

Zoning: NX-3

CAC: South Central

Drainage Basin: Walnut Creek

Acreage: 0.24 Lots sq. ft.: 760

Planner: Michael Walters

Phone: (919) 996-2636

Applicant: AJJJS LLC Phone: 919-616-6562



## Administrative Site Review Application (for UDO Districts only)



Development Services Customer Service Center | 1 Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495 | efax 919-996-1831 Litchford Satellite Office | 8320 – 130 Litchford Road | Raleigh, NC 27601 | 919-996-4200

When submitting plans, please check the appropriate building type and include the Plan Checklist document.

	FOR OFFICE USE ONLY				
Detached Attached Apartment Townhouse		General Mixed Use Open Lot		Transaction Number 472324 Assigned Project Coordinator  Assigned Team Leader	
Has your project previou	sly been through the <b>Due Diligence</b> proc	ess? If yes, provide the	e transaction #		
44117	GEN	IERAL INFORMATIO	n SR	-31-16	
Development Name N	1ira Mart Convenience Center				
Zoning District NB					
Proposed Use Comme	rcial – Gas Station and Convenience Stor	re			
Property Address(es)	L700 New Bern Avenue, Raleigh, NC				
Wake County Property Id	dentification Number(s) for each parcel t	to which these guidelin	nes will apply:		
P.I.N. Recorded Deed 1713-48-4911	P.I.N. Recorded Deed	P.I.N. Recorded [	P.I.N. Recorded Deed P.I.N. Recorded Deed		
What is your project type?  Mixed Residential Single Family Cottage Court				Hotels/Motels Office Townhouse Banks Retail	
WORK SCOPE	Per City Code Section 10.2.8.D.1, summarize the project work scope.  Construct new 1400 SF convenience store on the site of an already demolished building. Existing gas pump islands to remain.				
DESIGN ADJUSTMENT OR ADMIN ALTERNATE	1. Administrative AF — The proposed repovation of the existing tacility is in harmony with zoning and 2030. The current				
	Company AJJJS LLC		Name (s) Michael A	oun	
CLIENT/DEVELOPER/ OWNER	Address 5912 N. Beaver Lane, Raleigh, NC 27604				
	Phone 919-616-6562	Email usmike61@aol.com		Fax	
CONSULTANT	Company Aiken & Yelle, Associates,	PA	Name (s) Harold A Y	elle II, PE, PLS	
(Contact Person for Plans)  Address 3755 Benson Drive, Raleigh, NC 27609					

Phone 919-87	7 9992   Email	ayes@raleigh.ywcbc.com	Fax
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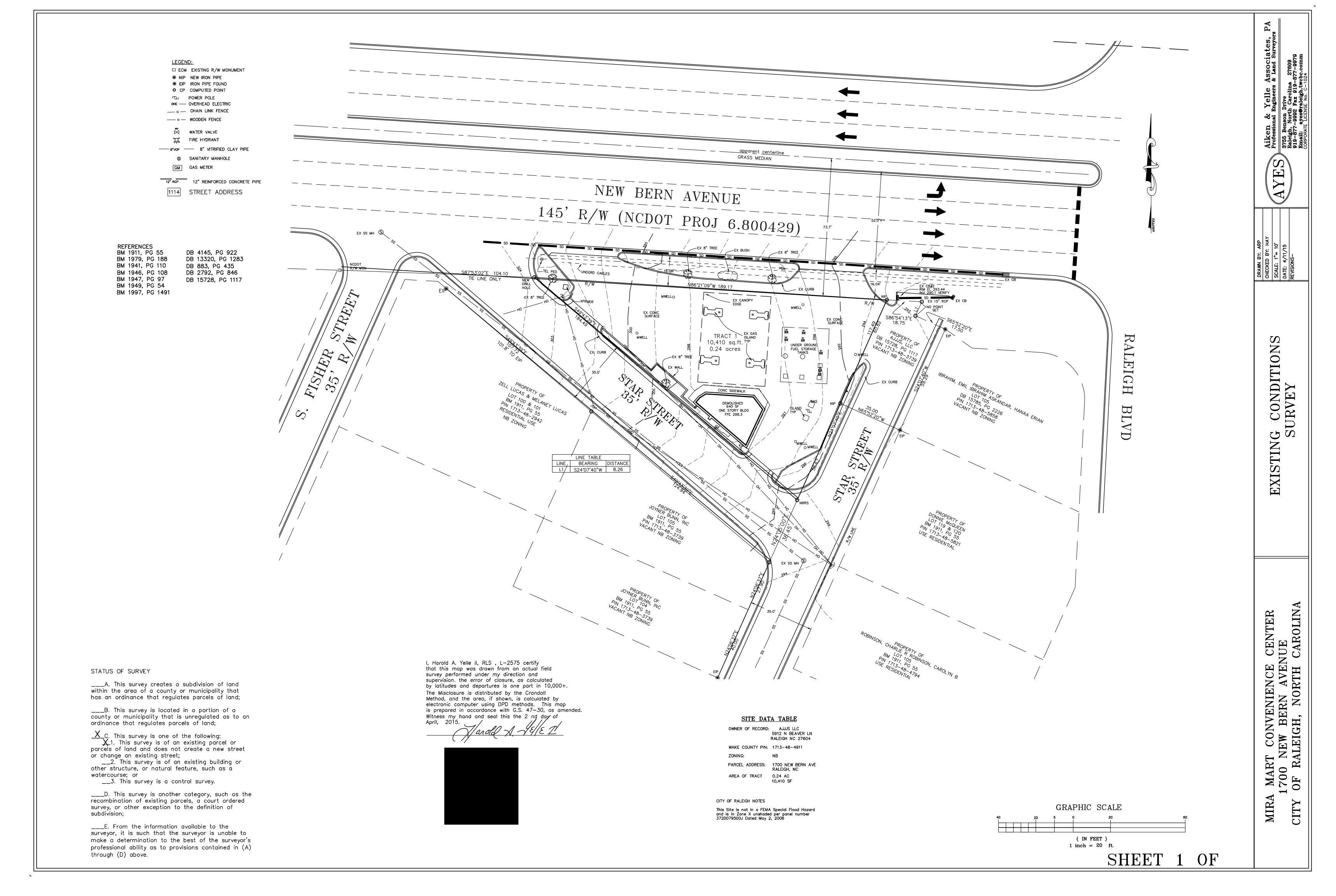
DEVELOPMENT TYPE & SITE DATA I	TABLE (Applicable to all developments)
Zoning Information	Building Information
Zoning District(s) NB	Proposed building use(s) Retail
If more than one district, provide the acreage of each: NA	Existing Building(s) sq. ft. gross 640
Overlay District NA	Proposed Building(s) sq. ft. gross 760
for a Site Acres - 0.24 Floside City Limits 🗵 Yes - 🗀 No	Total sq. ft. gross (existing & proposed) 1400
Off street parking: Required 7 Provided 7	Proposed height of building(s) 18' Stories one
COA (Cratificate of Appropriateness) case # NA	FAR (floor area ratio percentage) 13.4
BDA (Board of Adjustment) case # A- NA	Building Lot Coverage percentage (site plans only) 13.4
CUD (Conditional Use District) case # Z- NA	Height of 1 <sup>-r</sup> Floor 18'
Stormwate	er Information
Existing Impervious Surface 0.22 acres	Flood Hazard Area 🔲 Yes 🗵 No
Proposed Imporvious Surface 0.21 acres	If Yes, please provide:
Neuse Bwer Buffer □ Yes □ No Wellands □ Yes 図 No	Alluvial Soits Flood Study FEMA Map Panel #
FOR RESIDENTIA	AL DEVELOPMENTS
1. Total # Of Apartment, Condominium or Residential Units	5. Bedroom Units: 1br 2br 3br 4br or more
2. Total 4 Of Congregate Care Or Life Care Dwelling Units	6. Infill Development 2.2.7
3. Total Number of Hotel Units	7. Open Space (only) or Amenity
4. Overall Total & Of Owelling Units (1-6 Above)	8. Is your project a cluster unit development? $\square_{Yes}\square_{No}$
SIGNATURE BLOCK (Appl	icable to all developments)
In filing this plan as the property owner(s), I/we do hereby agree and fir and assigns jointly and severally to construct all improvements and mak approved by the City.	mly bind ourselves, my/our heirs, executors, administrators, successors e all dedications as shown on this proposed development plan as
Thereby designate — Harold A Yolfe II, PE, PLS — to serve as my ager comments, to resubmit plans on my behalf and to represent me in any p	nt regarding this application, to receive and respond to administrative public meeting regarding this application.
When have read, acknowledge and affirm that this project is conforming use.	to all application requirements applicable with the proposed development
327.03	
Sagned	Date
STATE OF THE STATE	

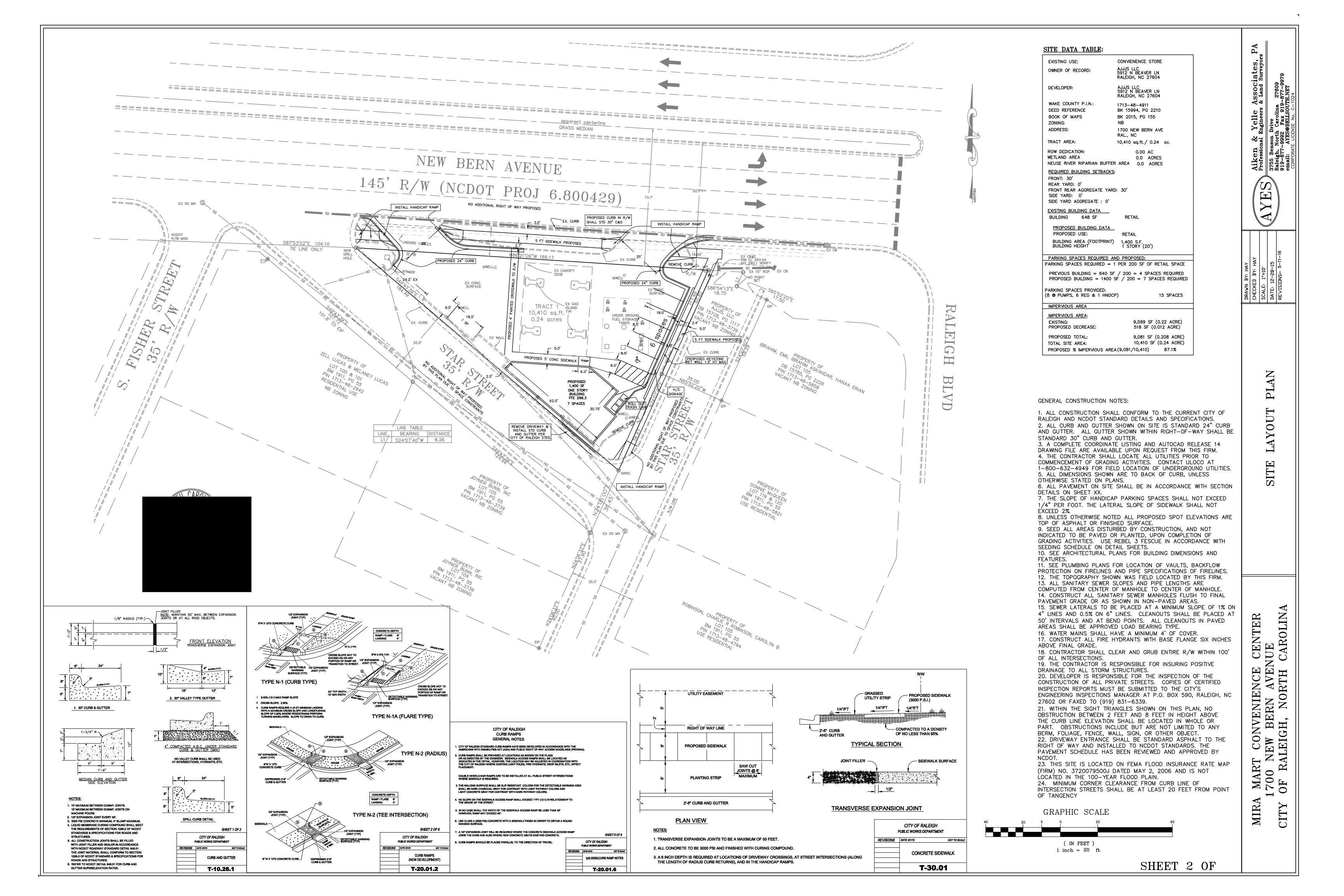
Phone 010 977 0002	Email aves@raleigh.vwcbc.com	Fax
Filone 515-877-3532	Email ayes@raleigh.ywcbc.com	rax

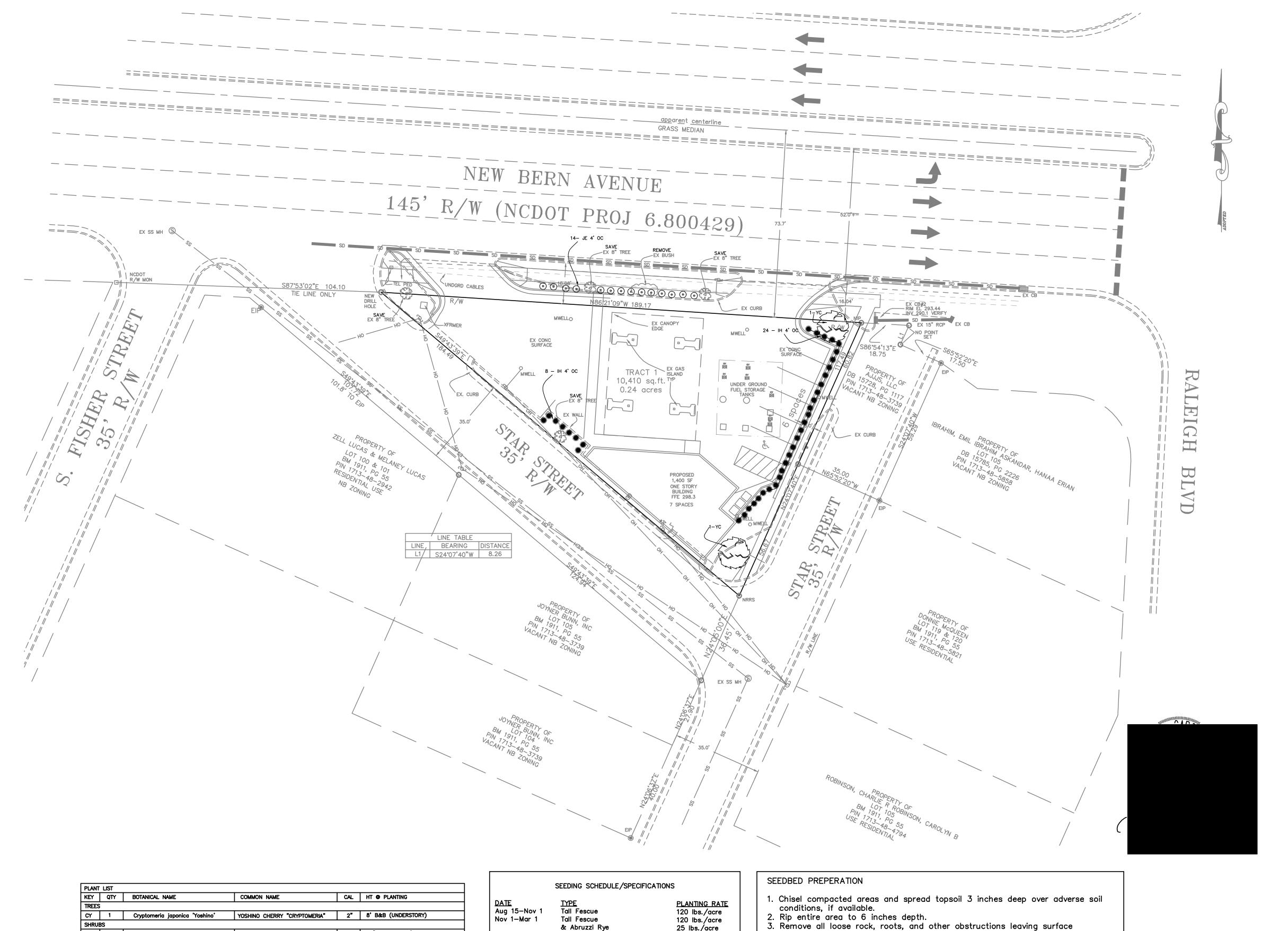
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Total Site Acres 0.24 Inside City Limits 🖾 Yes 🗆 No	Total sq. ft. gross (existing & proposed) 1400				
Off street parking: Required 7 Provided 7	Proposed height of building(s) 18' Stories one				
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CUD (Conditional Use District) case # Z- NA	Height of 1 <sup>st</sup> Floor 18'				
Stormwater	Information				
Existing Impervious Surface 0.22 acres	Flood Hazard Area 🔲 Yes 🖾 No				
Proposed Impervious Surface 0.21 acres	If Yes, please provide:				
Neuse River Buffer ☐ Yes ☐ No Wetlands ☐ Yes ☐ No	Alluvial Soils Flood Study FEMA Map Panel #				
FOR RESIDENTIAL	L DEVELOPMENTS				
1. Total # Of Apartment, Condominium or Residential Units	5. Bedroom Units: 1br 2br 3br 4br or more				
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SIGNATURE BLOCK (Applic	cable to all developments)				
In filing this plan as the property owner(s), I/we do hereby agree and firmly bind ourselves, my/our heirs, executors, administrators, successors and assigns jointly and severally to construct all improvements and make all dedications as shown on this proposed development plan as approved by the City.					
I hereby designate _ Harold A Yelle II, PE, PLS to serve as my agent regarding this application, to receive and respond to administrative comments, to resubmit plans on my behalf and to represent me in any public meeting regarding this application.					
I/we have read, acknowledge and affirm that this project is conforming to all application requirements applicable with the proposed development use.					
Signed	Date				
Signed	Date				

0,2 35100

TO BE COMPLETED BY APPLICANT		то в	TO BE COMPLETED BY CI		
General Requirements		N/A	YES	NO	N/A
1. Filing Fee for Plan Review – Payments may be made by cash, Visa, Master Card or check made payable to: City of Raleigh (No fee for Infill recombination)					
2. <u>Site Review</u> completed and signed by the property owner					Miles Marie
3. Client must complete and print page 1 and 2 of the <u>Site Review</u> to the plan cover sheet (not applicable for infill recombination)	$\boxtimes$		1		
4. I have referenced the <u>Site Review</u> and by using this as a guide, it will ensure that I receive a complete and thorough first review by the City of Raleigh	$\boxtimes$				
5. Provide the following plan sheets:					
a) Cover sheet: includes general notes, owner's name, contact's name, telephone number, mailing address and email address	$\boxtimes$		V		
b) Existing Conditions Sheet			V		
c) Proposed Site Plan	$\boxtimes$				
d) Proposed Grading and Stormwater Plan; Approach to Stormwater	$\boxtimes$		1/		
e) Proposed Utility Plan, including Fire	$\boxtimes$		1/		
f) Proposed Tree Conservation Plan		$\boxtimes$	-	1/	
g) Proposed Landscaping Plan	$\boxtimes$		1		
h) Building elevations that show maximum height of buildings to be removed	$\boxtimes$		1		
i) Transportation Plan			·		
6. Ten (10) sets of proposed plans to engineering scale (1" = $20'$ , 1" = $100'$ , etc.), and date of preparation. For re-submittals – include all revision dates				-	-1690
7. Minimum plan size 18"x24" not to exceed 36"x42"	$\boxtimes$			/	
8. A vicinity map no smaller/less than 1"=500' and no larger than 1"=1000' to the inch, showing the position of the plan with its relation to surrounding streets and properties, and oriented in the same direction as the preliminary plan			/		
9. Include sheet index and legend defining all symbols with true north arrow, with north being at the top of the map	$\boxtimes$				
10. Digital copy of only the plan and elevations. Label the CD with the plan name, case file number, and indicate how many times the plan has been resubmitted for review			V	٨	
11. Wake County School Form, if dwelling units are proposed		$\boxtimes$	OF V	V	VIII. 11. 11. 11. 11. 11. 11. 11. 11. 11.
12. Preliminary stormwater quantity and quality summary and calculations package		$\boxtimes$			
13. For secondary tree conservation areas, include two (2) copies of the tree cover report completed by a certified arborist, North Carolina licensed landscape architect, or North Carolina registered forester		$\boxtimes$		V	





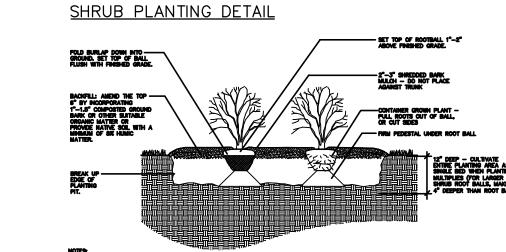


PLANT	LIST				
KEY	QTY	BOTANICAL NAME	COMMON NAME	CAL	HT • PLANTING
TREES	5				
CY	1	Cryptomeria japonica 'Yoshino'	YOSHINO CHERRY "CRYPTOMERIA"	2"	8' B&B (UNDERSTORY)
SHRU	BS		•		
JE	14	Euonymus Japonicus Microphyllus	DWARF JAPANESE EUONYMUS		18" - 5 GAL. 4' O.C.
IH	32	Raphiolepis Indica	INDIAN HAWTHORN "GEORGIA CHARM"		18" - 5 GAL. 4' O.C.

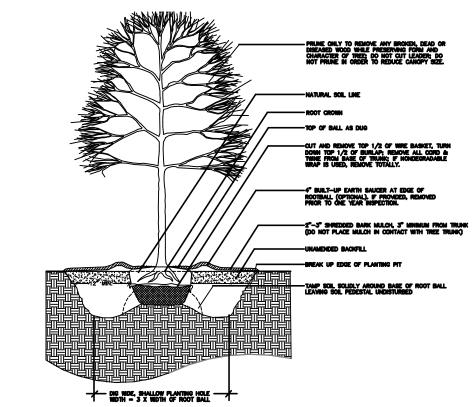
<u>DATE</u>	<u>TYPE</u>	PLANTING RATE
Aug 15-Nov 1	Tall Fescue	120 lbs./acre
Nov 1-Mar 1	Tall Fescue	120 lbs./acre
	& Abruzzi Rye	25 lbs./acre
Mar 1—Apr 15	Tall Fescue	120 lbs./acre
·	Hulled Common Bermuda Grass	12 lbs./acre
Jul 1-Aug 15	Tall Fescue and	60 lbs./acre
Apr 15-Jun 30	Browntop Millet	35 lbs./acre
	***or Sorgum—Sudan Hybirds	30 lbs./acre

\*\*\*\*\*\*\*<u>Temporary</u> — Reseed according to optimum season for desired permanent vegetation. Do not allow Temporary cover to grow over 12" in height before mowing, otherwise fescue may be shaded out.

- reasonably smooth and uniform. 4. Apply agricultural lime, fertilizer, and superphosphate uniformly and mix
- with soil (see below\*).
- 5. Continue tillage until a well-pulverized, firm, reasonably uniform seedbed is prepared 4 to 6 inches deep.
- 6. Seed on a freshly prepared seedbed and cover seed lightly with seeding
- equipment or cultipack after seeding. Mulch immediately after seeding and anchor mulch.
- 8. Inspect all seeded areas and make necessary repairs or reseedings within the
- planting season, if possible. If stand should be over 60% damaged reestablish following original lime, fertilizer and seeding rates.
- 9. Consult Conservation Inspector on maintenance treatment and fertilization after permanent cover is established.
- \* Apply: Agricultural Limestone 2 tons/acre (3 tons/acre in clay soils) Fertilizer - 1,000 lbs./acre - 10-10-10 Superphosphate - 500 lbs./acre 20% analysis Mulch - 2 tons/acre - small grain straw Anchor - Asphalt Emulsion @ 300 gals/acre



## TREE PLANTING DETAIL



## LANDSCAPE NOTES:

- COORDINATE ALL WORK WITH SITE, GRADING, AND
- UTILITIES PLANS. INDICATED TO BE PAVED OR PLANTED. USE REBEL 2 FESCUE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS. 4. INSTALL ALL LANDSCAPE MATERIAL UPON COMPLETION
- OF GRADING ACTIVITIES. 5. MULCH ALL AREAS, THAT ARE NOT SEEDED, WITH PINE
- STRAW TO A DEPTH OF 3". 6. SEE THIS SHEET FOR LANDSCAPE DETAILS. 7. THE SELECTION OF PLANTS AND PLANTING METHODS SHALL CONFORM WITH THE STANDARDS OF THE AMERICAN ASSOCIATION
- OF NURSERYMEN OR THE TOWN OF CARY STANDARD APPEARANCE SPECIFICATIONS MANUAL, WHICHEVER IS STRICTER. 8. ALL TREE PROTECTION FENCING SHALL BE MAINTAINED UNTIL ALL SITE WORK IS COMPLETED. THE FENCING SHALL BE REMOVED PRIOR TO THE FINAL INSPECTION FOR THE CERTIFICATE OF OCCUPANCY (CO). 9. WHERE EXISTING OR PROPOSED VEGETATION FAILS TO FUNCTION
- ADEQUATELY AS REQUIRED, THE TOWN OF CARY SITE INSPECTOR RESERVES THE RIGHT TO REQUIRE SUPPLEMENTAL PLANTINGS IN ADDITION TO THOSE SHOWN ON THE LANDSCAPE PLAN BASED ON ACTUAL FIELD CONDITIONS. 10. THE SIZE OF THE PLANTING AREA AND SIZE OF PLANT
- MATERIAL AT MATURITY SHALL ALLOW FOR A 2.5 FOOT BUMPER OVERHANG FROM THE BACK OF CURB.
- 11. ALL HVAC SYSTEMS WILL BE SCREENED FROM OFF-SITE VIEWS. 12. THE SITE SHALL BE STABILIZED AND SEEDED PRIOR TO THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY. 13. ALL DUMPSTER AND CARDBOARD RECYCLING LOCATIONS WILL BE SCREENED FROM OFF-SITE VIEWS.
- 14. NO TREE SHALL BE LOCATED WITHIN A ROADWAY RIGHT-OF-WAY, WITHIN 10' OF A LIGHT POLE OR WITHIN 5' OF A SIDEWALK. 15. ALL ABOVE GROUND UTILITY EQUIPMENT AND FACILITIES ASSOCIATED WITH ON-SITE ELECTRIC, CABLE, TELEPHONE, GAS OR OTHER SIMILAR UTILITY SHALL BE LOCATED IN THE SIDE OF REAR YARD AREA OF THE SITE AND SCREENED, TO THE EXTENT POSSIBLE, WITH EVERGREEN PLANTINGS. PLANTINGS SHALL ALLOW FOR A MINIMUM OF A 5' CLEARANCE AROUND THE STRUCTURE TO ALLOW FOR ACCESS. ADDITIONALLY, ANY SIDE OF THE STRUCTURE HAVING A DOOR OR LOCK, THE PLANTINGS SHALL ALLOW FOR A 10' CLEARANCE. THE AMOUNT OF

AT MATURITY. 16. ALL VEHICULAR USE AREAS (DRIVES & PARKING AREAS) SCREENING TO BE MAINTAINED AS A CONTINUOUS EVERGREEN HEDGE AT A MINIMUM HEIGHT OF TREE (3) FEET.

CLEARANCE SHALL ACCOUNT FOR THE SIZE OF THE PLANT MATERIAL

GRAPHIC SCALE ( IN FEET )

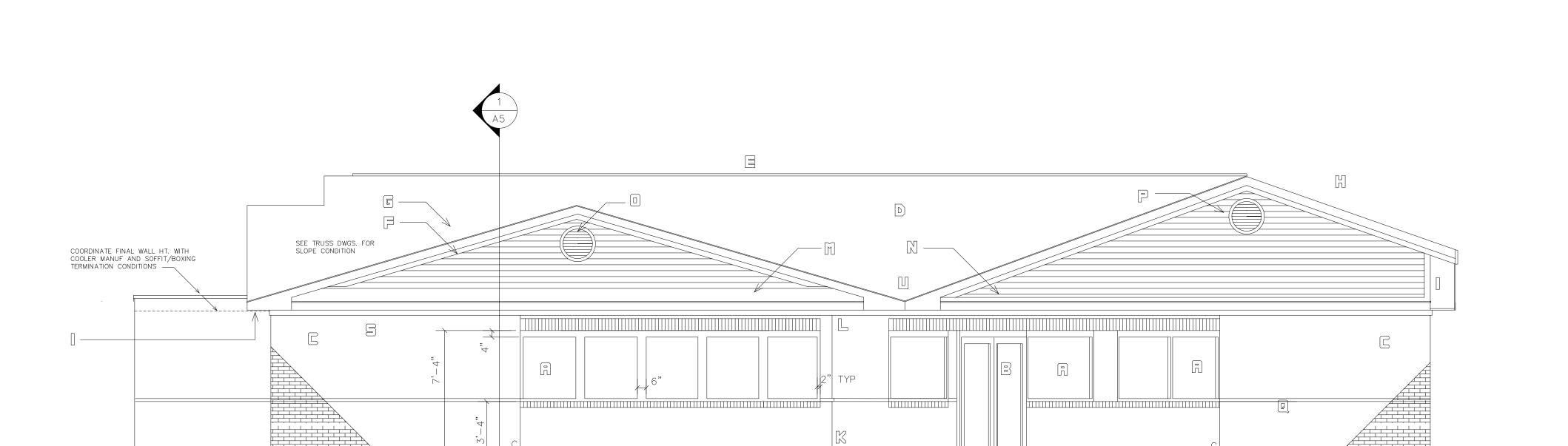
1 inch = 20 ft.

SHEET 4 OF

Associates, & Land Surveyors

AYE

NDS



|/4" = |'-0" RAWNEER OR EQ. TRIFAB 451 THERMAL BREAK STOREFRONT. 1" TINTED INSULATED GLASS TEMPER ALL GLAZING. ALUM COLOR MED BRNZ. OR PER OWNER SELECTION

B ENTRY DOOR SYSTEM BY STOREFRONT MANUF. THRESH AND HARDWARE ACCESS. PER ANSI 117

BRICK VENEER (BRICK SELECTION BY OWNER) COLORED MORTAR, RAKE JTS. SS ADJ. BRICK TIES PER NCBC.

D FIBERGLASS SHINGLES AS SELECTED BY OWNER OVER 30# FELT. SHEATHING 5/8" T&G CDX OR APPROVED EQUAL. SCREW SYSTEM TO TRUSSES PER NCBC SPACING REQ. INSTALL ALUM DRIP EDGE BRNZ.

F HARDI GABLE SIDING, ONE PRIME AND TWO FINISH COATS OF SHERWIN WILLIAMS EXTERIOR PT SYSTEM. PAINT SYSTEM TYPICAL FOR ALL EXTERIOR SIDING AND TRIM. BACK PRIME ALL SURFACES. SEAL ALL JOINTS WITH TREMCO OR EQUAL COMMERCIAL GRADE CAULK, TWO PART, MATCHING COLOR

B HARDI FACIA, MITER ALL JTS. SEAL ALL JOINTS. SEE TYP. PAINT 6" MIN.

M HARDI TRIM, MITER ALL JTS. SEAL ALL JOINTS. SEE TYP. PAINT 4" MIN.

HARDI PERF SOFFIT (NON FUNCTIONAL ON RATED EXTERIOR WALL) SEE SECTION.

ACCESSBILE CONC. WALK. SEE SITE PLAN PACKAGE FOR ALL ACCESS. LOCATIONS/PARKING ETC.

K BRICK ROLOC

BRICK SOLDIER (SEE STRUCTURAL FOR ALL LINTELS)

M SHINGLED SLOPE FLASH FROM SIDING TO SHINGLE AND COUNTER FLASH INCLUDING ENDS.

TREATED CAP AT BRICK TERM. (ANCHOR TO BRICK AND BACK TO FRAMING). SLOPE FOR POSITIVE DRAINAGE AND COVER WITH ALUM BRNZ. FLASHING WITH LOCK CLEAT @ BRICK. FLASH BEHIND SIDING.

OPERABLE 2'-0 DIA. LOUVER WITH BIRD/INSECT SCREEN. FLASH/SEAL PVC

P FAUX 2'-0 DIA. LOUVER. ALL LOVERS OPERABLE AND FAUX TO MATCH. PVC

 $\blacksquare$  INSET BRICK LINE 1/4". LINE AS CLOSE TO WINDOW SILL AS POSSIBLE CONTINUOUS EXTENTS OF BRICK VENEER

BOXING, HARDI TRIM.

5 IN ALL EXTERIOR TRIM/BOXING LOCATIONS INSTALL POSITIVE FIRE BLOCKING PER NCBC FULL LENGTH OF BUILDING, SPACING AS CALLED PER MIN./MAX. CODE LOCATIONS. USE USG GYP SHEATHING

T TREATED SLOPE BLOCKING WITH ALUM. COVER/FLASHINGS FROM BLDG TO COOLER. COOR WITH COOLER PROVIDER. PROVIDE RIGID THERMAL BLOCK AT ANY VOIDS TO EXTERIOR

U VERIFY THIS VALLEY CONDITION WITH TRUSS MANUF AND ON SITE G.C. OVERFRAME/STICK FRAME @ VALLEY IF NEEDED BUT MAINTAIN CONSISTANT PROFILE AND DRAINAGE.

NEW CONSTRUCTION FOR

MIRA MART #3

1700 NEW BERN AVENUE RALEIGH, NORTH CAROLINA

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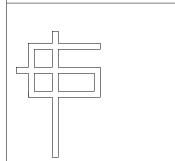
GENERAL NOTES:

. REVIEW ALL DRAWINGS PRIOR TO STARTING OF ANY WORK. ALL SUBS TO COOR, WITH G.C. PRIOR TO ANY DEMO AND START OF CONSTRUCT.

. BASE DATA PROVIDED BY SUNDERLAND ENG.

REV. DATE: REVISION DESCRIPTION 4/24/15 SUNDERLAND REV

Sunderland Engineering, PLLC 3328 Guess Road, #28 Durham, NC 27705-2139



CLEVELAND PATE, PLLC Architecture · Planning 6013 Fordland Drive, Raleigh, NC 27606 919-851-0052



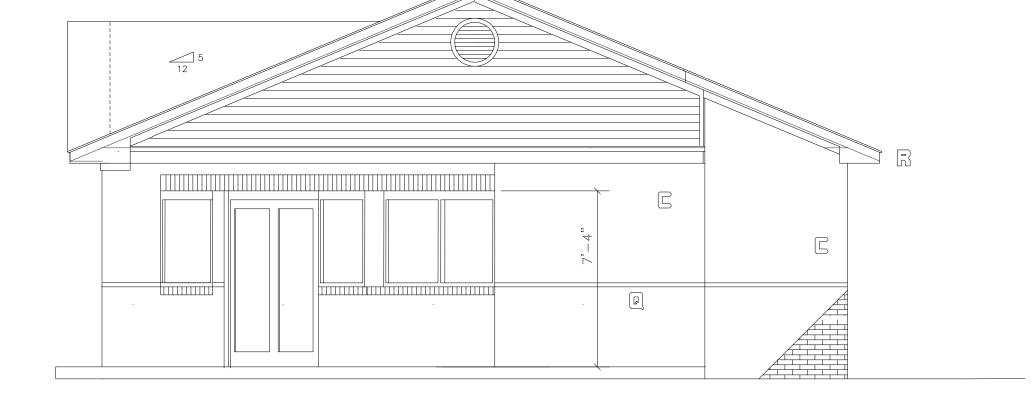
EXTERIOR

ELEVATIONS

GCP	GCP	SHEET:	
DESIGNED BY:	DRAWN BY:		
GCP	GCP		≠
CHECKED BY:	APPROVED BY:	OF:	

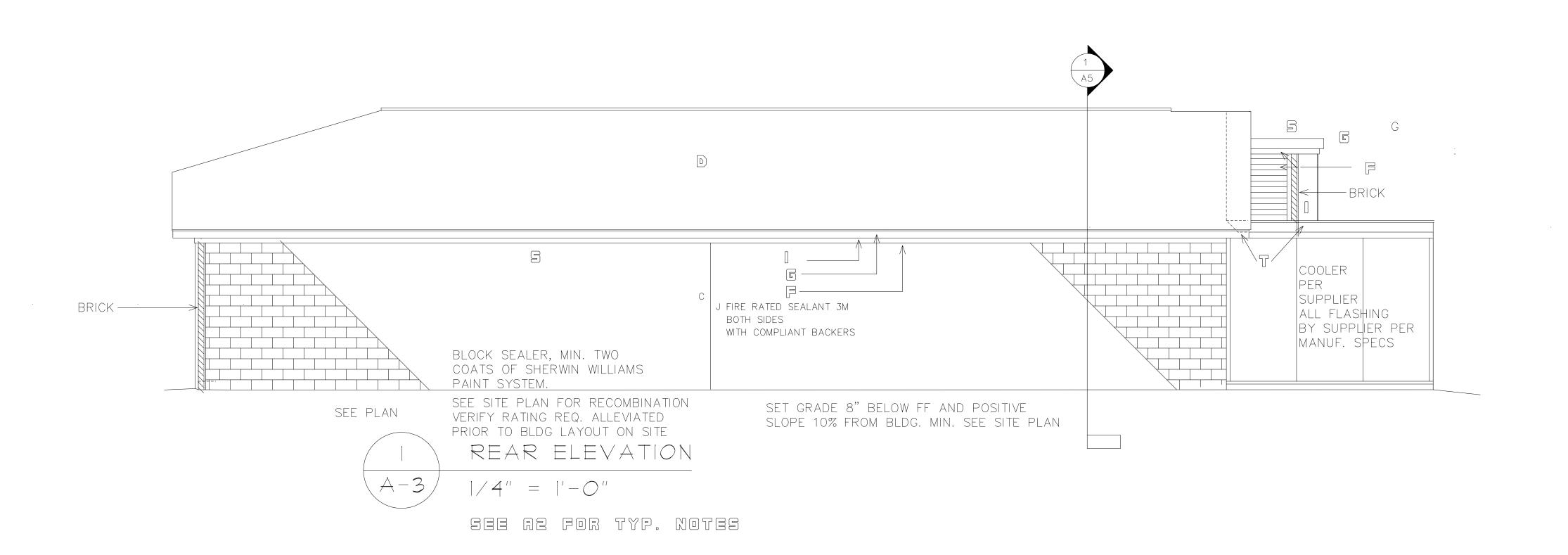
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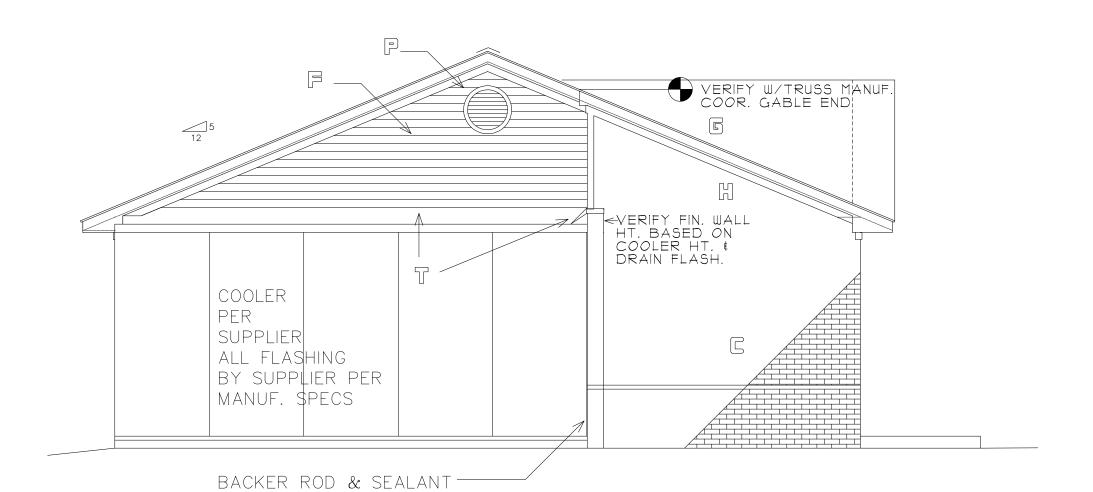
CAD FILE NAME: PROJECT # DATE:



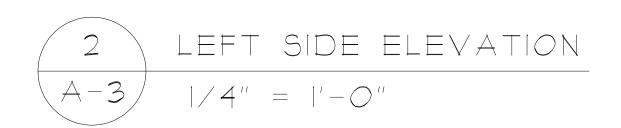
RIGHT SIDE ELEVATION 1/4'' = 1'-0''

FRONT ELEVATION





SEE PLAN FOR NOTE REF. RATING & PROPERTY LINE. VERIFY WITH FINAL SITE PLAN



NEW CONSTRUCTION FOR

MIRA MART #3

1700 NEW BERN AVENUE RALEIGH, NORTH CAROLINA

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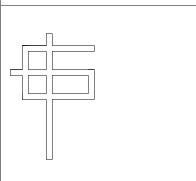
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Sunderland Engineering, PLLC 3328 Guess Road, #28 Durham, NC 27705–2139



G. CLEVELAND PATE, PLLC
Architecture • Planning
6013 Fordland Drive, Raleigh, NC 27606
919-851-0052



SEALS:

EXTERIOR ELEVATIONS

INT. CONTR

GCP	GCP	SHEET:
DESIGNED BY:	DRAWN BY:	$  \wedge -2  $
GCP	GCP	
CHECKED BY:	APPROVED BY:	OF:
SUNDMM	SUNDMMI	4/14/15
CAD FILE NAME:	PROJECT #	DATE: