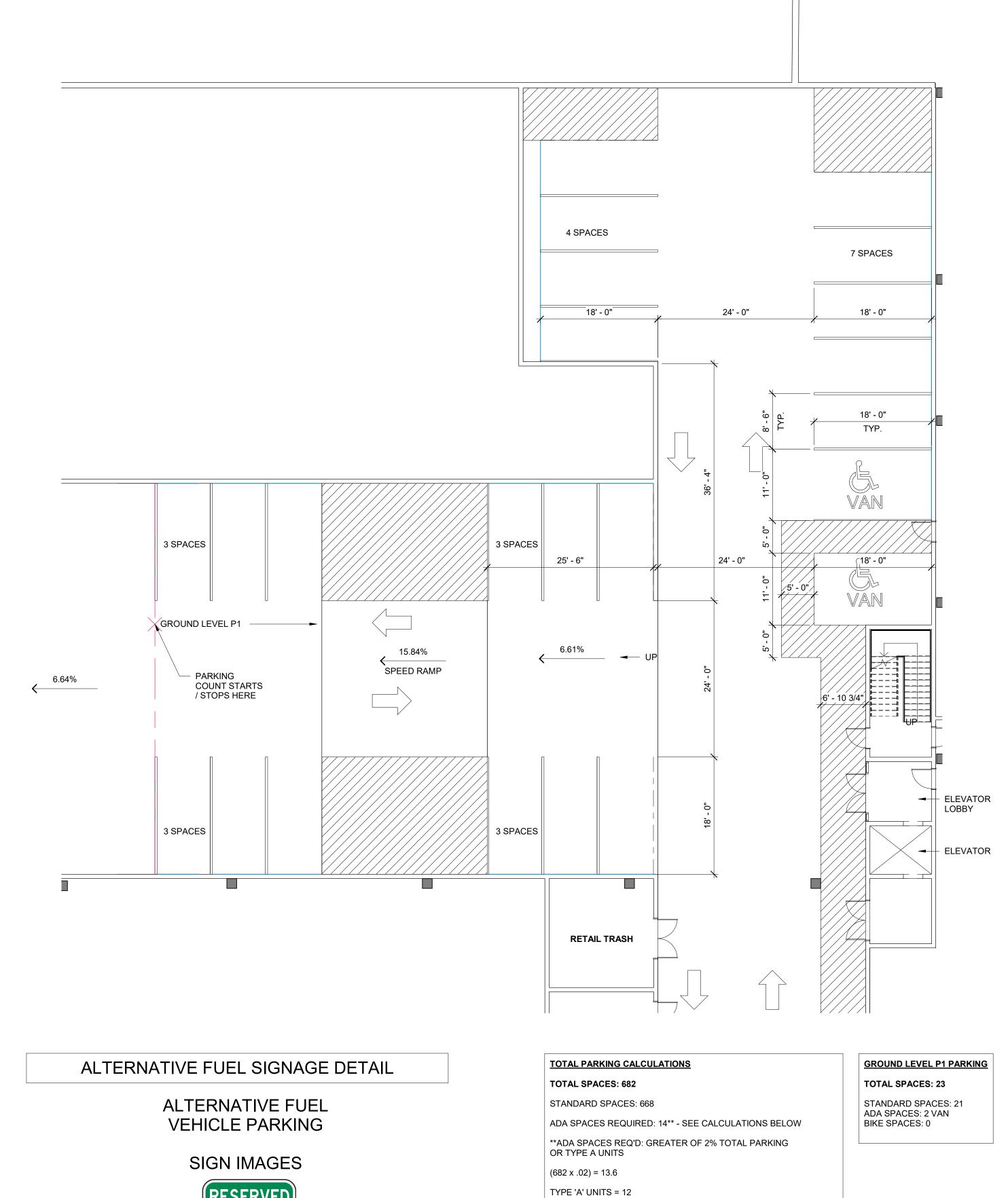
| No. | Date       | Description          |
|-----|------------|----------------------|
| 1   | 12.21.2017 | RESPONSE TO COMMENTS |
| 2   | 05.30.2018 | RESPONSE TO COMMENTS |
| 3   | 05.24.2019 | RESPONSE TO COMMENTS |
| 4   | 07.19.2019 | RESPONSE TO COMMENTS |
| l   |            |                      |
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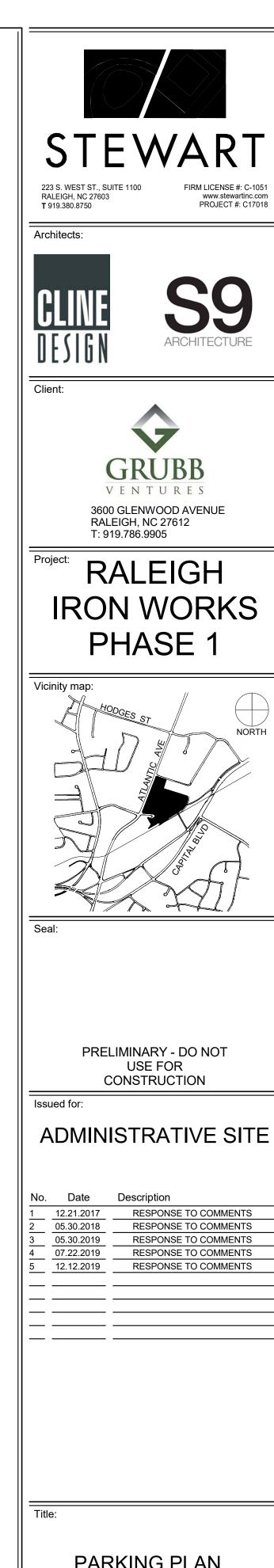
SCALE:



OPENING AREA
DOUBLE GABLE BLDG
LOT 1

Project number: 66334 Sheet: A-203
Date: 07/12/2019
Drawn by: GJ
Approved by:





RESERVED PARKING RESERVED PARKING VAN ACCESSIBLE SIGN (AS REQUIRED) MAXIMUM PENALTY \$250 R7-8, OR R7-8A, OR R7-8E MAXIMUM PENALTY \$250 = LEGEND AND BORDER - GREEN WHITE SYMBOL ON BLUE BACKGROUND BACKGROUND - WHITE R7-8D NOTES: BEGINNING JANUARY 1, 1989 ALL ACCESSIBLE PARKING SPACES (INCLUDING THOSE SPACES EXISTING PRIOR TO JULY 1, 1979) SHALL BE REQUIRED BY GENERAL STATUTE TO BE IDENTIFIED BY AN R7-8 OR R7-8A SIGN R7-8D PENALTY SIGNS ARE REQUIRED TO ACCOMPANY ALL R7-8 OR R7-8a PARKING SIGNS ERECTED AFTER DECEMBER 31, 1990 SIGN R7-8E MAY BE USED IN PLACE OF SIGNS R7-8/R7-8D.

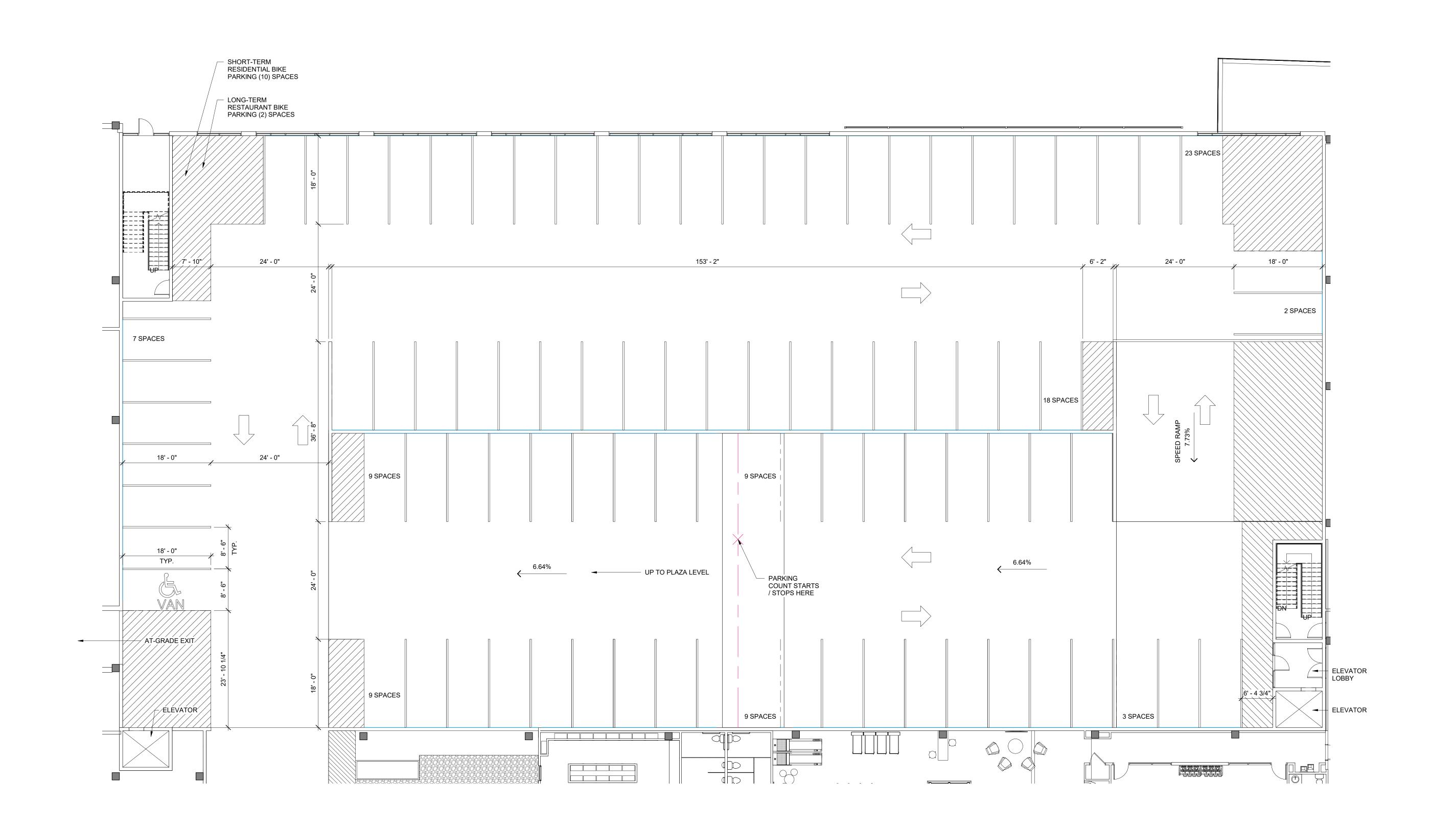
H/C SIGNAGE DETAIL



\*\*(14) ADA SPACES REQUIRED, (14) PROVIDED ADA SPACES INCLUDE (3) VAN AND (11) STANDARD; (40) BIKE SPACES REQUIRED, (52) PROVIDED

PARKING PLAN

Project number: C17018 Sheet: 10.04.2017 Drawn by: CL, KW Approved by:



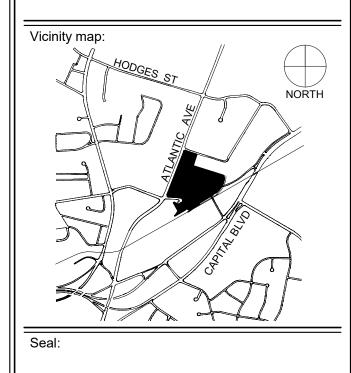
PLAZA LEVEL PARKING **TOTAL SPACES: 89** STANDARD SPACES: 88 ADA SPACES: 1 VAN BIKE SPACES: 12







RALEIGH **IRON WORKS** PHASE 1



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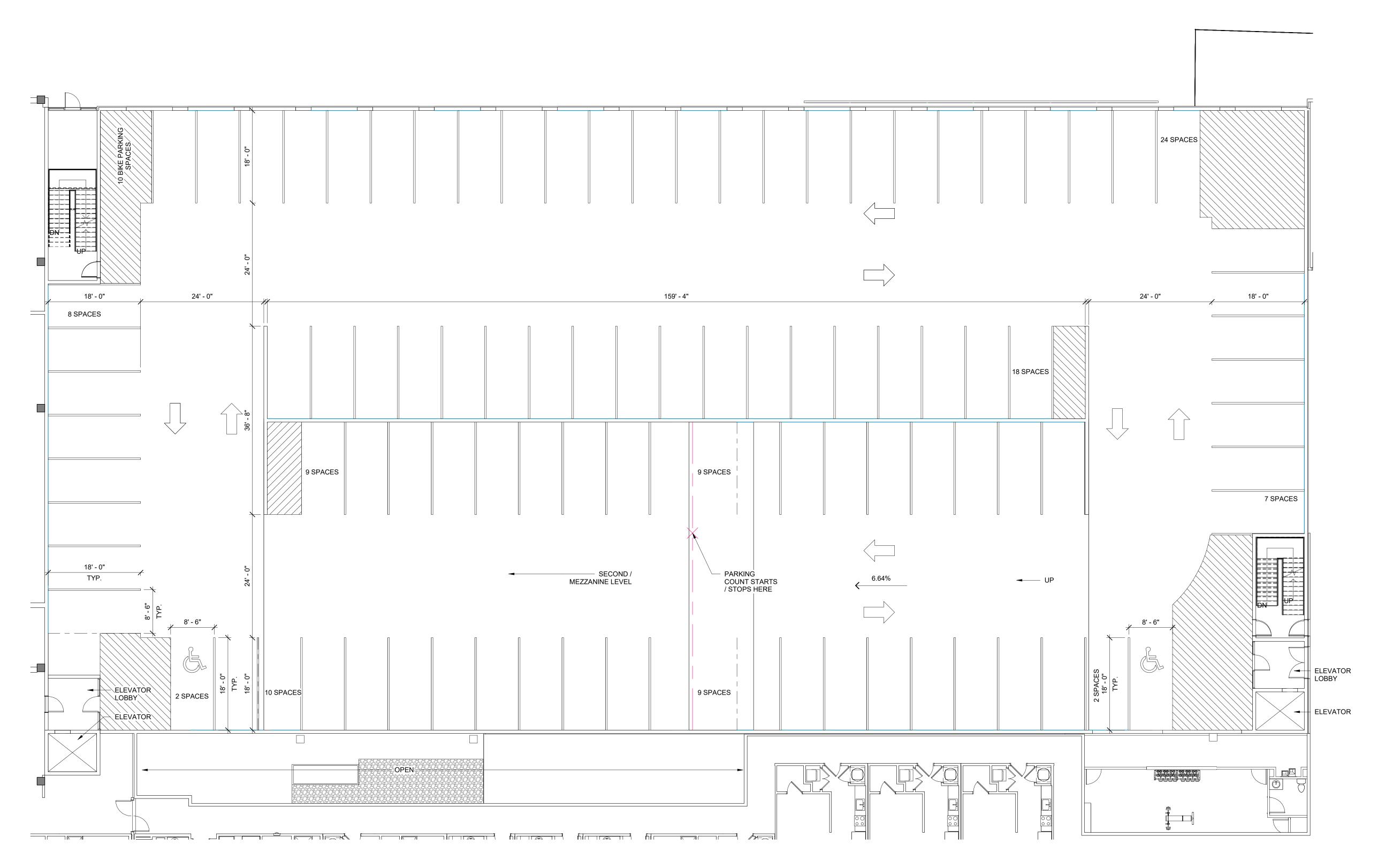
ADMINISTRATIVE SITE

No. Date Description RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS

RESPONSE TO COMMENTS

PARKING PLAN

Project number: C17018 Sheet: 10.04.2017 Drawn by: CL, KW



SECOND / MEZZANINE LEVEL PARKING **TOTAL SPACES: 98** 

STANDARD SPACES: 96 ADA SPACES: 2 BIKE SPACES: 10

PARKING PLAN

STEWART

3600 GLENWOOD AVENUE RALEIGH, NC 27612 T: 919.786.9905

**RALEIGH** 

**IRON WORKS** 

PHASE 1

PRELIMINARY - DO NOT USE FOR

CONSTRUCTION

ADMINISTRATIVE SITE

RESPONSE TO COMMENTS RESPONSE TO COMMENTS

RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS

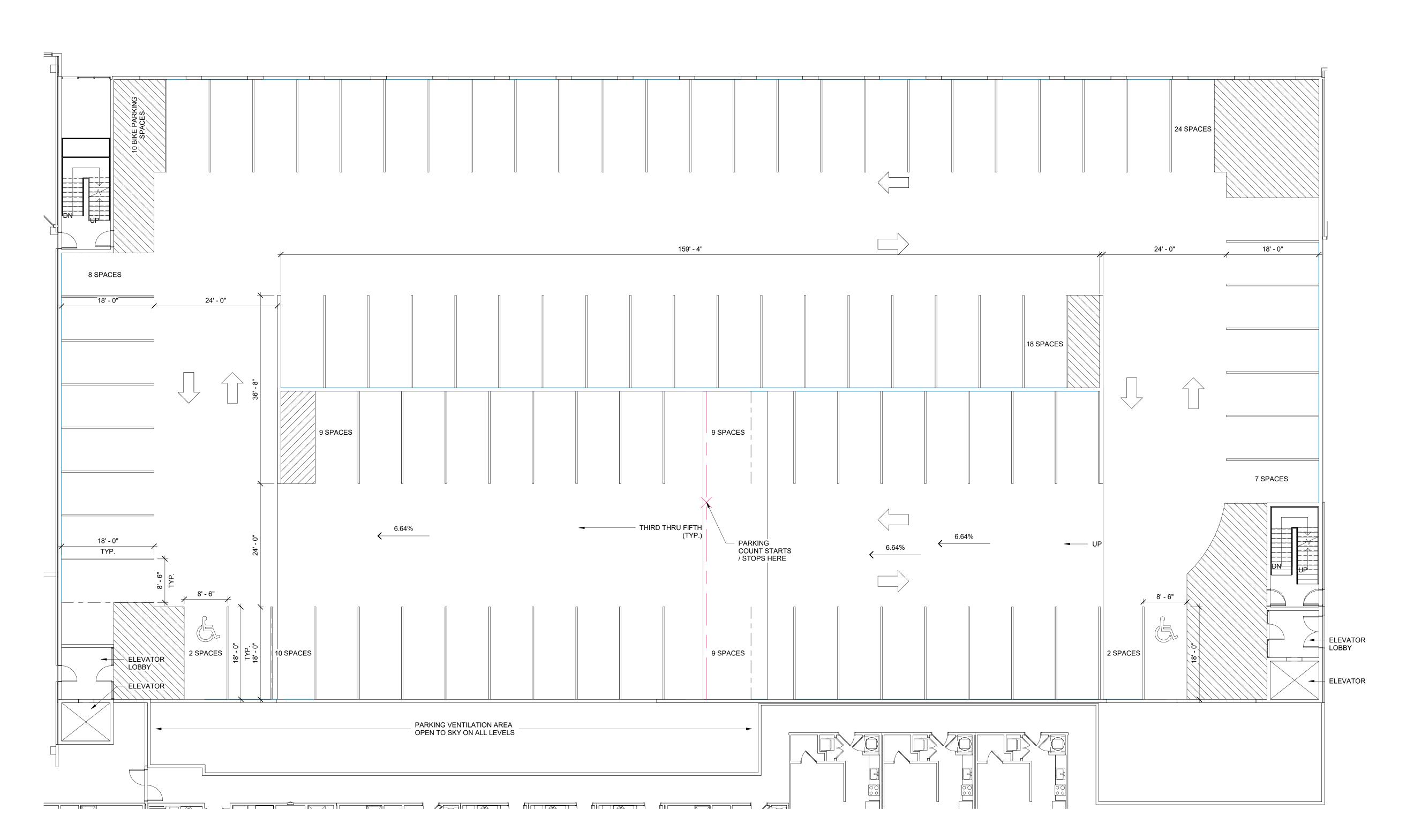
Issued for:

No. Date Description

FIRM LICENSE #: C-1051 www.stewartinc.com PROJECT #: C17018

Project number: C17018 Sheet: 10.04.2017 Drawn by: CL, KW

Approved by:



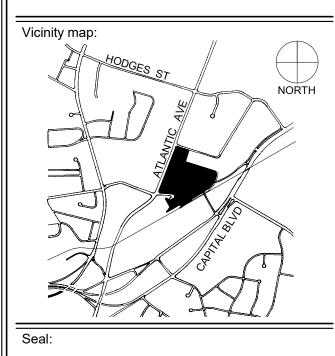
THIRD THRU FIFTH FLOORS PARKING **TOTAL SPACES: 98** STANDARD SPACES: 96 ADA SPACES: 2 BIKE SPACES: 10







**RALEIGH IRON WORKS** PHASE 1



PRELIMINARY - DO NOT USE FOR CONSTRUCTION

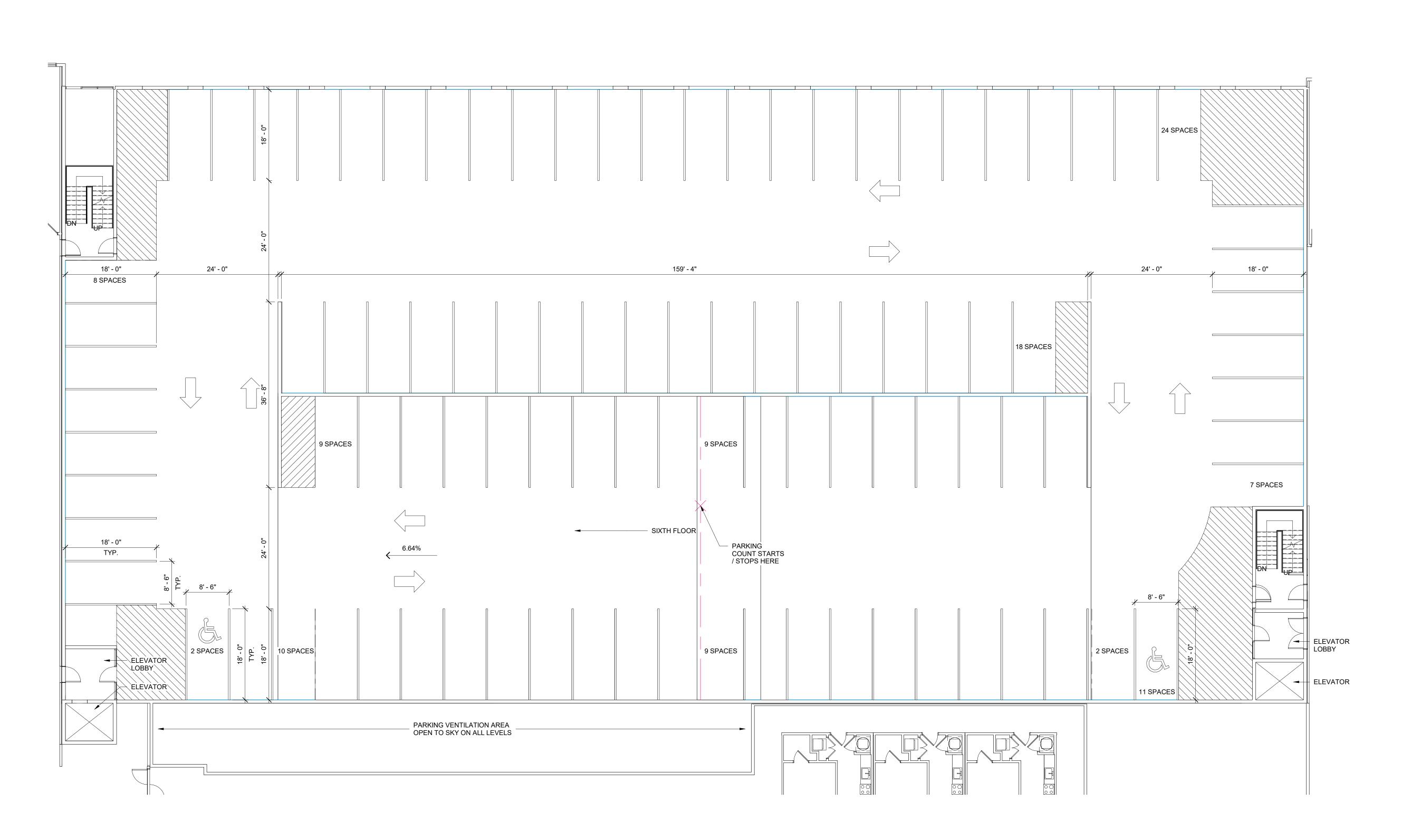
Issued for:

ADMINISTRATIVE SITE

No. Date Description RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS

PARKING PLAN

Project number: C17018 Sheet: 10.04.2017 Drawn by: CL, KW Approved by:



SIXTH FLOOR PARKING

TOTAL SPACES: 98

STANDARD SPACES: 96
ADA SPACES: 2



Architects:

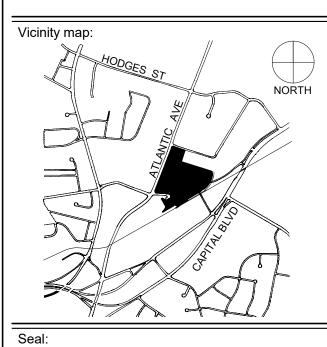


S9 ARCHITECTURE

Client:



RALEIGH
IRON WORKS
PHASE 1



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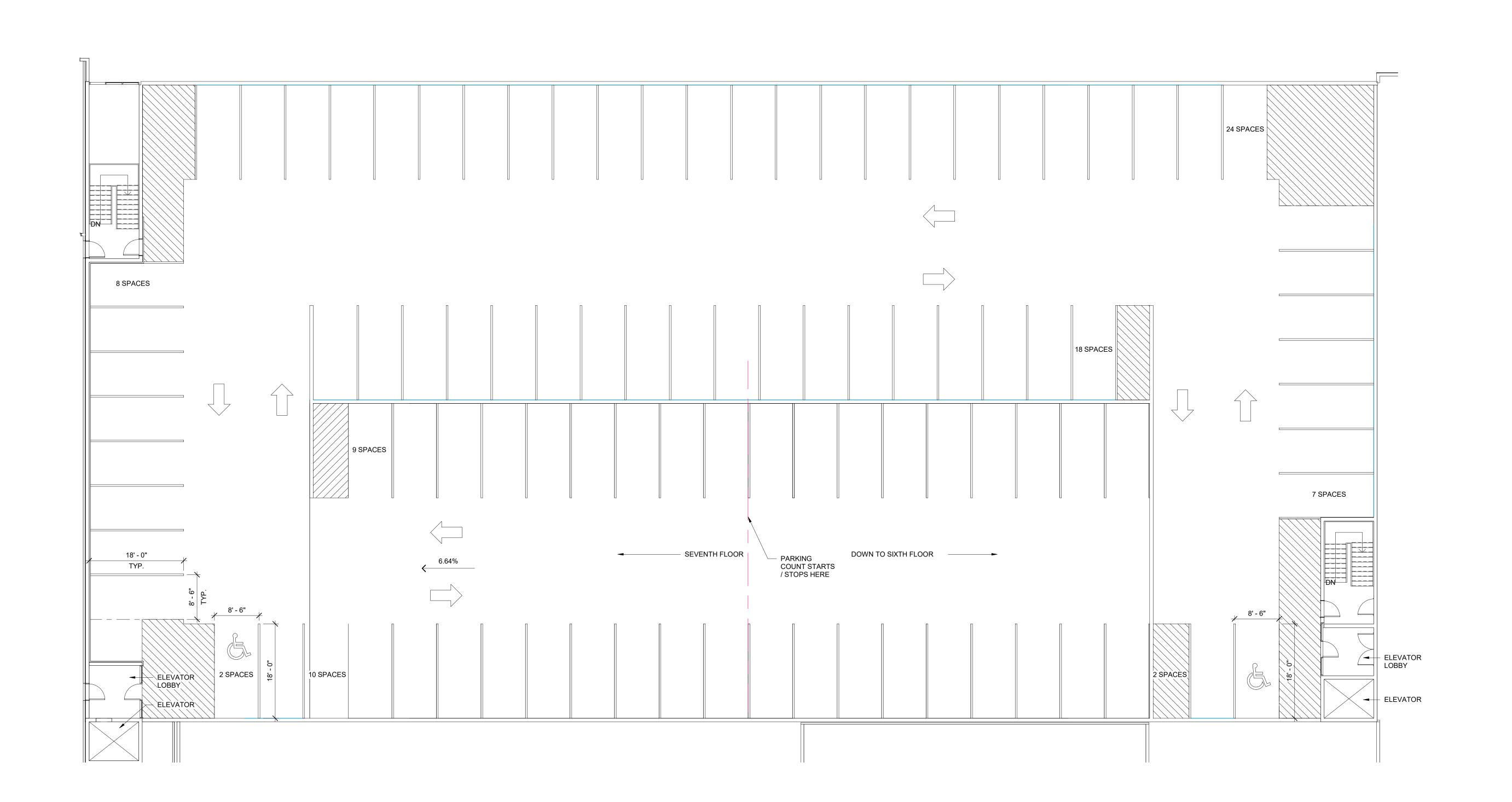
ADMINISTRATIVE SITE

| No. | Date       | Description          |
|-----|------------|----------------------|
| 1   | 12.21.2017 | RESPONSE TO COMMENTS |
| 2   | 05.30.2018 | RESPONSE TO COMMENTS |
| 3   | 05.30.2019 | RESPONSE TO COMMENTS |
| 4   | 07.22.2019 | RESPONSE TO COMMENTS |
| 5   | 12.12.2019 | RESPONSE TO COMMENTS |

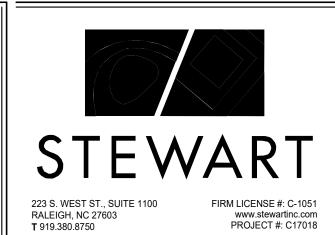
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PARKING PLAN

Project number: C17018 Sheet:
Date: 10.04.2017
Drawn by: CL, KW
Approved by: JF



SEVENTH FLOOR PARKING TOTAL SPACES: 80 STANDARD SPACES: 79 ADA SPACES: 1

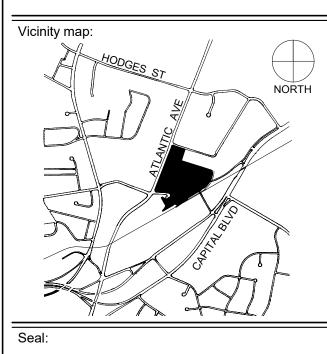


Architects:





**RALEIGH IRON WORKS** PHASE 1



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Issued for:

ADMINISTRATIVE SITE

No. Date Description RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS RESPONSE TO COMMENTS

PARKING PLAN

Project number: C17018 Sheet:
Date: 10.04.2017
Drawn by: CL, KW
Approved by: JF A1.6

