Office Use Only: Case #: _____

Continue to the next page>

Page 1 of 2

Preliminary Subdivision Plan Application



Development Services Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495

This form is used when submitting a Preliminary Subdivision (<u>UDO Section 10.2.5.</u>) Please check the appropriate review type and include the plan checklist document.

Please email your completed application to DS.intake@raleighnc.gov.

Planner (print): ___

| Pre-application | n Conference Date: | Planne | er (sign | ature): | | | |
|--|---|--------------------------|----------|-----------------------------|-----------------|--|--|
| | | | | | | | |
| | DEV | ELOPMENT TYPE (U | O Sec | tion 2.1.2) | | | |
| x Conver | x Conventional Subdivision Compact Development Conservation Development Cottage Cou | | | | | | |
| NOTE: Subdiv | isions may require City Co | uncil approval if in a M | etro Pa | rk Overlay or Historic Over | lay District | | |
| | | GENERAL INFOR | MATIO | N | | | |
| Scoping/sketc | h plan case number(s): | 589994 | | | | | |
| Development i | name (subject to approval) | : | | | | | |
| Property Addre | ess(es): 511 Carolina Pines 2640 Cherrry Circl Raleigh, NC 27603 | e | | | | | |
| Recorded Dee | ed PIN(s): | | | | | | |
| What is your | Single family | Townl | nouse | | Attached houses | | |
| project type? | Apartmen | t Non-resid | ential | Other: | | | |
| | | | | | | | |
| CURRENT PROPERTY OWNER/DEVELOPER INFORMATION NOTE: Please attach purchase agreement when submitting this form | | | | | | | |
| | NOTE: Please atta | | | | | | |
| Company: | | Owner/Developer | Name | and Title: | | | |
| Address: | | | | | | | |
| Phone #: | | Email: | | | | | |
| | | APPLICANT INFO | RMATIC | ON | | | |
| Company: | | Contact Name and | d Title: | | | | |
| | | Address: | | | | | |
| Phone #: | | Email: | | | | | |
| | | • | | | | | |

REVISION 08.01.19

| DEVELOPMENT TYPE + SITE DATE TABLE | | | | |
|---|-----------------------------|-------------------------------|--|--|
| (Applicable to all developments) | | | | |
| ZONING INFORMATION | | | | |
| Gross site acreage: | | | | |
| Zoning districts (if more than one, provide acreage of each | 1): | | | |
| | | | | |
| Overlay district: | Inside City limits? x Y | es No | | |
| | Board of Adjustment (BO | | | |
| | | .,, | | |
| STORMWATER | INFORMATION | | | |
| Existing Impervious Surface: | Proposed Impervious S | Surface: | | |
| Acres: Square Feet: | Acres: | Square Feet: | | |
| Neuse River Buffer X Yes No | Wetlands Ye | es 🗶 No | | |
| Is this a flood hazard area? Yes X No | | | | |
| If yes, please provide the following: | | | | |
| Alluvial soils: | | | | |
| Flood study: | | | | |
| FEMA Map Panel #: | | | | |
| NUMBER OF LOTS AND DENSITY | | | | |
| Total # of townhouse lots: Detached | Attached 0 | | | |
| Total # of single-family lots: | | | | |
| Proposed density for each zoning district (UDO 1.5.2.F): 7755Unitsspeciasce (Allowed by reasoning case-Z1f51f8) | | | | |
| Table 11 of a construction and the construction and table | | | | |
| Total # of open space and/or common area lots: | | | | |
| Total # of requested lots: | | | | |
| SIGNATURE | E BI OCK | | | |
| | | rachica millour baira | | |
| In filing this plan as the property owner(s), I/we do hereby executors, administrators, successors, and assigns jointly | | | | |
| all dedications as shown on this proposed development pla | | | | |
| | | | | |
| I hereby designate | to | serve as my agent regarding | | |
| this application, to receive and response to administrative comments, to resubmit plans on my behalf, and to | | | | |
| represent me in any public meeting regarding this applicati | OH. | | | |
| I/we have read, acknowledge, and affirm that this project is | s conforming to all applica | ation requirements applicable | | |
| with the proposed development use. I acknowledge that this application is subject to the filing calendar and | | | | |
| submittal policy, which states applications will expire after | 180 days of inactivity. | | | |
| Signature: Many di | | Date: 03/10/2020 | | |
| Printed Name: | | | | |

Please email your completed application to DS.intake@raleighnc.gov.

Signature:

Printed Name:

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Date:

Preliminary Subdivision Plan Application

Development Services Customer Service Center • One Exchange Plaza, Suite 400 | Raleigh, NC 27601 | 919-996-2495

This form is used when submitting a Preliminary Subdivision (UDO Section 10.2.5.) Please check the appropriate review type and include the plan checklist document.

Please email your completed application to DS.intake@raleighnc.gov.

| Office Use Only: Case #: | Planner (print): | |
|--|---|--------------|
| Pre-application Conference Date: | Planner (signature): | |
| | | |
| DEVELOPMENT T | YPE (UDO Section 2.1.2) | |
| x Conventional Subdivision Compact Develo | pment Conservation Development | Cottage Cour |
| NOTE: Subdivisions may require City Council approval | if in a Metro Park Overlay or Historic Over | lay District |

| | | - F | - · - · · · · · · - · · · - · - · · · | · |
|----------------------------|--|--------------------------|---------------------------------------|---------------|
| | | GENERAL INFORMATION | | |
| Scoping/sketch plan | case number(s): 5899 | 994 | | |
| Development name | (subject to approval): Car | olina Pines Multi-Family | | |
| Property Address(es |): 511 Carolina Pines Ave. 2640 Cherrry Circle Raleigh, NC 27603 | | | |
| Recorded Deed PIN | (s): Pin: 1702268517 Pin: 1702373009 | | | |
| What is your project type? | Single family | Townhouse | □ Other: | Attached hous |

| project type? | V | Apartment | | ☐ Other: | |
|---|---|---|----------------------------|----------|--|
| | | | | | |
| | CURRENT PROPERTY OWNER/DEVELOPER INFORMATION | | | | |
| | NOTE: Please attach purchase agreement when submitting this form | | | | |
| Company: Sha | Company: Shail Investors & Developers Owner/Developer Name and Title: Manoj Jain, Manager | | | | |
| Address: 114 7 | Address: 114 Tealight Lane, Cary, NC 27513 | | | | |
| Phone #: (919) 728-0408 | | | Email:jainm@shailhomes.com | | |
| | APPLICANT INFORMATION | | | | |
| Company: Shail Investors & Developers | | Contact Name and Title: Daniel J. McGlamery, PE | | | |
| | | Address: PO Box 19558, Raleigh, NC 27619-9558 | | | |
| Phone #: (704) 960-0180 Email: daniel.mcglamery@dryeengineering.com | | | | | |

Continue to the next page>

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DEVELOPMENT TYPE + SITE DATE TABLE (Applicable to all developments) **ZONING INFORMATION** Gross site acreage: 15.61 acres Zoning districts (if more than one, provide acreage of each): R-10 CU Inside City limits? X Yes No Overlay district: N/A Conditional Use District (CUD) Case # Z- 15-18 Board of Adjustment (BOA) Case # A-

| | STORMWATER | INFORMATION | | |
|---------------------------------------|--|-------------------|---------------------------------------|--|
| Existing Impervious Surface: | | Proposed Imp | ervious Surface: | |
| Acres: 0 Square | Feet: <u>° </u> | Acres: 5.25 | Square | Feet: 228,690 |
| Neuse River Buffer X Yes | ☐ No | Wetlands | Yes | Ж No |
| Is this a flood hazard area? | Yes X No | • | | |
| If yes, please provide the following: | <u>—</u> | | | |
| Alluvial soils: | | | | |
| Flood study: | | | · · · · · · · · · · · · · · · · · · · | |
| FEMA Map Panel #: | | | | |
| | NUMBER OF LO | TS AND DENSIT | Υ | |
| Total # of townhouse lots: 0 | Detached 0 | Attached 0 | | |
| Total # of single-family lots:0 | | | | |
| Proposed density for each zoning of | listrict (UDO 1.5.2.F): | 7755Unitespeereed | e (Almawastday) raza | 20141193510000000000000000000000000000000000 |
| Total # of open space and/or comm | non area lots:0 | | | |
| Total # of requested lots: 3 | | | | |

| Total # of townhouse lots: 0 | Detached 0 | Attached (| • |
|---|--|-------------------|--|
| Total # of single-family lots:0 | | | |
| Proposed density for each zoning | district (UDO 1.5.2.F): | 7755Unitiespeeree | tre (Almyresticity) rezeninscrease Zz 1 f5 1 f8) |
| Total # of open space and/or com | mon area lots:0 | | |
| Total # of requested lots: 3 | | | |
| | SIGNATUR | E BLOCK | |
| all dedications as shown on this p | sors, and assigns jointly proposed development p | and severally t | o construct all improvements and make |
| I hereby designate Daniel J. McGlamery, I this application, to receive and respensent me in any public meeting. | sponse to administrative | | to serve as my agent regarding resubmit plans on my behalf, and to |
| | | | |
| | se. I acknowledge that th | nis application i | o all application requirements applicable s subject to the filing calendar and activity. |
| with the proposed development us | se. I acknowledge that th | nis application i | s subject to the filing calendar and |
| with the proposed development us submittal policy, which states app | se. I acknowledge that th | nis application i | s subject to the filing calendar and activity. |
| with the proposed development us submittal policy, which states app Signature: | se. I acknowledge that th | nis application i | s subject to the filing calendar and activity. |

Please email your completed application to DS.intake@raleighnc.gov.

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raleighnc.gov

E0.3

PRELIMINARY SUBDIVISION PLAN SUBMITTAL FOR CAROLINA PINES MULTI-FAMILY AT 511 CAROLINA PINES AVENUE AND 2640 CHERRY CIRCLE

PSP FILE #: ASR FILE #:

CONCURRENT FILE #: **CIVIL ENGINEER** LANDSCAPE ARCHITECT SHAIL INVESTORS AND DEVELOPERS, LLC DANIEL J. MCGLAMERY, PE GRAHAM SMITH SITE COLLABORATIVE, INC. MANOJ JAIN. MANAGER DRYE-MCGLAMERY ENGINEERING. PLLC 114 TEALIGHT LANE 821 WAKE FOREST RD PO BOX 19558 CARY, NC 27513 RALEIGH, NC 27619 RALEIGH, NC 27604 (919) 633-0681 PHONE: (704) 960-0180 PHONE: (919) 805-3586 daniel.mcglamery@dryeengineering.com jainm@shailhomes.com graham@sitecollaborative.com

DRAWING LIST

| C-0.00 | COVER SHEET |
|------------------|---|
| C - 0.01 | REZONING APPROVAL (Z-15-18 |
| C-1.00 | EXISTING CONDITIONS PLAN |
| C-1.10 | DEMOLITION PLAN |
| C-1.20 | SUBDIVISION PLAN |
| C-5.00 | GRADING PLAN WEST |
| C - 5.01 | GRADING PLAN EAST |
| C-5.02 | grading plan north |
| C - 5.10 | SCM A DETAILS |
| C - 5.11 | SCM B DETAILS |
| C - 5.12 | SCM C DETAILS |
| C - 6.00 | UTILITY PLAN WEST |
| C - 6.01 | UTILITY PLAN EAST |
| C - 6.02 | UTILITY PLAN NORTH |
| L-1.0 | OVERALL PLAN |
| L-1.1 | LAYOUT AND MATERIALS PLAN |
| L-1.2 | LAYOUT AND MATERIALS PLAN |
| L-1.3 | LAYOUT AND MATERIALS PLAN |
| L-1.4 | OVERALL PLANTING PLAN |
| L-2.0 | PLANTING PLAN |
| L-2.1 | PLANTING PLAN |
| L-2.2 L-2.3 | PLANTING PLAN |
| TC-1.0 | PLANTING NOTES & DETAILS |
| TC-1.0 TC-1.1 | TREE CONSERVATION PLAN |
| TC-1.1 TC-1.2 | TREE CONSERVATION PLAN |
| TC-1.2 TC-1.3 | TREE CONSERVATION PLAN TREE CONSERVATION PLAN |
| E0.2 | |
| ∟∪.∠ | ELECTRICAL SITE PLAN |

ELECTRICAL SITE PLAN

ELECTRICAL SITE DETAILS

SITE DATA INFORMATION

| PROJECT NAME: | CAROLINA PINE |
|------------------|---------------|
| PROJECT ADDRESS: | 511 CAROLINA |
| | 2640 CHERRY |
| | DALFICH NC 3 |

RALEIGH, NC 27603 15.61 ACRES (TOTAL) 2640 CHERRY CIRCLE: 10.93 ACRES (PIN: 1702268517)

PINES AVE

511 CAROLINA PINES: 4.68 ACRES (PIN: 1702373009) ZONING DISTRICT:

R10 (CONDITIONAL USE) Z-15-18

REZONING CASE: **DENSITY CALCULATIONS:**

SITE ACREAGE:

EXISTING ZONING: 9.74 ACRES OF 6 UNITS PER ACRE 5.87 ACRES OF 10 UNITS PER ACRE

PROPOSED ZONING: R10 W/ EXISTING R6 DENSITY TO REMAIN DENSITY ALLOWED: 117 UNITS - PROPOSED 115 UNITS

OVERLAY DISTRICT: NONE PROPOSED USE:

APARTMENT BUILDINGS (ALLOWED) EXISTING BUILDING: N/A SF PROPOSED BUILDING: 200,000 SF

PROVIDED AMENITY AREA = 1.561 AC.

AMENITY AREA REQUIREMENTS REQUIRED AMENITY AREA = 10%LOT AREA INSIDE RIGHT-OF-WAY: 15.61 ACRES REQ'D AMENITY AREA= 10% * 15.61 AC = 1.561 AC.

10 FT (MIN.) 10 FT MIN. (PROVIDED) BUILDING: FRONT SB: 20 FT (MIN.) 20 FT MIN. (PROVIDED) REAR SB: O OR 6 FT (MIN.) 6 FT MIN. (PROVIDED) SIDE STREET SB 10 FT (MIN.) 10 FT MIN. (PROVIDED) ALLEY SB

PARKING DIMENSIONAL REQUIREMENTS FRONT SB: 10 FT (MIN.) 10 FT MIN. (PROVIDED) 3 FT (MIN.) 3 FT MIN. (PROVIDED) O OR 3 FT (MIN.) 3 FT MIN. (PROVIDED)

SIDE STREET SB 10 FT (MIN.) 10 FT MIN. (PROVIDED)

BUILDING HEIGHT: 45 FT (MAX) TBD FT (PROV.) = 9.74*6 + 5.87*10 = 58.4 + 58.7 = 117 UNITS TOTAL BUILDING HEIGHT: 3 STORIES MAX. ACCESSORY HEIGHT: 25 FT (MAX) N/A (PROV.)

> **GROUND FLOOR ELEVATION REQUIREMENTS** WITHIN BUILD-TO GROUND FLOOR: 2 FT (MIN.)/2 FT (PROV.)

ALLEY SB

PEDESTRIAN ACCESS STREET FACING ENTRANCE REQUIRED MIN. 1 PER BUILDING

ALLOWED BUILDING ELEMENTS PORCH, STOOP, BALCONY

PARKING CALCULATIONS

1 SPACE/300 SF EXISTING PARKING:

DALILA ALDANA D.B. 8691, PAGE 1818 PIN# 1702.10-36-5313

PROPOSED PARKING: REQUIRED PARKING 1 SPACE/BED + 1 VISITOR SPACE PER 10 BEDS 230 BEDROOMS *1 + 230/10 253 SPACES

TOTAL REQUIRED: 253 SPACES PARKING PROVIDED: 277 SPACES

PARKING REQUIREMENTS (CONT.)

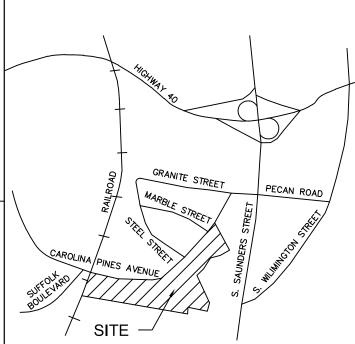
HANDICAP SPACES 201-300 SPACES = 7REQUIRED: 7 TOTAL SPACES PROVIDED: 1 VAN SPACE REQUIRED

BICYCLE PARKING: SHORT TERM 1 SP. PER 10000 SF, MIN. 4 SPACES. 1 SP. PER 10000 SF,

MIN. 4 SPACES **REQUIRED:**

PROVIDED:

20 SHORT TERM SPACES 20 LONG TERM SPACES 20 SHORT TERM SPACES 20 LONG TERM SPACES





VICINITY MAP N.T.S.

SURVEY DISCLAIMER

SURVEY INFORMATION PREPARED BY L. JORDAN PARKER (PLS L-4665) ON FEBRUARY X 2019. CAWTHORNE, MOSS, & PANCIERA, PC. 333 S. WHITE STREET, WAKE FOREST, NC 27588

TREE CONSERVATION

TREE CONSERVATION WILL BE ESTABLISHED AS PART OF THIS PROJECT PER CITY OF RALEIGH UNIFIED DEVELOPMENT ORDINANCE (UDO) - ARTICLE 9.1.

SOLID WASTE COMPLIANCE

THE SITE WILL UTILIZE A PRIVATE WASTE COLLECTION SERVICE AND USE COMMERCIAL DUMPSTERS.
SITE IS COMPLIANT WITH CITY OF RALEIGH SOLID
WASTE DESIGN MANUAL FOR DRIVEWAY WIDTH AND RADIUS REQUIREMENTS. SEE APPROVAL LETTER BY GFL ENVIRONMENTAL BASED ON CURRENT SITE PLAN.

IMPERVIOUS AREA SUMMARY

NET INCREASE IN IMPERVIOUS AREA:

EXISTING IMPERVIOUS AREA: PROPOSED IMPERVIOUS AREA:

228,690 SF

PUBLIC IMPROVEMENTS

| QUANTITY TA | BLE |
|----------------------|-------|
| NUMBER OF LOT(S) | 3 |
| NUMBER OF UNITS | 115 |
| LIVABLE BUILDINGS | 7 |
| OPEN SPACE? | YES |
| PUBLIC WATER (LF) | 1,042 |
| PUBLIC SEWER (LF) | 850 |
| PUBLIC SIDEWALK (LF) | 2,085 |
| STREET SIGNS (LF) | 0 |
| | |

WATER SERVICE STUBS

SEWER SERVICE STUBS

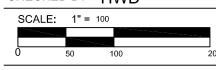


PROJECT NO: 2018031

ISSUED FOR REVIEW

| REV | DESRIPTION | DATE |
|------|-------------------|----------|
| Α | ISSUED FOR REVIEW | 04-22-20 |
| | | |
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| | | |
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CHECKED BY HWD



COVER SHEET

C-0.00