# **Petition for Annexation into Raleigh City Limits**

Planning and Development Department • One Exchange Plaza, Suite 300 | Raleigh, NC 27601 | 919-996-2682

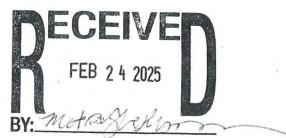


## Section A Submittal Deadlines

Petitions for annexation are accepted by Planning and Development at any time. There are no fees required for submittal of an annexation petition. The annexation will be scheduled for public hearing and becomes effective immediately upon adoption at the scheduled public hearing unless notified otherwise by the City Clerk.

|  | Section B Summa  | ary Information / Metes a                                       | and Bounds | Descriptions           |  |  |
|--|--|---|------------|------------------------|--|--|
| Development Proje  | ct Name: Parekh Glob   | e rd  |            |                        |  |  |
| Street Address: 3114 Globe Rd, Morrisville , NC 27560                            |  |   |            |                        |  |  |
| City of Raleigh Sub<br>S<br>TBD  | division approval #:<br>or   | Building Permit #:  | _ or       | Group Housing #:<br>GH |  |  |
| Wake County (PINs) Property Identification Number(s):<br>0758-44-7805 Durham     |  |   |            |                        |  |  |
| Acreage of Annexation Site:<br>0.9159  |  | Linear Feet of New Public Streets within Annexation Boundaries: |            |                        |  |  |
| Annexation site is requesting connection to City of Raleigh Water 🗹 and/or Sewer |  |   |            |                        |  |  |
| For Sewer-Only<br>Requests:  | Applicant has received a contract for service from Raleigh Water: Yes No |   |            |                        |  |  |
| Number of proposed   | d dwelling units: 01   |   |            |                        |  |  |

Continue to page two >>



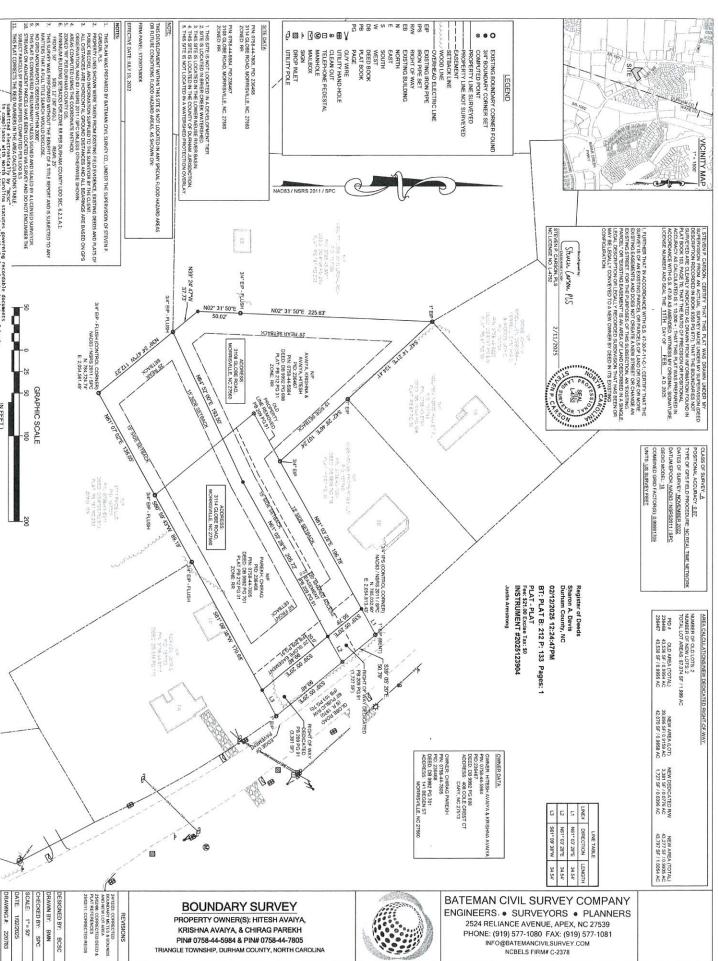
**REVISION 02.05.24** 

|  | Total Breakdown of Dwelling Units                      |  |   |  |  |  |
|--|--|--|---|--|--|--|
|  | Single-Family Home<br>Unit Count 01                    | Multifamily - Condo/Apartme<br>Unit Count  | nt Multifamily – Townhouse<br>Unit Count  |  |  |  |
|  | Complete only for Townhome Units:                      |  |   |  |  |  |
|  | Are there more than 6 units in one group of townhomes? |  |   |  |  |  |
| Unit Type/Unit   | Complete only for Condo/Apartment units:               |  |   |  |  |  |
| Count:   | Are buildings multi-story with stacked units?          | Will there be a community trash compactor? | Unit Count +/ Description:<br><i>Example</i><br><i>30 Studio</i> + <i>1 Bath</i><br><i>50 1 BR</i> + <i>1.5 Bath</i><br>Count Bedroom + Bath<br>+<br>+<br>+ |  |  |  |
|  | Footage of Non-Residential Spa                         |  |   |  |  |  |
|  | d use (office, retail, warehouse,                      |  | sidence is constructed  |  |  |  |
| Projected market value at build-out (land and improvements): \$ 1.2-1.5M when residence is constructed Applicant Contact Information   |  |  |   |  |  |  |
| Property Owner(  |  |  |   |  |  |  |
| Property Owner(s): Chirag Parekh<br>Primary Mailing Address: 141 Begen St, Morrisville, NC 27560   |  |  |   |  |  |  |
| Phone: 919-271-9364 Email: tparekh78@yahoo.com   |  |  |   |  |  |  |
| Project Contact information (if different that property owner)   |  |  |   |  |  |  |
| Contact(s): heith Lursin meenlife Electric and Construction Inc  |  |  |   |  |  |  |
| Contact(s): Keith Lursin meenlife Electric and Construction Inc<br>Primary Mailing Address: 104 C woodwinds Ind Ct Cury NC 27511   |  |  |   |  |  |  |
| Phone: 919-337-2528 Email: 1/ larsin@moon/itelinstruction.co   |  |  |   |  |  |  |
| Written metes and bounds description of property to be annexed: Attach additional sheets if necessary. An electronic copy in word format must be emailed to <u>Sean.Stewart@raleighnc.gov.</u> |  |  |   |  |  |  |

|   |  | Section C Anne  | the second state of the second state      |                             |   |
|---|--|---|---|-----------------------------|---|
| orth Carolina   | Carolina, County of Wa   |   |   |                             |   |
| spectfully req<br>nderstand an<br>stalled by the                    | ersigned, being all the own<br>uest the annexation of sa<br>d agree that all streets<br>e developer according<br>ded to the annexed are<br>ers. The property to be an  | and property to the<br>and utilities with<br>to the Unified D<br>a are the respon | thin the annexed a                        | rea will be<br>ance and a   | constructed and<br>any utilities that                                 |
| $\checkmark$  | Contiguous to the pre  |   |   |                             |   |
|   | <b>Not Contiguous</b> to the municipal limits of the City of Raleigh, North Carolina and is located within three miles of the municipal limits of the City of Raleigh, North Carolina (pursuant to Chapter 989 of the Sessions Law of North Carolina, 1967). |   |   |                             |   |
| ttps://raleighn<br>pplication, inc<br>ssessment lie<br>ccount numbe | lersigned certify that they<br>c.gov/services/doing-bus<br>luding any portion thereo<br>n rolls. If the property, or<br>er[s] for such assessmen<br>neral Statutes require pet<br>aring whether vested right   | of,is / ×<br>r any portion ther<br>at is  | is not (mark one<br>eof, is listed on the | e) listed on<br>City's asse | any of the City's<br>ssment lien rolls, the<br>tions to file a signed |
| 160D-108.1 f  | or properties subject to the   | he petition.  |   |                             |   |
| Do you declare  | e such vested rights for th  | he property subje   | ect to this petition?                     | Yes                         | No  |
| ailure to disclo  | submit proof that vested<br>ose existence of a vested  | d right terminates  | s any vested right p                      | eviduoiy de                 |   |
| Signed this 2   | 9 day of january   | _, 20 25 by the   | e owners of the prop                      | erty describ                | bed in Section B.   |
| <b>Owner's Sig</b> r<br>Signature                                   |  |   | Date02-01                                 | 2025                        | Corporate Seal  |
| Signature   |  |   | Date                                      |                             |   |
| Signature   |  |   | Date                                      |                             |   |
|   |  |   | Date                                      |                             |   |
|   | Name(s) and Informatic   |   |   |                             |   |
| Name: Chira   |  | Phone: 919-2  | 271-9364                                  |                             |   |
|   | 11 Beyan st  | marisu  | ille, NC 27                               | 560                         | -   |
| /<br>Name:/   | 100/01/01  | Phone:  |   |                             |   |
| Address:  |  | N   |   |                             |   |
| Above signa   | ture(s) attested by  | 11/   | 101                                       | SUM                         |   |
| Above eight   | the City Council of Raleig   | gh, North Carolin   | na, this day o                            | f                           | 20, at a  |
| Received by   | ing duly held.<br>the City Clerk and Trea  | asurer  |   |                             |   |

| Section D Submittal Checklist  |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Please include all of the following (check off). If any information is missing from the application package, you will be asked to complete the application and re-submit the petition, so please check the list below carefully before you submit: |   |  |  |  |  |  |
| $\checkmark$   | Annexation Petition Fee (see the Development Fee Guide  | webpage for current fee)   |  |  |  |  |
|  | If a request for sewer only, submit a copy of the contract fo   | r service with Raleigh Water   |  |  |  |  |
| $\checkmark$   | Written metes and bounds description of the property to be annexed must be attached to this application. See page 1   |  |  |  |  |  |
| $\checkmark$   | Electronic Word document of the written metes and bounds must be emailed to:<br>Sean.Stewart@raleighnc.gov.   |  |  |  |  |  |
| $\checkmark$   | <b>Survey or Plat</b> showing above written metes and bounds description of the property to be annexed must be submitted electronically in .pdf format, if possible. The survey or plat, if not already recorded, must be signed by a land surveyor licensed in the State of NC. The survey must be valid for the purposes of recording as set forth in NC General Statute § 47-30. |  |  |  |  |  |
| $\checkmark$   | <b>City or County Property Map</b> with parcels included in the annexation request clearly marked. An excerpt of a property map is acceptable, but the map number must appear on the excerpt. This map must show the <b>existing and proposed city limits</b> .   |  |  |  |  |  |
|  | Copy of Approved Preliminary Site Plan or Final Site<br>Plan showing City Building Permit Transaction Number or<br>Group Housing Number (GH13, etc.) or   | <b>Copy of Subdivision Plat</b> submitted for lot recording approval with City file number (S13, etc.) |  |  |  |  |
| $\checkmark$   | Projected Market Value of Development at build-out (land and improvements).   |  |  |  |  |  |
| $\checkmark$   | <b>General Annexation Area Data:</b> Linear feet of public streets, total annexation area acreage, number of proposed residential units or square footage of commercial space, type of utility connections involved, specific land uses proposed.   |  |  |  |  |  |
| $\checkmark$   | This application form completed, <u>dated and signed</u> by the property owner(s) and attested submitted by the deadlines noted in section B of this application, pages 1 and 2.  |  |  |  |  |  |
| Required, but often missing information. Please make sure to include the following:  |   |  |  |  |  |  |
| $\checkmark$   | <b>Correct Parcel Identification Number(s) (PIN).</b> Call Wake County Geographic Information Services at 919-856-6360, if there is any question about the parcel identifier. <b>This is very important.</b> Please indicate if the property being requested for annexation is only a portion of an existing parcel.  |  |  |  |  |  |
| $\checkmark$   | <b>Owner's Signatures and Date of Signatures.</b> See page 3 of this application. All real property owners must sign the application, and the <u>date of signature MUST be filled in</u> !  |  |  |  |  |  |
|  | Corporate Seal for property owned by a corporation.   |  |  |  |  |  |
| $\checkmark$   | Rezoning Application, if the property is currently outside Raleigh's Extraterritorial Jurisdiction.   |  |  |  |  |  |





NCBELS FIRM# C-2378

TRIANGLE TOWNSHIP, DURHAM COUNTY, NORTH CAROLINA

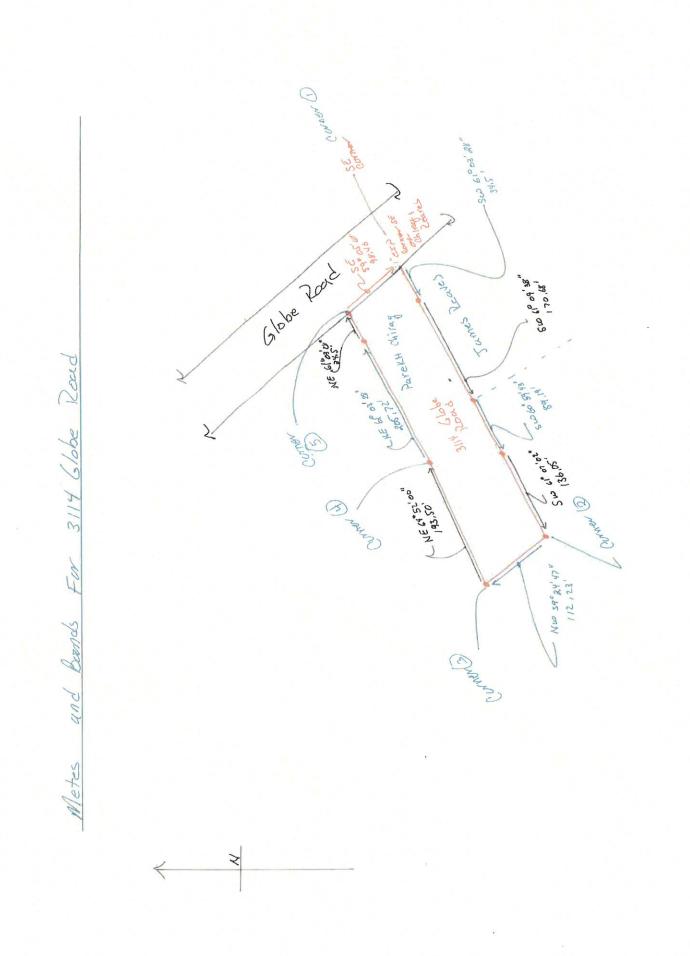
THIS PLAT CORRECTS THE REID

Submitted election compliance and the terms

AREA CALCULATIONS TABLE.

IN FEET)

SHEET 1 OF 1





Bateman Civil Survey Company, PC 2524 Reliance Ave Apex, NC 27539 Phone: (919) 577-1080 Fax: (919) 577-1081 info@batemancivilsurvey.com

# LEGAL DESCRIPTION OF 3114 GLOBE ROAD (PIN 0758447805)

ALL THAT PARCEL OF LAND DESCRIBED IN DEED BOOK 9992, PAGE 701 OF THE DURHAM COUNTY REGISTRY, LOCATED IN THE TOWN OF MORRISVILLE, DURHAM COUNTY, NORTH CAROLINA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 3/4" IRON PIPE, SAID PIPE LYING ON THE SOUTHERN RIGHT OF WAY OF GLOBE ROAD, HAVING NORTH CAROLINA STATE PLANE COORDINATES OF NORTHING = 785,032.60' AND EASTING = 2,054,813.43'; THENCE, FROM THE POINT OF COMMENCEMENT AND ALONG THE SOUTHERN RIGHT OF WAY OF GLOBE ROAD, SOUTH 39° 05' 20" EAST, A DISTANCE OF 50.79 FEET TO A 3/4" IRON PIPE, BEING THE NORTH EAST CORNER OF THE PROPERTY NOW OR FORMERLY OF CHIRAG PAREKH, IDENTIFIED BY NORTH CAROLINA PIN: 0758447805, SAID IRON PIPE BEING THE TRUE POINT OF BEGINNING HAVING NORTH CAROLINA STATE PLANE COORDINATES OF NORTHING = 784,993.18' AND EASTING = 2,054,845.46' THENCE, FROM THE POINT OF BEGINNING AND ALONG THE SOUTHERN RIGHT OF WAY OF GLOBE ROAD, SOUTH 39° 05' 20" EAST, A DISTANCE OF 99.46 FEET TO A 3/4" IRON PIPE; THENCE, LEAVING SAID RIGHT OF WAY, SOUTH 61° 09' 38" WEST, A DISTANCE OF 170.68 FEET TO A 3/4" IRON PIPE; THENCE, SOUTH 60° 59' 43" WEST, A DISTANCE OF 89.19 FEET TO A 3/4" IRON PIPE; THENCE, SOUTH 61° 07' 02" WEST, A DISTANCE OF 136.05 FEET TO A 3/4" IRON PIPE; THENCE, NORTH 39° 24' 47" WEST, A DISTANCE OF 112.23 FEET TO A 3/4" IRON PIPE; THENCE, NORTH 64° 52' 00" EAST, A DISTANCE OF 193.50 FEET TO A 3/4" IRON PIPE; THENCE, NORTH 61° 03' 28" EAST, A DISTANCE OF 205.72 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 39,896 SQUARE FEET OR 0.916 ACRES, MORE OR LESS.

Register of Deeds Sharon A. Davis Durham County, NC

## 09/29/2023 11:27:28AM

BT: OPR B: 9992 P: 701 Pages: 3

DEED - DEED Fee: \$26.00 Excise Tax: \$0.00 INSTRUMENT #2023075549

Tonya Redfearn

# NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 0.00

PIN No. 0758447805

Tax Map No.

REID: 236468

Mail after recording to: Grantee

This instrument was prepared by: Richard J. Twomey, Attorney at Law (without title examination and tax advice)

THIS DEED made this 28th day of September , 2023 by and between

GRANTOR

HITESH AVAIYA AND SPOUSE, KRISHNA AVAIYA; and CHIRAG PAREKH AND SPOUSE, TRUPTI PAREKH

Mailing Address: 408 Cole Crest Court, Cary, NC 27513

GRANTEE

#### CHIRAG PAREKH, MARRIED

Property Address: 3114 Globe Road, Morrisville, NC 27560 Mailing Address: 141 Begen Street, Morrisville, NC 27560

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, subject to the Exceptions and Reservations hereinafter provided, if any, all of our interest in the following described property located in the County of **Durham**, State of North Carolina, more particularly described as follows:

#### SEE ATTACHED EXHIBIT "A"

Submitted electronically by "Twomey Law Office, PLLC" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Durham County Register of Deeds.

## 2023075549 BT: OPR B: 9992 P: 702 09/29/2023 11:27:28 AM Page 2 of 3

Said property having been previously conveyed to Grantor by instrument(s) recorded in Book 9350, Page 677, and being reflected on plat(s) recorded in Plat/Map Book 209, Page 91, Durham County Registry.

All or a portion of the property herein conveyed \_\_\_\_\_ includes or X does not include the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances other than as set forth herein, and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever, except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Easements, restrictions and rights of way of record. Ad valorem taxes for 2023.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

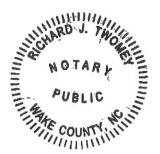
|          |    |             | All                             | (SEAL) |
|----------|----|-------------|---------------------------------|--------|
|          |    |             | HITESH AVAIYA<br>KRISHNA AVAIYA | (SEAL) |
|          |    |             | CHIRAG PAREKH                   | (SEAL) |
|          |    |             | TRUPTI PAREKH                   | (SEAL) |
| STATE OF | NC | , COUNTY OF | Wake                            |        |

I, certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: **HITESH AVAIYA, KRISHNA AVAIYA, CHIRAG PAREKH AND TRUPTI PAREKH**, Grantor(s). Witness my hand and official stamp or seal, this the 28th day of September , 2023

My Commission Expires: 04/07/2027

Notary Public

Print Notary Name: \_\_\_\_\_\_Richard J. Twomey



# 2023075549 BT: OPR B: 9992 P: 703 09/29/2023 11:27:28 AM Page 3 of 3

### EXHIBIT "A"

BEING that 38,986 SF / .8950 acre parcel as shown on that Exempt Recombination Map recorded in Plat Book 209, Page 91 of the Durham County Registry.

Address: 3114 Globe Road, Morrisville, NC 27560 New PIN No: 0758447805

1