



- NOTES:
1. WATER METER AS MANUFACTURED BY SENSUS, OR SCHLUMBERGER. METER TO BE PROVIDED BY RALEIGH WATER.
  2. DIRECT TAP ALLOWED ON MAINS NO LARGER THAN 16" LINE.
  3. METER BOX TO BE LOCATED IN R/W ADJACENT TO PROPERTY OR IN APPROVED EASEMENT ADJACENT TO R/W.
  4. WHEN THE GRADE CHANGES ON EXISTING SERVICES, A COPPER RESETTER CAN BE USED TO ADJUST TO GRADE. COPPER RESETTERS ARE PROHIBITED ON NEW SERVICES.
  5. CURB STOP BOX SHALL HAVE PLUG STYLE LID WITH PENTAGON BOLT, 1-1/4" STEEL UPPER SECTION, AND ARCH STYLE BASE. STEEL STATIONARY ROD TO BE PROVIDED FOR CURB STOP OPERATION.

<b>CITY OF RALEIGH</b>		
<b>STANDARD DETAIL</b>		
REVISIONS	DATE: 01/18/2025	NOT TO SCALE
	STANDARD 3/4" & 1" WATER SERVICE INSTALLATION	
<b>W-23</b>		